GENERAL COMMISSION ON ARCHIVES AND HISTORY
THE UNITED METHODIST CHURCH

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OFFICIAL JOURNAL
of the
Tenth Session
of the
Rhodesia Annual Conference
of the
Methodist Church
1948

Historical Note: *The Rhodesia Conference is the continuation of ten sessions of the East Central Africa Mission Conference and fourteen sessions of the Rhodesia Mission Conference and nine sessions of the Rhodesia Annual Conference of the Methodist Episcopal Church.*

Held in Old Umtali
Southern Rhodesia, Africa
August 23rd to 31st, 1948

Newell S. Booth, Presiding Bishop
C. E. Fuller, Secretary

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PART I.

OFFICERS OF THE CONFERENCE

President — Bishop Newell S. Booth, Ph.D., Elisabethville, Belgian Congo.
Secretary — Rev. C. Edward Fuller, Mrewa, Southern Rhodesia.
Treasurer — Rev. Per Hassing, Old Umtali, Southern Rhodesia.
Statistician — Rev. L. G. Blomquist, P. B. 136 E. Salisbury, S.R.

Treasurer reporting at this Conference was Rev. Q. C. Roberts.
Statistician reporting at this Conference was Rev. M. E. Culver.

PART II

BOARDS, COMMISSIONS AND COMMITTEES

The Cabinet

The Resident Bishop and District Superintendents

M. J. Murphree, *chm.*	John Nduna
C. E. Fuller, *sec.*	H. I. James
W. Bourgaize	Per Hassing
M. E. Culver	L. G. Blomquist

C. W. Huie until the arrival of H. I. James.

Board of Evangelism

M. J. Murphree, *chm.*	M. E. Culver, *sec.*	J. Chitombo
I. Kambarami	Mrs. C. W. Huie	H. Katsidzira
Q. C. Roberts	Miss I. Scovill	D. Mandisodza
B. Katsidzira	Miss E. Parks	Miss M. Taylor
Miss B. Reitz	Paul Mutizi	L. G. Blomquist
Z. Mukombiwa	J. Maramba	Silas Chitiyo
Miss E. de Vries	Ebson Zimonte	Thomas Marange
Silas Kasambira	Per Hassing	Philemon Dube

The Secretaries and Missionary Advisors of the Rukwadzano rwe-Wadzimai.

The Secretary and Missionary Advisors of the African Christian Convention.

Board of Conference Claimants

1949	1950	1951
Q. C. Roberts	J. M. Rugayo	C. E. Fuller, *chm.*
S. S. Chieza	Per Hassing, *treas.*	O. Musingwini
Job Tsiga	Esau Muringapi	W. Mutenda
Thomas Kodzai	I. Kambarami	T. Machiwenyika

Board of Hospitals and Homes

C. W. Huie, *chm.*
Miss E. Ashby, *sec.*
Miss Ruth Hansson
Miss A. Whitney
Miss M. Taylor
Moses Mparutsa
Miss M. Johansson
Mrs. A. Sheard
Thomas Marange
O. Musingwini
Dr. Sheldon
Mrs. E. Fuller
Mrs. L. Blomquist
Enoch Munjoma

Board of Lay Activities

All the district Lay Leaders, together with the District Superintendents comprise the Board of Lay Activities.

Board of Ministerial Training

M. J. Murphree, *chm.*
John Nduna, *sec. reg.*
W. Bourgaize
H. I. James
R. C. Gates
J. Chimbadzwa
Titus Marange
C. E. Fuller
Per Hassing

Board of Temperance

L. Blomquist, *chm.*
Miss E. Ashby, *sec.*
Miss B. Reitz
E. Munjoma
J. Rugayo
J. Chimbadzwa
R. Ngonyama
Mrs. E. Sheard
S. Chieza
T. Chitombo
S. Chitiyo
M. Katsidzira

Board of Education

C. W. Huie, *chm.* Enoch Chieza, *sec.*
Executive Secretary, Miss E. Parks
Executive Committee is composed of the above officers and the chairmen and secretaries of the sub-committees.

Religious Education
M. J. Murphree, *chm.*
S. King, *sec.*
E. de Vries
Mrs. M. J. Murphree
Period Dube
S. Munjoma
O. Musingwini
E. M'tasa
Thomas Marange
N. Chigubu
Mrs. L. Bloomquist
H. I. James

Schools
L. Pfaff, *chm.*
M. Taylor, *sec.*
P. Gosha
Mrs. C. W. Huie
Miss Ellener
E. Chieza
J. Nduna
H. Wildermuth
F. Hackler
C. E. Fuller
J. Thacker
I. Kambarami

Publications
Tudor Roberts, *chm.*
I. Seovill, *sec.*
Mrs. M. E. Culver
J. Rugayo
M. Chiza
C. W. Huie
J. Chatema
J. Machiri
B. Reitz
E. Zimonte

Curriculum
C. E. Fuller, *chm.*
E. M'tasa, *sec.*
Miss Ellener
L. Pfaff
F. Hackler

Community Life
J. Thacker, *chm.*
Mrs. M. Culver, *sec.*
E. Chieza
Mrs. M. J. Murphree
P. Dube

Methodist Youth Fellowship
Mrs L. Blomquist, *ch.*
R. Chikosi, *sec.*
M. Taylor
J. Nduna
H. Wildermuth

Miss Forest
O. Musingwini
C. W. Huie
I. Scovill
S. King
I. Kambarami
M. Deyo
M. Chiza
P. Gosha
Thomas Marange
B. Reitz
N. Chigubu
J. Rugayo
E. Zimonte
J. Chatema
M. J. Murphree
J. Machiri
B. Mabiza

Commission of Worship and Music

Mrs.M.J.Murphree,*chm*
O. Chimonyo
Enoch Chieza
Mrs. L. Blomquist
E. Zimonte
Jonah Machiri
Miss M. Taylor
M. E. Culver
Mrs. M. E. Culver
Miss H. Wildermuth

Commission of World Service and Finance

Miss J. Pfaff, *chm.*
Miss I. Scovill, *sec.*
C. W. Huie
J. Maramba
Paul Mutizi
Per Hassing
D. Chitenderu
Mrs. E. Sheard
Jonah Chitombo
Paul Chiwanga
W. Bourgaize

Committee on Auditing

John Nduna, *chm.*
Jonah Chitombo
W. Mandisodza
Tudor Roberts
Q. C. Roberts
Mrs. J. Thacker
Amon Kajese
Luke Chieza
Samuel Chieza

Committee on Accepted Supply Pastors

M. J. Murphree, *chm.*
H. I. James
J. Chimbadzwa
John Nduna
Thomas Marange
W. Bourgaize

Committee on Conference Relations

C. E. Fuller,*chm.*
M. E. Culver
Isaiah Darikwa
M. J. Murphree
M. Mparutsa
G. A. Roberts
J. Chimbadzwa
Thomas Marange
H. I. James

Committee on Resolutions

Miss S. King, *chm.*
Amon Kajese
Miss F. Hackler
Moses Mparutsa
Mrs. Tudor Roberts
M. E. Culver
Miss H. Wildermuth
Isaac Kambarami
Samuel Chieza
Mrs. C. W. Huie

Committee of Memoirs

J. Chimbadzwa, *chm.*
J. Rugayo
Mrs. M. J. Murphree
Mrs. J. Thacker
Nason Chiguba
L. Chieza
R. Ngonyama
Mrs. M. E. Culver

Committee on Investigation

M. J. Murphree, *chm.*
C. E. Fuller, *sec.*
M. E. Culver
Thomas Marange
W. Bourgaize (res)
John Nduna
M. Mparutsa (res)

Committee on Student Loan Fund

The Principal of Hartzell Training School
The Headmistress of Nyadiri School
The African Ministers at Mutambara, Mrewa, and Mtoko

Committee on Interdenominational Relations

The Dist. Supts.	J. Chimbadzwa	I. B. Khristmukti
Titus Maranke	I. Munjoma	D. Mandisodza
Miss S. King	John Nduna	

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Note: The District Superintendents are ex officio members of the Boards, Commissions and Committees.

CONFERENCE SOCIETIES AND COUNCILS

African Christian Convention

Chairman: J. Machiri — Vice Chairman: J. Chitombo
Secretary: T. D. Neganje — Treasurer: J. G. Nduna
Advisors: J. E. Thacker and Miss M. Deyo
Executive Members: E. Muringapi, D. Chitenderu, L. Chimbadzwa

African Missionary Society

Chairman: J. Chimbadzwa — Executive members:
Secretary: John Nduna — A. Kajese
Treasurer: J. Rugayo — K. Choto

Rukwadzano rwe Wadzimai rwe Methodist Church

Northern Section		*Southern Section*
Mrs. N. Chigubu	Chairman	Mrs. T. H. Maranke
Mrs. S. S. Chieza	Vice Chm.	Mrs. D. Machiri
Mrs. E. Munjoma	Secretary	Mrs. M. Mparutsa
Mrs. S. Munjoma	Vice Sec.	Mrs. N. Mandisodza
	Treasurer:	Mrs. E. Jangano

Missionary advisors: See District Appointments.

Methodist Historical Society

T. A. O'Farrell, pres. — T. Marange, vice pres.
Miss M. Deyo, sec. — E. L. Sells, archivist.

Hartzell Training School Advisory Council

G. A. Roberts, chm.	Jonathan Maranke	Supt. Old Umtali
John Nduna, sec.	H. I. James	W.D.C.S. Directresses
Titus Maranke	Head Teacher T. T.	

Methodist Council (Conference Representatives)

The District Superintendents
The Indian Missionary
European Layman elected by St. Andrews Church

Samuel Chieza, representing rural area
Titus Maranke, representing urban area
Miss M. Deyo, representing the W.D.C.S.

Representatives on the Christian Council of Southern Rhodesia

M. J. Murphree	(alternate M. E. Culver)
Josiah Chimbadzwa	(alternate John Nduna)
C. E. Fuller	(alternate W. Bourgaize)
Miss I. Scovill	(alternate Miss L. Pfaff)
Mrs. E. Sheard	(alternate H. M. Surtie)

It is provided that whenever it is possible for Bishop Booth to attend, he will replace one of the representatives.

Methodist Youth Fellowship (Rukwadzano rwe Wakomana ne Wasikana we Methodist)

Richard Chikosi, Executive Secretary for the Conference
Mrs. L. G. Blomquist, Missionary Counsellor

The Field Committee (for record)

Division of Foreign Missions Members:

M. J. Murphree, chm.	C. E. Fuller
C. W. Huie	G. A. Roberts
Per Hassing	W. Bourgaize

Reserves:

Miss R. Hansson	L. G. Blomquist
H. I. James	Mrs. C. W. Huie

Women's Division of Christian Service Members:

Miss S. King, sec.	Miss L. Pfaff	
Miss I. Scovill	Miss E. Parks	Miss B. Reitz

Reserves:

Miss M. Taylor	Miss E. Ashby	Miss F. Hackler
Miss A. Whitney	Miss L. Tubbs	

Field Treasurer: Miss M. Deyo

African Members	Reserves
Harriet Zwinoera	Mrs. E. Zimonte
Mrs. M. Mparutsa	Nancy Ngonyama
J. Rugayo	M. Chieza
E. Chieza	J. Kawadza
J. Chitombo	J. Chimbadzwa
J. Nduna	S. Chieza

Note: The members of special committees appointed or elected under the various Boards, Commissions, or Committees are the same as those recorded in Part VI (b) and (c) of this Journal.

PART III

MINUTES OF THE TENTH SESSION OF THE RHODESIA ANNUAL CONFERENCE

First Day–Monday, August 23rd, 1948.

The Tenth Session of the Rhodesia Annual Conference of The Methodist Church convened at Old Umtali Mission, Southern Rhodesia, on Monday, August 23rd, 1948, at 7.30 p.m., Bishop Newell S. Booth, Ph. D., presiding.

Communion Service:– The Communion Service was held in the Church at 7.30 p.m., and was conducted by Bishop Booth. The theme was *Faith*. Assisted by M. J. Murphree and Samuel Chieza, he administered the Sacrament of the Lord's Supper to the Conference.

Second Day -Tuesday, August 24th, 1948.

Devotions: – The Conference, called to order at 8.30 a.m., was led in devotions by Bishop Booth with the singing of the hymn, "Faith of our Fathers." Using as the Scripture lesson, 1 John 5, the Bishop introduced the theme for this year as adopted by the General Conference, namely, *Our Faith*, its preaching, teaching, and active expression, as part of the Quadrennial Program, *The Advance for Christ and His Church.*

Roll Call:– At the request of the Bishop, Ebson Zimonte, Assistant Conference Secretary, called the roll. The following were present:–

Members of the Annual Conference:–

M. J. Murphree	Johnson Maramba
G. A. Roberts	Enoch Munjoma
W. Bourgaize	Jackson Rugayo
G. A. Roberts	C. E. Fuller
David Mandisodza	Obadiah Chimonyo
Thomas Marange	Silas Kasambira
Isaiah Darikwa	Jonah Chitombo
Benjamin Katsidzira	Jonah Machiri
Titus Marange	Luke Chieza
Reginald Ngonyama	Nason Chigubu
Zachariah Mukombiwa	Amon Kajese
Philip Chieza	Wilson Mandisodza
Samuel Chieza	Samuel Munjoma
Moses Mparutsa	Obadiah Musingwini
John Nduna	Ebson Zimonte

Hosea Katsidzira	M. E. Culver
Patrick Machiri	C. W. Huie

Missionaries:–

Mrs. G. A. Roberts	Mrs. J. E. Thacker
Mrs. M. J. Murphree	Rev. Q. C. Roberts
Miss Ruth Hanson	Mrs. C. W. Huie
Mr. Tudor Roberts	Mrs. C. E. Fuller
Mrs. Tudor Roberts	Rev. L. G. Blomquist
Mrs. M. E. Culver	Mrs. L. G. Blomquist
Mr. J. E. Thacker	

Women's Division of Christian Service:–

Miss Beulah Reitz	Miss Evelyn deVries
Miss Sarah King	Miss Helen Wildermuth
Miss Ila Scovill	Miss Elma Ashby
Miss Jessie Pfaff	Miss Lois Pfaff
Miss Edith Parks	Miss Mildred Taylor
Miss Marguerite Deyo	Miss Frances Hackler
Miss M. Johansson	Miss S. Hervold

Other Workers:–

Miss L. Forest	Dr. Ruth Bartholomew
Miss F. Ellener	Mrs. Reich
Rev. E. Dugmore	Mr. Hurd Sheppy
Mrs. E. Dugmore	

Lay Delegates:–

Honde District:–	Leonard Kasambira

Mrewa District:–

Mrewa	Benjamin Mabiza
Mrewa Circuit	Isaac Kambarami
Mrewa East	Jonah Kawadza
Mrewa North	Roderick Kunyarimwe
Headlands	Moses Bwawa
Chikore	Silas Chitiyo

Mtasa – Makoni District:–

Ciduku North Circuit	J. B. Jijita
Chiduku Southern Circuit	Stephen Chikwana
Gandanzara Circuit	Zacheus Kurewa
Nyakatsapa Circuit	Amos Karumbidza

Maranke – Zimunya District: –

Maranke North Circuit	John Katsaruware
Maranke South Circuit	Frederick Chingwende
Zimunya North Circuit	Johnson Sachiti

Zimunya South Circuit	William Mutenda
Mtoko District:–	Manson Chatapura
Mutambara District:–	Period Dube
Nyadiri District:–	
Maramba and Pfungwe	Nicholas Muskwe
Nyadiri Center	Jonathan Maranke
Nyadiri Circuit	Philemon Gosha
Nyadiri East Circuit	Nason Madzinga
Uzumba North Circuit	Wallace Matamhanadzo
Old Umtali District:–	Enoch Chieza
Umtali District:–	Martin Chiza

Question 37: – "What ministers have died during the year?" At the calling of the name of the Rev. Amos Kapenzi, the Conference rose in his honour, while Miss Sarah King prayed.

Organization

Secretary:– C. E. Fuller was elected secretary and Ebson Zimonte assistant secretary for the coming quadrennium.

Statistician:– L. G. Blomquist was elected statistician for the quadrennium.

Programme:– M. J. Murphree presented the printed programme which was accepted, providing for changes of committees as found necessary.

Bar of the Conference:– The disciplinary rules covering the right to speak and to vote were set forth by the Bishop as sufficient Bar of the Conference.

Excuses:– Mrs. Q. C. Roberts and Mr. J. Chimbadzwa were excused from Conference.

Introductions:– Bishop Booth introduced the Rev. Robert Forshaw, welcoming him as fraternal delegate of the Methodist Synod. Mr. Forshaw, in turn, introduced Miss Phillips, representative of the Synod's women.

Sister Ruth Hanson, Edith Parks, Mr. and Mrs. G. A. Roberts, Miss Ila Scovill, and Mr. and Mrs. Per Hassing (en route) were announced as having returned to the field. New arrivals were introduced, including:– Mr. and Mrs. C. E. Fuller, Mr. and Mrs. L. G. Blomquist, Miss S. Hervold, Sister Margit Johansson, and Dr. Ruth Bartholomew, together with the Bishop's secretary, Mr. Jim Christian.

Greetings:– Presented by the Bishop, Mrs. N. S. Booth gave greetings to the Conference, after which Bishop Booth transmitted the greetings of Bishop and Mrs. J. Springer, all the African Conferences, the Northeastern Jurisdictional Conference, the General Conference, the Board of Missions, the Scandinavian Church, and others. Former and furloughed missionaries, greetings came from Mr. and Mrs. R. C. Gates, Mr. and Mrs. H. E. Taylor, Miss Alice Whitney, Miss Lulu Tubbs, Mr. and Mrs. H. I. James, Mr. and Mrs. T. A. O'Farrell, and Mr. & Mrs E. L. Sells. Bishop Booth brought messages from Bishop Brooks, Dr. E. Leslie, and new missionaries, including Mr. and Mrs. Jackson, Dr. and Mrs. Sheldon, Mr. and Mrs. K. Harper, Miss Rose Bailey, Mr. and Mrs. Buies, and Mr. and Mrs. Mansure.

On motion of T. Roberts, the Conference ordered the sending of greetings by wire to Josiah Chimbadzwa, our delegate to the Amsterdam Conference, asking him to convey our good wishes to that assembly. On motion of Miss deVries, the secretary was instructed to send greetings to Mrs. Eben S. Johnson. This was amended to include the former missionaries and the recruits to this mission field.

Recess:– Going into recess at 10:00 a. m., the Conference reconvened at 10.30 a. m.

Question 6:– "What are the reports of the District Superintendents as to the status of the work within their districts?"

Old Umtali:– M. J. Murphree read the report of the Old Umtali District and Station.

Mrewa:– C. E. Fuller read the report of the Mrewa District and Station.

Mtoko:– W. Bourgaize read the report of the Mtoko District and Station.

Committees:– Bishop Booth instructed the Committees to regard carefully the proposals in the superintendents' reports as basis for study and action. The Bishop defined the work of the new Board of Ministerial Training and Qualifications as taking the duties of the two committees formerly charged with these responsibilities, and the Committee of Conference members. The Board of Evangelism and Education were asking to implement the *Advance for Christ and His Church.* The Board of Temperance was asked to relate itself to the General Board and was instructed to urge commitment to temperance throughout the Conference early in Lent. The Committee on World Service and Finance was instructed to correlate its action with all phases of the work of the Church.

Central Conference Representation:– On advice of the Bishop on the privilege of the Conference to elect one ministerial and one lay delegate for every six full members of Conference and the need to have 30 delegates of each category to constitute a Central Conference, it was

voted to elect seven ministerial and seven lay delegates by a mode to be determined by the Conference.

Devotions:– The Rev. R. Forshaw led the closing devotions. The hymn, "The Lord Jehovah Reigns," was sung and Mr. Forshaw read Gal. 6, speaking on *Faith in God, the unmockable King.* The service closed at 12.30 p. m. with the singing of the hymn, "Oh, Worship the King."

Third Day– Wednesday, August 25th, 1948

Devotions:– The Conference was called to order at 8:30 a. m. "The Church's One Foundation" was sung. S. Chieza led in prayer, and Bishop Booth presented excerpts from the message of the Council of Bishops. Biblical statements of the Oneness of God with His Eternal Kingdom laid the basic faith from which sprung such imperatives as evangelism, stewardship, education, temperance, social justice, Church unity, Christian world leadership, and the fulfillment of the world mission.

Minutes:– The Minutes of Tuesday sessions were read, corrected, and approved.

Question 6 Resumed:– M. E. Culver and Tudor Roberts read a joint report of the **Mtasa-Makoni District.** M. E. Culver read the report of the **Maranke-Zimunya District.** John Nduna read the report of of the **Honde District.**

Recess:– Recessing from 10:00 a. m. to 10.30 a. m., the Conference resumed, singing "Lord, Speak to Me That I May Speak."

The African Christian Convention:– Enoch Chieza read the recommendations of the African Christian Convention. On motion of O. Musingwini, the Conference received the report and confirmed the election of officers of the African Christian Convention and the African Missionary Society. The proposals were committed to committees for review and action.

Central Conference Delegates:– Q. C. Roberts moved that the Conference should accept the alternate lay delegates. On motion of Miss Deyo this was amended to allow other nominations to be made from the floor of the Conference. Both the amendment and the motion carried. On motion of C. E. Fuller the Conference voted to assure any teacher to Central Conference as a delegate that he would not lose his salary for the necessary absence from his school duties.

First Ballot:– On the first ballot Miss M. Deyo was elected lay delegate and Miss Ila Scovill as alternate. There was no majority for African lay delegate, and therefore no election.

Question 34:– "Who have been received on transfer?" Mr. L. G. Blomquist, on trial in 1940, from the Sweden Conference.

Ministerial Delegate:– Mr. W. Bourgaize, alternate, was unanimously elected to replace Mr. R. C. Gates as ministerial delegate to the Central Conference.

Lay Delegate:– Mr. Jonah Kawadza was elected lay delegate on the second ballot, with no election of alternate. On the third ballot L. Kasambira wa elected alternate lay delegate. The lay delegates are as follows:– J. Marange, J. Chatema, W. Chieza, Miss S. King, Miss J. Pfaff, Miss M. Deyo, J. Kawadza. Alternates: Miss Ila Scovill and L. Kasambira.

Committee Nominations:– The Bishop called upon the Nominating Committee to bring in nominations for the Field Committee.

Rukwadzano Rwe Wadzimayi::– Mrs. M. Mparutsa, secretary, read the report of the Southern Section of the Rukwadzano together with the amendments offered by the Excutive Committee to the constitution. Upon agreement to delete the item setting Friday as the obligatory day of meeting, the Constitution was approved by the Conference. The report was received and the election of officers confirmed.

Devotions:– The Rev. E. Dugmore led the devotions, using the hymn, "How Sweet the Name of Jesus Sounds." Reading 1 John 4:7 - 21, he spoke on *Being a Living Example of Jesus.* The closing hymn was "We plow the Fields and Scatter."

Fourth Day—Thursday, August 26th, 1948

Devotions.— Convening at 8.30 a.m., the Conference sang "True Hearted, Whole-Hearted", after which Bishop Both spoke on *"The Prophet of Faith,"* showing how the faith of Isaiah gave him willingness to serve, conviction that a sinful nation can be cleansed, assurance that the evil purposes of men cannot prevail against God, certainty that peace is possible, and a surety that men can be changed to the very depths. The Conference sang, "My Faith looks up to Thee".

Minutes.— The Minutes were read and approved.

Ministerial Delegates to the Central Conference.— Samuel Munjoma and G. A. Roberts were elected. No alternate was elected.

Resumption of Question 6.— Mr. C. W. Huie read the report of the **Mutambara District and Station.** Mr. Q. C. Roberts read the report of the **Umtali District.**

Conference Pictures.— On motion of the secretary, it was voted to

take the Conference pictures at recess. The Conference approved the motion of G. A. Roberts to include six pictures in the Journal, and accepted his offer to pay for their cost.

Recess.— After recess from 10.25 - 10.45 a.m., the Conference reconvened and sang, "O Jesus, I have Promised".

Alternate Ministerial Delegate.— C. E. Fuller was elected Ministerial alternate delegate to Central Conference. Samuel Chieza was elected African alternate delegate.

The following were confirmed as ministerial delegates to the Central Conference:— M. E. Culver, M. J. Murphree, J. Chimbadzwa, J. Nduna, W. Bourgaize, G. A. Roberts, S. Munjoma. Reserves:—C. E. Fuller and Samuel Chieza.

Nominating Committee.— Nominations to the Boards of Evangelism, Conference Claimants, Hospitals and Homes, Lay Activities, and Education were read and confirmed.

Board of Evangelism report.— M. E. Culver, secretary for Evangelism, read the report on Evangelism. Recommendations were referred to the particular Committees and Boards concerned. On motion of Mr. Murphree, the Conference voted to publish Bishop Booth's advice on the basic evangelistic approach in all the work of the Church, both in the *Umbowo* and in reprints for wider distribution throughout the Conference.

Chimanyika Bibles.— On motion of M. E. Culver, it was voted to refer the request for republication of the Chimanyika Scriptures by the British and Foreign Bible Society to the Committee on Publications. It was ordered to appoint a committee to work constantly on revision.

Dedication.— The report of the Board of Evangelism was adopted unanimously by a standing vote, in which the Conference dedicated itself to the evangelistic task while M. J. Murphree led in prayer of consecration.

Devotions.— The Theological students sang "Don't Stop Praying", after which the Rev. Robert Forshaw read Luke 1: 5–18, and spoke on providing for the dedication of the unborn generation to Christian service. The Hymn, "Father of all, Thy care we bless", was used in closing.

Fifth Day—Friday, August 27th, 1948

Devotions.— The Conference convened at the call of Bishop Booth, singing "My Hope is Built on Nothing Less than Jesus' Blood and Righteousness". Using Rom. 1: 1–5 as a Scripture lesson, the Bishop spoke on the Apostle of Faith, showing how Paul received grace and apostle-

ship from God, used the same for obedience to the Faith, and lived by Faith. Mr. and Mrs. L. G. Blomquist sang "My only Hope Must be in Jesus".

Minutes.— The Minutes were read and approved.

Literature and Stewardship.— Miss Beulah Reitz read the report of the work as secretary for Literature and Stewardship. This was received with the Bishop's recommendation that it be presented to the *Africa Christian Advocate* for publication.

Hospitals and Homes.— The report of the Board of Hospitals and Homes was read by Miss Ashby, and was received.

DISCIPLINARY QUESTIONS.—

Question 15:— "Who constitute the Conference Committee of Investigation?" M. J. Murphree (chm.), C. E. Fuller, M. E. Culver, Thomas Marange, John Nduna, and reserves:— Moses Mparutsa, W. Bourgaize.

Questions:— Numbers 16, 20, 21, 24, 25, 26, 31, 32, 33, 36, 38, 39, were asked, all being answered in the negative.

Question 19:— "Who are received on Trial?"

Patron Nyamukapa	Kenneth Choto
Elia Jangano	Josiah Chidzikwe
Daniel Makuto	Tudor Roberts

were presented by M. J. Murphree, chairman of the Board of Ministerial Training and Qualifications. These candidates satisfactorily answered the disciplinary questions before the bar of the Conference; pledging fidelity to the rules of the Methodist Church and ministry; and were unanimously accepted. Bishop Booth welcomed them in the name of the Conference.

Question 22:— "Who are admitted into Full connection?" On recommendation of the Board of Ministerial Training and Qualifications, Carl Huie, having passed the studies of the second year, and advanced to the studies of the third year, was unanimously elected to Elder's Orders under the missionary rule.

Question 23:— "What full members are in studies
(a) Of the third year?" Carl W. Huie.

Question 28:— "Who have been elected elders
(e) under the missionary rule?" Carl W. Huie.

Question 29:— "Who have been ordained elders?" Carl W. Huie.

Question 30:— "Who are transferred in, and from what Conferences

for purposes of ordination only, such ordination to be voted by this Conference?" John Wesley Shungu was announced as a transfer in from the Central Congo Conference with the request that he be received into full membership and elected to Deacon's Orders. After ordination he is to be transferred to the Central Congo Conference.

Question 35:— "Who have been transferred out?" E. H. Taylor to the Pacific Northwest Conference at his own request, and that of the receiving Conference.

Question 41:— "Who are left without appointment to attend school?" Patron Nyamukapa. Theological School. Old Umtali Quarterly Conference membership.

Question 43:— "What other personal notations should be made?" L. E. Adkins, appointment with another Missionary Society, without annuity claim.

Conference Treasurer's Report:— Q. C. Roberts presented his report, which was received and referred to the Auditing Committee.

Recess:— Recess was declared between 10 and 10.30 a.m., after which the Conference convened, singing "A Charge to keep I have".

Rukwadzano rwe Wadzimayi:— (Northern Section):- Mrs. E. Zimonte presented the report of the Northern Section of the Rukwadzano rwe Wadzimayi. The report was received and the election of officers confirmed.

Methodist Youth Fellowship:— Richard Chikosi read the report of the M.Y.F., which was received after the recommendations had been considered seriatum. On motion of M. E. Culver the Conference thanked Richard Chikosi for his excellent service in the organization and development of the M.Y.F.

The Methodist Council:— C. E. Fuller read the report of the Methodist Council. It was received and referred to the respective Committees and Boards concerned.

World Service and Finance:— Miss I. Scovill, secretary, presented the report of the Commission on World Service and Finance. It was considered seriatum. On motion of Miss King, the Commission on World Service and Finance was requested to prepare a pamphlet for general distribution among the churches covering the use of Church funds. The Conference voted to lay the report on the table pending reference to the Board of Lay Activities for clarification of the report prior to Conference action.

Devotions:— L. G. Blomquist led the devotions. "Stand Up, Stand Up for Jesus" was sung, after which Mr. Blomquist spoke of John Wesley, the man of a burning heart, a tireless worker, a changer of the history of a nation, and an example to preachers of the Gospel. P. Machiri prayed, and the Conference sang "O Master, Let me Walk with Thee".

Sixth Day— Saturday, August 28th, 1948

Devotions:— The Conference sang "Christ for the World we Sing" when convened by the Bishop at 8.30. After prayer the Bishop spoke on the subject, *Faith in the Kingdom of God*, stressing our need to believe in its principles, to pay the price for its possibilities, and to do something about it, confident that we can have the Kingdom of God exemplified where we are.

Minutes:— The Minutes were read and approved.

Board of Education:— Miss M. Taylor, Secretary of the Sub-Committee on Schools, presented its recommendations as proposed by the Board of Education.

Committee on Publications:— Miss I. Scovill read the report of the Committee on Publications.

Committee on Schools:— The report of the Committee on Schools was considered seriatum, and the report adopted as amended.

Recess:— Going into recess at 10.25, the Conference reconvened at 10.45, singing "I Love thy Kingdom, Lord". Miss M. Deyo served in the place of the secretary for this session.

Committee On Curriculum:— The report of the Committe on Curriculum was read by Mr. E. Mutasa and considered seriatum. Referring to point 2 of this report, the Conference voted to accept the invitation of Mr. Davies to hold a refresher course for the Umtali area at a date mutually acceptable. The report was received, referring the Post-Standard Six (point3) proposal to the Field Committee.

Committee on Publications:— A substitute motion for point 2 in the report was made to read:— "We request Mrs. Huie to continue the attempts she has already made to prepare a satisfactory primer, that she be given the authorization of the Conference to call upon any whom she wishes to give assistance, and that the results be sent to the Training Department for study and recommendation.

Literacy Campaign:— One point was lifted from the report of the Sub-Committee on Community Life for consideration. A vote of thanks was offered to M. J. Murphree for having arranged the visit of Dr. Laubach,

the initiation of the Literacy Campaign, and the publication of Dr. Laubach's *Lessons in Shona.* M. J. Murphree was continued as chairman of the Literacy Campaign Committee, Miss B. Reitz was named Promotional Secretary, and the names of Mrs. C. W. Huie, Miss E. Ashby, O. Musingwini, and Jackson Rugayo were added. The Committee was requested to plan and execute a definite literacy campaign throughout the Conference. The report of the Committee on Publications, together with approved amendments and additions was recieved under the report of the Board of Education.

Reference:— By vote of the Conference item No. 1 in the report of the Committee on Schools was referred to the Missionary Council with the request that it be then presented to the Government as the petition of this Conference and of the Missionary Council.

Committee on Worship and Music:— The report of the committee on Worship and Music was received with the amendment that *Harvest Festival* be held on the Sunday nearest the middle of July.

Devotions:— Closing devotions were conducted by the Rev. R. Ngonyama, James Christian sang a special solo "How Lovely are Thy Dwellings". After reading Matt. 5: 13-16, Mr. Ngonyama spoke on the Exemplary Life of Jesus, concluding with Luke 10: 20. The Rev. J. Rugayo led in prayer, and the hymn, "The Church's One Foundation", was sung followed by benediction pronounced by the Bishop.

Seventh Day—Sunday, August 29th, 1948

9.00 a. m. Service of Worship with sermon by Bishop Booth on *The Outreach and Power of Our Faith.*

2.00 p.m. *Ordination and Memorial Service:*—

Question 22:— "Who are admitted into full connection?"
Carl W. Huie
John Wesley Shungu

Question 30, b 1:— "Who have been transferred out, and to what Conference after ordination?"
John Wesley Shungu, Deacon, to Central Congo Conference.

Question 29:— "Who have been ordained Elders?"
Carl W. Huie

CERTICATE OF ORDINATION.

This certifies that on Sunday, August 29th, 1948, *in the Methodist Church at Old Umtali, Southern Rhodesia, in accordance with the action of the Rhodesia Annual Conference and the Ritual of the Methodist Church, I ordained to the office of Deacon, John Wesley Shungu; and also on the same day in the same place I ordained to the office of Elder, Carl W. Huie.*

NEWELL S. BOOTH

Dedication:— After the reception and ordination of J. W. Shungu and C. W. Huie, representatives of all sections of our Church knelt about the altar, offering prayers of dedication to the Christian programme of Methodism, *The Advance for Christ and His Church.*

Memoirs:— John Nduna presented the report of the Committee on Memoirs, honouring the Rev. Amos Kapenzi, Mrs. R. M. Ngonyama, P. Malianga, and Taylor Z. Mukombiwa (see minute for eighth day). The service concluded on the pronouncement of the benediction by the Bishop.

Eighth Day – Monday, August 30th, 1948

Devotions:— Convening at 8:30 a. m., the Conference sang "Fairest Lord Jesus", and received Bishop Booth's sermon on *The Prayer of Faith,* based upon a reading from John 16: 23f. The challenge was given to ask for greater works.

Minutes:— The minutes were read and approved.

Mrs. Jonah Chitombo:— The Bishop announced the passing of the wife of Rev. Jonah Chitombo, offering condolences of the Conference. The Committee on Memoirs was requested to add a memoir to its report.

Personal Privilege:— The Rev. Jonah Chitombo was granted privilege of addressing the Conference before proceeding to prepare for the funeral of his wife.

Excuses:— Six pastors were excused to accompany the Rev. Jonah Chitombo.

Committee on Community Life:— The report of the Committee on Community Life was read by the Mrs. M. E. Culver and considered seriatum. The recommendations with amendments were received and

ordered to be included in the Board of Education report.

Bilingual Report:— It was voted to have Committee and Board reports next year prepared in both Chimanyika and English before presentation.

Religious Education Committee: Miss Lois Pfaff presented the report of the Religious Education Committee, which was considered seriatum, and received as a whole after referring an item regarding missionary personnel to the Missionary Committee.

Recess:— After recess from 10.10 – 10.35 a. m. the Conference reconvened and sang "My Faith Looks Up to Thee".

World Service and Finance:— The report of the Committee on World Service and Finance was recalled after reference to the Board of Lay Activities. It was considered seriatum, and adopted as amended to include provision for one delegate to the World Council of Churches and clarification of Conference Claims.

Board of Lay Activities:— Mr. M. Chiza read the report of the Board of Lay activities, and it was considered seriatum. The report was received as amended.

General Conference Ruling:— Bishop Booth reported that the General Conference has placed emphasis upon the responsibility of the pastor to keep in touch with every member of the Church wherever they move until certain that they are related to some other congregation in active membership. Let it be known that people join The Methodist Church, not merely a local branch thereof.

Devotions:— After the ordering of committees, the Conference was led in devotions by the Rev. E. Dugmore. The prayer–hymn, "Just as I am", a brief message on the subject, *We Shall be Like Him,* was introduced; and after singing "Blessed Assurance", the Conference received the benediction as pronounced by Mr. Dugmore, adjourning at 12.50 p.m.

Afternoon Session

Reconvening at 4.30 p. m., the Conference sang "True–Hearted Whole–Hearted".

Methodist Youth Fellowship:— It was announced that the M. Y. F. Convention will be held in Manyika from Jan. 6 – 10, with representation of one delegate from each Southern District, the M. Y. F. Conference officers, and one teacher, one male student, one girl student, and the minister in each Northern Circuit.

Questions 9, 10, 11, 12a, 12c were answered in terms of the Report of the Committee on World Service and Finance.

Question 45:— "What is the report of the Conference Statistician?" M. E. Culver, Statistician, read and demonstrated his report with illustrations. The report was received with thanks for its clear presentation.

Conference Claimants:— J. Rugayo presented the report of the Board of Conference Claimants which was received without change.

African Missionary Society:— The report of the African Missionary Society was read by the African Missionary, E. Zimonte, and received without change.

Student Loan Fund:— Miss E. Parks presented the report of the Student Loan Fund, which was received without change.

Question 17:— The Committee on Accepted Supply Pastors presented the list of Accepted Supply Pastors (see printed list).

Question 18:— "What accepted supply pastors now under full-time appointment are taking the Conference course of study?
a, b, c? None.

Question 40:— "What Ministers have been retired?"
a. This year? Thomas Maranke.
b. Previously? None.

Question 14:— "Who is elected Conference Lay Leader?" E. Chieza.
b. What is the report? See reports.
c. Who are elected lay leaders? See Questions for list of Lay leaders.

The Board of Temperance:— Miss E. Ashby, secretary, reported for the Board of Temperance, which report was received. Temperance Commitment Sunday was set for the third Sunday in February.

Interdenominational Relations:— The report of the Committee on Interdenominational Relations was read by Q. C. Roberts and received. Bishop Booth was requested to appoint and to call a Committee to look into the request of Methodists in Salisbury to shepherd their group.

Hartzell Training School Council:— Miss L. Pfaff presented the Hartzell Training School report, which was received.

Family Day:— On motion of Miss J. Pfaff, Family Day was set back to the Sunday prior to the school opening date.

Sunday Sports:— On motion of Miss J. Pfaff, it was voted that the secretary write to the principal at Goromionzi commending the Christian

character of work done there, but protesting the encouragement and participation in Sunday competitive sports by students. It was asked that reference be made to the M. Y. F. resolutions.

Question 46:— "What are the detailed objectives of this Conference for the coming year?" Emphasis on *The Advance for Christ and His Church,* and the realization of the programme set by the various Boards and Committees.

Question 47:— "Where shall the next session of the Conference be held?" This question was refered to the Field Committee.

Ninth Day – Tuesday, August 31st, 1948

Devotions:— The Conference convened at 8.30 am., singing "And are We Yet Alive". Bishop Booth spoke on *Faith to do Greater Works.*

Journal:— On motion of M. E. Culver the Secretary was elected to edit and publish the Journal, and to make such alterations as may be necessary for correctness and uniformity, without changing the meaning of any action of the Conference; and that the published copy, properly certified by the President and Secretary, be the Official Journal of the Conference.

Editing Committee:— On motion, the District Superintendents and and the secretaries of Board and Committees were requested to edit and condense their own reports; and a Committee composed of Miss M. Deyo and Mr. Tudor Roberts was authorized to pass on the Minutes of the eigth and ninth days and to assist the Secretary in the final editing of the Journal.

Question 36:— John Nduna reported that the Auditing Committee had audited the books of the African Christian Convention, the Rukwadzano Rwe Wadzimayi, and the African Missionary Society; and found these correct. Time was requested to complete the books of the Conference Treasurer. The report was received and the request granted. (see report).

Resolutions:— Miss S. King read the report of the Resolutions Committee. These were received.

African Members of Field Committee:— Nominations were made for the African menbers of the Field Committee, and the following were elected:

Members:–	Reserves:–
J. Rugayo	M. Chiza
E. Chicza	J. Kawadza
J. Chitombo	J. Chimbadzwa

J. Nduna	S. Chieza
Harriet Zwinoira	Mrs. E. Zimonte
Mrs. M. Mparutsa	Nancy Ngonyama

Committee on Central Conference:— On motion of E. Zimonte, M. J. Murphree was elected chairman of a planning committee for Central Conference, the members of which he was empowered to name.

Final Adjournment:— On motion it was voted that after the reading of the appointments and the closing devotions the Conference should adjourn *sine die.*

The Appointments:— Bishop Booth read the appointments.

Closing Devotions:— The Octette, composed of Miss S. Hervold, Mrs. L. Blomquist, Miss M. Deyo, Mrs. M. J. Murphree, M. J. Murphree, L. Blomquist, M. E. Culver, and C. E.Fuller sang "Be Still My Soul", after which the Bishop read Matthew 29: 18–20, and dismissed the Conference with the Benediction.

Adjournment:— The Tenth Session of the Rhodesia Annual Conference adjourned *sine die* at 10.40 a. m., Tuesday, August 31st, 1948.

Certificate of the President and the Secretary

This certifies that this volume of the Tenth Session of the Rhodesia Annual Conference of The Methodist Church, held at Old Umtali Mission, Southern Rhodesia, August 23rd to 31st, 1948, is a complete and correct record of the proceedings and reports (which are published in part vi) and as such was adopted by the action of the Conference as its official record.

Newell S. Booth.

Presiding Bishop

C Edward Fuller

Secretary

PART IV

The Business of the Annual Conference

The Minutes of the **Rhodesia Annual Conference** of the **Methodist Church held in Old Umtali, Southern Rhodesia, from August 23rd, 1948 to August 31st, 1948. Bishop Newell S. Booth,** presiding.

Part 1 Organization and General Business

1. Who are elected?
   Secretary? C. E. Fuller, P. O. Mrewa, Southern Rhodesia
   Treasurer? Per Hasssing, Old Umtali, Southern Rhodesia
   Statistician? L. G. Blomquist, P.B. 136E, Salisbury, S. Rhodesia.

2. Is the Annual Conference incorporated? (625) No.

3. (a) What officers handling funds of the conference have been bonded and in what amounts? (639) None.
   (b) Have the books of said officers or persons been audited? (639) Yes.

4. Have the boards, commissions, or committees been appointeed or elected? (630) Answers Yes or No.
   (a) Board of Ministerial Training and Ministerial Qualifications? Yes.
   (b) Committee on Conference Relations ? Yes.
   (c) Committee on Accepted Supply Pastors? Yes.
   (d) Committee of Investigation? Yes.
   (e) District Boards of Location and Building? No.
   (f) Board of Trustees of the Annual Conference? No.
   (g) Annual Conference Commission on World Service and Finance.
   (h) Town and Country Commission? No.
   (i) Annual Conference Deaconess Board? No.
   (j) Annual Conference Board of Missions and Church Extension? African Missionary Society.
   (k) Annual Conference Board of Education? Yes.
   (l) Annual Conference Board of Temperance? Yes.
   (m) Annual Conference Board of Lay Activities? Yes.
   (n) Annual Conference Board of Hospitals and Homes? Yes.
   (o) Annual Conference Board of Evangelism? Yes.
   (p) District Committee? No.
   (q) Annual Conference Board of Conference Claimants? Yes.
   (r) Committee on Proportional Payment of Ministerial Support? No.
   (s) Other committees, commissions, or boards? See list in Journal.

5. Have the secretaries treasurers, and statisticians kept their respec-

tive records upon and according to the forms prescribed by the Methodist Church? (640) Records of Secretary so kept. Statistical forms pending Central Conference action.

6. What are the reports of the district superintendents as to the status of the work within their districts? See reports of District Superintendents.

7. What is the schedule for minimum support for pastors? Conference uniform wage scale.

8. What is the plan and what are the approved claims for the support of the district superintendents for the ensuing year? (788 – 89) Missionary support, Honde District shares.

9. What amount has been apportioned to the pastors to the pastoral charges within the conference to be raised for the support of conference claimants? A pastoral charge contributes five pounds per minister.

10. What are the apportionments transmitted by the General Commission on World Service and Finance to this conference
(a) For World Service?
(b) For Episcopal Fund? one and half per cent pastor's salary for current year.
(c) For Genenral Administration Fund? Twenty Pounds.

11. What amount is apportioned to the conference for Central Conference Fund? Forty Pounds.

12. What are the reports, recommendations, and plans of the boards of of conference:
(a) What is the report of the Board of the Conference Claimants and what appropriations for conference claimants are reported and approved: (1623) See report. Five pounds per minister.
(b) What is the report of the Conference Board of Misssions and Church Extension of disbursements of missionary aid within the conference? (1282 – 96) See report of African Misssionary Society.
(c) What is the report of the Commission on World Service and Finance? (778 – 96) See report.
(d) What are the other reports? See reports.

13. What date is determined for Golden Cross enrollment? (1529) No organization.

14. (a) Who is elected conference lay leader? (1492) Enoch Chieza.
(b) What is the report? See report of Board of Lay Activities.
(c) Who are elected lay leaders? (1497 – 98)
Mrewa — —Jonah Kawadza
Mtoko — — Manson Chatapura

Mtasa – Makoni — To be elected
Maranke – Zimunya – To be elected
Nyadiri — To be elected
Old Umtali — Enoch Chieza
Honde — L. Kasambira
Mutambara — – Period Dube
Umtali — Mrs. E. Sheard, Martin Chiza

Part II. Pertaining to Ministerial Relations

15. Who constitute the Conference Committee of Investigation? (931)
    M. J. Murphree, chm. Thomas Maranke
    C. E. Fuller, sec. W. Bourgaize (Reserve)
    M. E. Culver M. Mparutsa (Reserve)
    John Nduna

16. Are there formulated complaints against any ministerial member of the conference? None.

17. Who are the accepted supply pastors? (315) See list in Journal(Part x)

18. What accepted supply pastors now under full-time appointment are taking the conference course of study?
    (a) In the first year? None.
    (b) In the second year? None.
    (c) In the third year? None.

19. Who are received on trial?
    (a) In Studies of the first year?
    Tudor Roberts Patron Nyamukapa
    Kenneth Choto Elia Jangano
    Josiah Chidzikwe Daniel Makuto

    (b) In studies of the third year under the seminary rule? None.
    (c) Exempt from course of study under the seminary rule? None.

20. Who remain on trial
    (a) Continued in studies of the first year? None
    (b) Advanced to studies of the second year? None
    (c) Continued in studies of the second year? None.

21. Who on trial are discontinued? None.

22. Who are admitted into full connection? C. W. Huie, J. W. Shungu.

23. What full members are in studies
    (a) Of the third year? C. W. Huie
    (b) Of the fourth year? None.

24. What full members have failed to complete the studies (346)
    (a) Of the third year? None.
    (b) Of the fourth year? None.

25. What full members have completed the studies of the fourth year? None.

26. Who have been elected deacons
    (a) As local preachers? None.
    (b) As members on trial in the course of study? J. W. Shungu
    (c) Under the seminary rule? None.
    (d) Under the missionary rule? None.

27. Who have been ordained deacons? J. W. Shungu

28. Who have been elected elders
    (a) As local preachers? None.
    (b) As local deacons who have been received on trial? None.
    (c) As Conference members in the course of stuy? None.
    (d) Under the seminary? None.
    (e) Under the missionary rule? C. W. Huie.

29. Who have been ordained elders? C. W Huie.

30. Relative to accommodation transfers for ordination and reception
    (a) Who are transferred in and from what conferences for purposes of ordination only, such ordination to be voted by this conference:

(1) For ordination as deacons?	Name	Conference
	J. W. Shungu	Central Congo
(2) For ordination as elders?	Name	Conference
	None	

    (b) Who have been transfered out to what conference after ordination:

(1) Deacons?	Name	Conference
	J. W. Shungu	Central Congo
(2) Elders?	Name	Conference
	None	

    (c) Who have received on trial at the request of another conference? None.
    (d) Who have been transferred having been received on trial and to what conference?

	Name	Conference
	None	

    (e) Who have been ordained, such ordination having been voted by another conference:

(1) Deacons?	Name	Conference
	None	
(2) Elders?	Name	Conference
	None	

31. Who are readmitted?
    a) Deacons? None
    b) Elders? None.

32. What preachers, coming from other Churches have had their orders recognized? (411)
    a) As Local Deacons? None.
    b) As Local Elders? None.

33. Who have been received from other Churches as travelling preachers:
    a) As ordained deacons? None.
    b) As ordained elders? None.
    c) As members on trial? None.
    d) As members in full connection? None.

34. Who have been received by transfer?

Name	Conference	Date
L. G. Blomquist	Sweden	August 23, 1948

35. Who have been transferred out?

Name	Conference	Date
E. H. Taylor	Pacific Northwest (?)	August 23, 1948

36. Who have had their Conference membership terminated?
    a) By voluntary location? None.
    b) By involuntary location? None.
    c) By withdrawal? None.
    d) By judicial procedure? (expelled)? None.

37. What ministerial members have died during the year?
    Amos Kapenzi.

38. What are the supernumerary ministers, and for what number of years consecutively has each held this relation? (365)

Name	Number of years
Thomas Marange	1

39. Who are granted sabbatical leave? (364)
    Africans: None Missionaries on furlough.

40. What ministers have been retired
    a) This year? Thomas Marange
    b) Previously? None.

41. Who are left without appointment to attend school?

Name	School	Quarterly Conference
Patron Nyamukapa	Theological School	Membership: Old Umtali

42. What is the number of
a) Pastoral charges? 31. Accepted supply pastors? 64. Transfers in? 2. Transfers out? 2. Received from other churches? None. Deceased? 1.
b) Ministers
a) As pastors? 4.
b) Under special appointment? 1.
c) Left without appointment to attend school? 1.
2) In full connection
a) As pastors and district superintendents? 36.
b) Under special appointment? 2.
c) Left without appointment to attend school? 1.
d) On sabbatical leave? On furlough 3.
3) Retired? 1, with special appointment.
4) Supernumerary? 0.
5) Total of all ministers? 42.

43. What other personal notation should be made?
L. E. Adkins, appointment with another Missionary Society without annuity claim.

Part III Concluding Business

44. What is the report of the conference treasurer? See report.

45. What is the report of the conference statistician? See report.

46. What are the detailed objectives of this conference for the coming year? Emphasis on the *Advance for Christ and His Church,* and the realization of the programme set by the various Boards and Committees.

47. Where shall the next session of the conference be held? Old Umtali.

48. Is there any other business? None.

49. What changes have been made in appointments since last Annual Conference session?

Feb.	H. James on furlough. C. E. Fuller, Supt. at Mrewa.
March,	L. G. Blomquist—School supt. Nyadiri.
May,	G. A. Roberts—Supt. at Nyadiri.
	T. A. O'Farrel—on furlough.
June,	Q. C. Roberts—Supt. Umtali.
	E. L. Sells— On furlough.

50. Where are the preachers stationed for the ensuing year?
See list of appointments.

PART V

THE APPOINTMENTS OF THE RHODESIA ANNUAL CONFERENCE

Note:–

Bold type – Members of Conference
Italics – Members on Trial
Roman – Missionaries and Accepted Supply Pastors
(...) – Teachers and other workers.

Numbers after the names of members and missionaries indicate the number of consecutive years of the appointment.

—oOo—

HONDE DISTRICT

Superintendent: **John Nduna,** 6. Old Umtali Mission, P.B.Umtali, Southern Rhodesia.

HONDE CIRCUIT:
D. Katsidzira
L. Kasambira
E. Zamba

MREWA DISTRICT

Superintendent:	**C. E. Fuller,** 2 P.O. Mrewa, S. R.
District and Sunday School Supervisor:	*Kenneth Choto,* 1
African Deputy School Superintendent:	*Kenneth Choto,* 1
African Deputy School Superintendent:	(M. Magarimba)
District Leader of the Rukwadzano rwe Wadzimai	Mrs. E. Fuller, 2
MREWA MISSION:	**C. E. Fuller,** 2
Mrewa Church	**Luke Chieza,** 11
Central Primary School	
Principal	**C. E. Fuller,** 2
Headmaster	(E. Dugmore) 1
Academic Dep't	(Mrs. E. Dugmore)
	(Miss A. Martin)
	(S. Nyemba)
	(B. Mabiza)
	(A. Makandawire)
	(C. Matare)
	(D. Maramba)

	(S. Tsopotsa)
	(N. Chimbadzwa)
	(L. Rugayo)
	(E. Chieza)
	(Joel Gwara)
	(B. Chingwena)
	(D. Mpili)
	(K. Ngqasi)
Boys' Industrial Department.	(John Nyemba)
	(T. Mhlanga)
	(Amos Sibanda)
	(Nason Chirima)
Domestic Science Department.	(E. Kaitano)
Boys' Boarding Department	
Boarding Master	(B. Mabiza)
Assistant Boarding Master	(S. Tsopotsa)
Girls' Boarding Department	Mrs. E. Fuller, 2.
Boarding Mistress	(M. Chikore)
Medical Department	Mrs. E. Fuller, 2.
	(John Murasiranwa)
	(Mrs. D. Mpili)
Primary School	(Easter Myambo)
	(To be supplied)

MREWA CIRCUIT	**Hosea Katsidzira,** 10
Chamapango	(Stephen Mrewa)
	(David Mvula)
	(Emma Mrewa)
	(Jessie Karanga)
Chamasese	(Simon Kasiori)
Chaanetsa	(Lot Hokata)
	(Paivah Chifera)
Darangwa	(To be supplied)
	(Nesbit Kambarami)
Gororo	(Richardson Gororo)
Hokodzi	(George Shaba)
	(Eunice Mufunde)
	(Eliad Kapenzi)
	(Andrew Jany)
Jacobs	(Alick Mwandira)
Mdende	Pastor
Nyamutumbu	Isaac Kambarami
	(H. Kamuvuri)
	(Meshek Mukuzwa)
	(Anna Pandehuni)
	(Mabel Bomba)
Shamu	Sandres Nyati
Zengenene	(Enoch Mujuru)
	(Peter Pawandira)

MREWA EAST CIRCUIT	**Ebson Zimonte, 1.**
Chiguri	(Sam Shoko)
	(Daniel Nyadoro)
	(Sarah Munjoma)
Chinhenga	(Handson Pfende)
Chitate	(To be supplied)
Dapandowe	Jonathan Resinamudzi
Gumbanjera	(Nicodemus Mutema)
	(Horatius Kananuhwa)
	(Anatolia Andrew)
	(Goldwell Nkunika)
Jekwa	(Riyo Marambgwa)
	(Timothy Chinganangana)
Karamazondo	(Ernest Mujuru)
M'tisi	Enoch Mrewa
	(Wellington Chigumadzi)
	(Titus Kasangaya)
	(Eunice Mutambanika)
Mrewa Kraal	Peter Kananhunhwa
	(Stephen Munyukwe)
MREWA NORTH CIRCUIT	**Zachariah Mukombiwa, 2.**
Chingono	(Silas Guto)
Dandura	(Morrison Munakandafa)
	(Phillip Nyandoro)
Kambarami	(Sifo Simango)
	(James Nyamutumbu)
Mhembere	(Lemuel Murasiranwa)
	(William Mufunya)
Muchinjike	**Zachariah Mukombiwa, 2**
	(A. Chrimunto)
	(A. Choto)
	(Joel Kanadereka)
Inyaguwi	(S. Maramba)
Nyamashatu	(I. Musakwa)
Rupange	Moses Hunidzarira
	(Gilbert Mango)
	(Haggai Chikazhe)
HEADLANDS CIRCUIT	**Isaiah Darikwa, 8**
Arnoldine	**Isaiah Darikwa, 8**
	(David Nhunhama)
	(John Nemaungwe)
	(Paul Mupanyi)

Chigudu	(Stainer Misi)
	(Dick Mhlanga)
	(Joyce Darikwa)
Fusiri	Pastor
Magura	Elia Chidzikwe
	(Hilda Muchenagumbu)
Mupfuri	(Taimi Matinde)
CHIKORE CIRCUIT	**Isaiah Darikwa, 8**
Assistant	Silas Chitiyo, 1
Chikore	Silas Chitiyo, 1
	Isaiah Tsopotsa
	(Elina Chitiyo)
	(Joseph Bwawa)
Dawara	S. Chitiyo
Mayo Ranch	S. Chitiyo
Mufunde	Titus Mufunde
Nyamorumbe	S. Chitiyo

MTASA - MAKONI DISTRICT.

Superintendent	**P. Hassing,**
	Old Umtali Mission,
	Umtali, S. R.
CHIDUKU NORTH CIRCUIT	**Johnson Maramba** 10
	Muziti Station, P. O. Inyazura.
Chigwedere	Jonah Dangirwa
Chinyadza	(John Bunyan Jijita)
	(Ruben Mbake)
	(William Mushauri)
Chiunya	To be supplied
Chizawani	(Booker Muzuru)
	(Edson Madziwa)
	(Margaret Murahwa)
Dowa Division	To be supplied
Gurure	Joshua Chirikutsi
	(Arabishen Kapenzi)
	(Monica Mukeredzi)
	(Ezekiel Mawaro)
	(Rebecca Kanyangarara)
Inyazura	To be supplied
Madzonga	Philemon Maziwana
Musungambera	To be supplied
Masedza	To be supplied
Mukari	To be supplied
Muziti	(David Zhungu)

	(Elliot Jijita)
	(Crispen Matsikachandu)
	(David Maezanesi)
	(Samson Muhlanga)
	(Jennie Chitungo)
	(Emily Kapfumvuti)
Rukweza	(Wilbert Kumbunyani)
	Catherine Nhilizyo)
	(Silas Chimuka)
	To be supplied
Rusapi	To be supplied
CHIDUKU SOUTH CIRCUIT	**Isaiah Munjoma 2**
	Chitenderano Station
	P. Bag, Inyazura.
Chiduku	(Justin Dube)
	(Matthias Matetwa)
	(Robin Simango)
Chigora	(Cephas Makwawaya)
	To be supplied
Chitenderano	(M. Bangwayo)
	(Mrs. Mary Munjoma)
	(Moddie Jijita)
	(Nancy Cimene)
Romsley Estate	To be supplied
Sharara	Stephen Chikwana
	(Matthew Mataranyika)
	Josiah Mabvire)
	(Esenath Muzorewa)
	(Renah Kuwanda)
	To be supplied
GANDANZARA CIRCUIT	**Obadiah Chimonyo 7**
	Gandanzara Station
	c/o A. C. K. Store, P. O. Odzi.
Chikoruwo	(Zaccheus Kurewa)
	(Elijah Hloni)
	(Denford Matongo)
	(Grace Nyabvure)
Gandanzara	(Peter Bwawa)
	(Nisbet Murauro)
	(Amanda Mutambanengwe)
	(To be supplied)
Leigh Ranch	(Bonnie Kuzinya)
	(Robinson Mawoyo
Ndingi	(Peter Mudiwa)
	(Robin Matend ware)
	(Lena Thodlana)

	(Annia Mandiambira)
Mapara	(David Radzokota)
Mukahanana	Gilbert Rakobopa
	(Naboth Gandanzara)
	(Josiah Murire)
	(Time Mtisi)
	(Grace Munakandafa)
	(Ellen Murauro)
	(Alice Mukambachaza)
Tswikiro	(Isaiah Kuwana)
	(Jannet Mandiambira)
	(Friawe Sibiya)
	(Naselem Chiwenga)
Sherukuru	(Elisha Kuwana)
	(Josiah Kurewa)
	(Kenneth Maisorewa)
Zuzi	(Samuel Matongo)
	(Jane Chimonyo)
	(Mavis Mae Matongo)
	(James Mupindu)
	To be supplied

NYAKATSAPA CIRCUIT	**Patrick Machiri** 14
	Nyakatsapa Mission Farm
	P. O. Watsomba. S. R.
Buwu	To be supplied
Maguwa	(Kapute Golowa)
	(David Ruwonde)
Nyakatsapa	(Aaron Machiri)
	(Columbus Nduna)
	(Abisha Chiunda)
	(Solomon Chimbadzwa)
	(Zachariah Mandizera)
	(Kenneth Chikwinya)
	(Eliza Muranda)
	(Hilda Mwasodza)
	(Virginia Chikodzi)
Nyamakwarara	Sebastian Chidzere
	(Joshua Maswa)
	(Denford Mazaiwana)
Rupinda	(Weston Tauro)
	(Mrs. W. Tauro)
	(Tagara Chikuse)
	To be supplied
Samanga	Patrick Kanengoni
	(Tennison Mucineuta)
	(Gospel Chingwaru)
	To be supplied

Vumbunu	(Amos Karumbidza)
	(Edward Mahlunge)
Zinyembe	(Tinoziwa Matches)
	(Winnie Masunda)
	(Itai K. Mutasa)

MARANGE – ZIMUNYA DISTRICT

Superintendent	**M. E. Culver 7**
	136 Main St., Umtali. S. R.
Deputy School Supervisor	Mrs. M. E. Culver
District Advisor:	
Rukwadzano Rwe Wadzimai	Mrs. M. E. Culver
District Missionary upon arrival:	Rev. & Mrs. K. Harper

ZIMUNYA NORTH CIRCUIT	**Benjamin Katsidzira**
Evangelist	D. Chitenderu
Muradzikwa	(A Mutonho)
	(Ella Mcatshelwa)
	(R. Mcatshelwa)
	(Ephriam Marote)
	(Willie Kasererea)
	(C. Munyama)
	(Angelina Chadebinge)
Gwese	(Peter Saungweme)
	(A. Nemakonde)
	(E. Muradzikwa)
Dangari	L. Zimunya
	(E. Magwere)
	(E. Samudzimu)
	(To be supplied
Rowa	(W. Kanagoiwa)
	(M. Muringwa)
	(J. Chikosi)
	(A. Katsidzira)
Chitakatira	M. Nyagura
	(K. Shamu)
	(M. Shiri)
	(R. Nyagura)
	(R. Mukwedeya)
Bvumba	(A. Bepete)
	(T. Bepete)
Zongwe	(L. Zita)

ZIMUNYA SOUTH CIRCUIT	**Moses Muparutsa 4**
Evangelist	M. Mutambanengewe
Munyarare	J. Tinowona

	(R. Mwedzi)
	(F. Dungah)
	(R. Dzinemarira)
	(Ethel M.)
	(D. Manjengwa)
Murare	N. Ndidzano
	(B. Munyama)
	(E. Kamusono)
Dambakurimwa	(T. Maraire)
	(M. Chidembu)
Mambwere	A. Sitole
	(W. Munyama)
	To be supplied
Dzobo	(N. Mawondo)
	(G. Munyama)
	(D. Mucucu)
	To be supplied
Derembwe	(R. Chikosi)
	(P. Mukumbi)
	To be supplied
MARANGE NORTH CIRCUIT	**David Mandisodza 5**
Evangelists	P. Mavisa
	J. Mutsago
Chipfatsura	(R. Chikosi)
	(P. Navira)
	(W. Mashambi)
	(A. Chigayo)
	(E. Mutsago)
	To be supplied
Mushunge	(E. Machiri)
	(S. Majeca)
	(C. Mundieta)
	(J. Masaka)
	(A. Munyonho)
	(E. Matara)
Mandiambira	(E. Matara)
	(W. Chingono)
Musiringofa	(Nathan)
	To be supplied
Gonongono	(T. Msarandega)
Chirinda	(E. Nyambawaro)
	(E. Gowere)
	(Harriet Kazomba)
	To be supplied
Mafararikwa	(N. Dambudza)
	(Wonder Chikukwa
	To be supplied

MARANGE SOUTH CIRCUIT	**Jonah Machiri 2**
Evangelist	J. Mapindu
Mt. Makomwe	(Jonas Sakala)
	(Isaac Marimbiri)
	(D. Ziduce)
	(A. Muradzikwa)
	(One E. T. C. to be supplied)
	To be supplied
Matanda	G. Makaure
	(K. Matanda)
	(Elias M.)
	(B. Chingono)
	(Lois M..
Mutimba	Hezekiah Kaserera
	(Mai Nyamahondera)
	To be supplied
Maswaure	(J. Chikonzo)
	(P. Mawondo)
	(J. Katsaruware)
	(E. Sakara)
Masasi	(Kwanai Mutsango)
	(L. Nderere)
	(Rhoda Mukwada)
Mutsango	(Wonder Mutsango)
	(Dorcas Marwa)
	(P. Ziduce)

MTOKO DISTRICT

Superintendent	Wilfred Bourgaize, 17
SOUTH CIRCUIT	
Mtoko Church pastor	**Samuel Chieza,** 17
Assistant	(Eliah Kawalewale)
Central Primary School	
Principal	**Wilfred Bourgaize,** 17
Headmistress	(Miss L. Forrest), 2
Assistant	(A. Chiramuta
Teachers	(Gershom Chasokela)
	(Henry Mafunga)
	(Simon Magkagto)
	(Febion Gapara)
	(Olive Marange)
	Eliah Kawalewale
	(Francis Chieza)
	(Leah Kacidza)
	(Eliah Katsande)

	(Jonah Dingani)
Chitekwe	(Lawrence Mwawawa)
Cimkopa	Obed Nyerenyere
Muswaire	Elisha Mvududu
	(Douglas Mvududu)
	(Juliet Psuura)
Katsakunya	(Maxton Kadzenga)
	(Robert Njangu)
Tsiga	(To be supplied)
Mudzonga	Philemon Gurupira
	(Joel Gweshe)
	(Ambrose Matsika)
	(Gladys Chibanda)

MTOKO NORTH CIRCUIT	**Enoch Munjoma,** 16
Chitisa	Leonard Chibanda
	(Gideon Psuura)
Chifamba	(Eliah Chikoto)
	(Mary Kaitano)
Katsande	(To be supplied
Kawere	Samuel Usayi
	(Nathaniel Chibarinya)
	(Helen Mupaya)
Kowo	(David Gurupira)
	(Sara Makarao)
	(Tamare Munjoma)
Makosa	David Mdzengerere
	(Sarot Kanjanda)
	(Martha Nyamubaya)
	(Julia Chimhanda)
Masango	(Simon Kowo)
	(Chipo Chibanda)
Mazarura	Joseph Chipuriro
	(Muparanga Mucocoma)
	(Rhoda Mukonda)
	(To be supplied)
Madimutsa	(Jeremiah Mukombe)
Nyamkoho	(Boazi Chakwedere)
Rundu	(Gibson Chikoto)

CHIKWIZO RESERVE (AFRICAN MISSIONARY SOCIETY)

Pastor – missionary	*Daniel Makuto,* I
Chikwizo School	(Gladman Faku)
Headmaster	(Mrs. E. Faku)
Assistants	(Leonard M'tengo)
	(Miriam Matinhire)

Chikwizo Clinic	
Head Nurse	(Elizabeth Mandikutse)
Nyamande School	(Solomon Kateera)

MUTAMBARA DISTRICT

Superintendent	**C. W. Huie,** 2 until arrival of **H. I. James,** 1
District Missionary	K. Eriksson, 1. Mrs. K. Eriksson, 1

MUTAMBARA MISSION

Mutambara Church Pastor:	**Jackson Rugayo,** 3
School Principal	**Carl W. Huie,** 2 until arrival of **H. I. James,** 1
Directress Girls' School	Miss M. Deyo, 2
Headmistress	Miss Ila Scovill 1
Academic	S. Hervold, 2
	(P. F. de Bruijn)
	(E. Munjoma)
	(D. Kasambira)
	(A. Gowera)
	(K. Nhliziyo)
	(Bessie Bere)
	(Charity Togoriro)
	(Rebecca Nyika)
	(Grace Mutambara)
	(Nelma Ndoro)
	(Inga Matari)
Industrial	(E. Sisimai)
	(G. Chimbadzwa)
	(R. Mutambara)
	(R. Chirimba)
Women's Work	Mrs. C. W. Huie, until arrival of Mrs. H. I. James, 1
	Miss R. Hansson, 2
	(Nurse Karanga)
Medical Work	

MUTAMBARA CIRCUIT

Pastor	**Silas Kasambira** 3
Evangelists	Thomasi Kamasono
	Enoch Chiwadzaw

Ass't Superintendent of
Schools and Sunday School Supervisor (Period Dube)

Schools	
Nyanyadzi	(Jotham Chatema)
	(Sibert Mtisi)
	(Mrs. J. Chatema)
	(Abishel Ciwadza)
	(Naume Mufute)
	(Estella Cingwaro)
Mugoma	(John Mapungwana)
Nemutenzi	Philip Sitole
Nechitima	(Fred Neshiri)
Chakohwa	(Edward Makukunzwa)
	(Elliot Mukonde)
	(Mrs. Jessie Makukkuzwa)
	(Tami Muriro)
Matsororo	(Barwai Mtisi)
Chitora	Albert Madondo
	(Size Sitole)
	(E. Padenga)
	(Bessie Chiwadza)
	(E. Zinyi)
Matendeodzi	(Aaron Hlahla)
	(Ellen Mudzondo)
Chiramba	(Moses Maraisi)
Chayemiti	(Elijah Mupandare)
Bvumbura	(Sinah Mhlanga)
Shinja	(Gladman Shanga)
	(Isaac Mwaitswani)
Dunhu	(Evison Kadzuura)
	(John Pahla)
	(Simon Nenehwe)
Muduma	(S. Mandikutse)
Cronley	Philip Sitole
Nyambeya	Tennison Cauringa
	(Constance Rwizi)
Mutambara Reserve	(Lewis Tsododo)
	(Ngarende Katsonga)
	(John Sigauke)
	(Joyce Kupera)
	(Beulah Mukonde)
	(Priscilla Ndora)

NYADIRI DISTRICT

Superintendent	**L. G. Blomquist,** 1
NYADIRI MISSION	**G. A. Roberts, 2 Supt.**
Nyadiri Church	**G. A. Roberts,** 2
Associate Pastor	**Jonah Chitombo,** 1

Mission Secretary	Mrs. B. Roberts, 2
Coeducational School	
Principal	**G. A. Roberts,** 2
Vice Principal	Miss S. King, 4
Head Mistress	Miss E. Parks, 2
	Miss F. Hackler
	(Matthew Wakatama)
	(Nicholas Nyamfukudza)
	Geoffry Kapenzi)
	(Ezekiah Ruzike)
	(Howard Kunzi)
	(Mandinga Gassoler)
	(Aaron Patsika)
	(William Marima)
	(Bennie Zambwo)
	(Langton Chikukwa)
	(Robert Chitombo)
	(Aaron Gwindi)
	(Manasa Nzima)
	(Wallace Mrewa).
	(W. Murasiranwa)
	(Jennie Mawoyo)
	(Flora Maringanise)
	(Woodruff Gondora)
	(Isabel Zimonte)
	(Harriet Zwinoira)
District School Supervisor	Miss F. Hackler
Ass't Sup't of Schools	(Philemon Gosha)
Jeanes Teacher	(Jonathan Maranke
Medical Work	
Washburn Memorial Hospital	Dr. Sheldon, M. D.
Nurses:	Alma Ashby
	Margit Johansson
	(Alice Gurure)
	(Grace Buttfield)
Technician	(Titus Kuture)
Baby House	(Mrs. Mutare)

NYADIRI EAST CIRCUIT	**Jonah Chitombo,** 1
Chindenga	(Richard Mvududu)
	(Nason Kaseke)
Gurure	(Nason Mandzinga)
	(Abel Muzorewa)
Kagande	(Bertha Kahwa)
	(Mildred Katiyo)
Nyakabau	(Sudney Chimbgwanda)
	(Josiah Chitimbe)
	(Paul Mupaya)

	(Wellington Muzarewetu)
Nyamakope	(Josiah Nyamahowa)
	(Simon Kupa)
UZUMBA SOUTH CIRCUIT—	**Samuel Munjoma, 7**
Chitimbe	(Eddy Tsiga)
	(Mrs. Eddy Tsiga)
	(Mrs. S. Munjoma)
	(John Mupswaira)
	(Dinah Masosonore)
	(Lucia Gowera)
Kaseke	(Samuel Muahandirire)
	Geoffry Karimanzira)
Matututu	(Obed Huni)
Zanga	(Darius Jijita)
Zaranyika	(Richard Madzima)
	(Violet Mango)
	(Evans Mutongwiso)
	(Verna Pendeke)
Nyadiri Circuit	**Obadiah Musingwini, 1**
Chidodo	(Amos Delezima)
	(Ribson Hodzi)
Karimbika	Titus Katsiga
	(Gilbert Mlota)
	(John Pendeke)
	(Winnie Kadzinga)
Manyika	(Albert Hlekisana)
	(Mrs. A. Hlekisana)
	(Frank Mlambo)
	(Grace Mataruka)
	(Matzoma Mololapata)
	(Ngoni Patsika)
Mugabe	(Sandy Chimutasha)
	(Joseph Dzenwan)
Mushani	Paul Mutizi
	(Dennie Denga)
	(Tamah Ndlowu)
	(Gibson Savanhu)
Nyamasanga	(Rebecca Zimonte)
	(Micah Zisengwe)
UZUMBA NORTH CIRCUIT	**Nason Cigubu, 7**
Chikuhwa	(Bertha Manyarara)
	(Ada Mango)
	(Jornek Kalonda)
	(Pedro Zonde)
Machekera	(Khama Machakaire)

	(Eveson Mutanga)
Mashambanaka	(Julius Kazingisi)
	(Noah Kaseke)
Matsenga	(Solomon Zuge)
	(Rebecca Makawa)
MARAMBA-PFUNGWE CIRCUIT	**Amon Kajese, 7**
Chikuhwa	(Josiah Masango)
	(William Karumazondo)
Dindi	Noah Muskwe
	(Coleman Chiutsi)
Maramba	Nicholas Muskwe
Kafura	Enoch Makoto
	(Tabitha Katsande)

OLD UMTALI DISTRICT

Superintendent-	**M. J. Murphree, 3**
Old Umtali Mission	P. B. Umtali, S. R.

OLD UMTALI MISSION:

Old Umtali Church	**J. M. Chimbadzwa, 4**
Theological School	**M. J. Murphree, 4**
Assistants:	**J. M. Chimbadzwa, 4**
	Mrs. M. J. Murphree, 4
Secondary School	To be supplied
Hartzell Training School	
Principal (1st term)	**M. J. Murphree, 3**
" from 2nd term	**C. W. Huie, 1**
Acting Superintendent and principal during mid-term furlough of M. J. Murphree	*Tudor Roberts* 1
Teacher Training Dept.	
Head Teacher	
	Lois Pfaff, 2.
	Ruth Bartholomew, 2
	(Enoch Chieza)
	Rose Bailey, 1
	Mrs. T. Roberts, 6
	Mrs. C. W. Huie, 1
	(Mrs. Winifred Reich)
Central Primary Dept.	Jessie Pfaff, 4
Head Teacher	(E. Mutasa)
	Mildred Taylor
	R. N. Ngonyama, 15
	J. Nduna, 7
	(J. Chiripamberi)

	(E. Matara)
	(M. Chitakatira)
	(Esther Mahacheni)
Practicing School	(Nancy Ngonyama)
	(Erick Muzhizhizhi)
	(Hilda Mwaswodza)
Agriculture Dept.	J. E. Thacker, 4
	(Ashford Bepete)
	(F. Chiorah)
Carpentry Dept.	(Elliott Sukuma)
Building Dept.	(To be supplied)
Handcrafts Dept.	(Junius Muchini)
Women's Work	Mrs. J. E. Thacker, 1
	(Mrs. J. M. Chimbadzwa)
Medical Work & Orphanage	Alice Whitney, 1
	Mrs. P. Hassing, 1
Fairfield Girls' School	Helen Wildermuth, 3
	Jessie Pfaff, 5
	Lois Pfaff, 2
	Mildred Taylor, 2
	Ruth Bartholomew, 2
	Rose Bailey, 1
	(Esther Maramba)
	(Hilda Mwaswodza)
	(Annia Mutepfa)
	(Erica Darikwa)
Rhodesia Mission Press	F. Jackson, 1
	(H. Maringanise)
	(E. Chazirimi)
	(Mapheon Jopera)
PENHALONGA CIRCUIT	**Philip Chieza,** 10
Penhalonga	(David Pedzeni)
	(Obed Muradzikwa)
	(Rosemary Sauramba)
	(Eva Joyce Sauramba)
	(Thomas Chitake)
	(Wilson Manga)
Battery Spruit	(Dennis Mukahanana)
	(Fannie Mutsikamahwe)
	(Benjamin Kunyengepi)
Rutsenza	(To be supplied)
Odzi	Kenneth Mukoyi
	(John Mutengambiri)
OLD UMTALI CIRCUIT	**Wilson Mandisodza,** 2
Chikanga	(To be supplied)

Jenya	(London Chidzikwe)
	(Martha Matsikanyeri)
Marara	(Ezekiel Mutongo)
	(Luke Chidzikwe)
Mundenda	(Daniel Neganje)
	(Wilson Vutuza)
	(Wilson Mawanga)
	(Nancy Mazaiwana)
Johnson's Village	(Jester Kapenzi)

UMTALI DISTRICT

Superintendent	**M. E. Culver,** 1
136 Main St.Umtali, S. R.	
ST. ANDREWS CHURCH and European Circuit Pastor	Howard Buies, 1
Ass't in Rel. Ed.	Mrs. H. Buies
MILLER MEMORIAL CHURCH and circuit Pastor	**Titus Maranke,** 15
Associate Pastor	**Thomas Maranke,** 2
Evangelist	Philemon Dube
HILL TOP SCHOOL	(F. Ellener)
Head Teacher	(Martin Chiza)
	(Agnes Muradzikwa)
	(Reuben Chitenderu)
	(Joyce Chahweta)
	(Nathaniel Changwa)
	(Helen Chimbadzwa)
	(Joyce Chakanya)
	(Fred Dhilwayo)
	(Philemon Dengu)
	(John Gezemati)
	(Andrew Hlebayi)
	(Aaron Makoni)
	(John Mutepfa)
	(Phillip Marima)
	(Flora Makoni)
	(Reuben Munowoneyi)
	(Greta Mutsikwi)
	(William Mugwagwa)
	(Samson Neseni)
	(Samson Nyakuengama)
	(Frederick Nyorendi)
	(Dinah Nyambondera)
	(Lateneri Phiri)
	(Stanley Sitole)
	(Nedison Sitole)

Community School	
Head Teacher	(Martin Chiza)
assisted by 12 teachers.	
AFRICAN GIRLS' HOSTEL	Evelyn de Vries
CHAPLAIN TO AFRICAN HOSPITAL	**Thomas Marange,** 1
INDIAN CIRCUIT Pastor	**I. B. Khristmukti,** 10

SPECIAL APPOINTMENTS

Minister, The Rhodesian Congregation, Johannesburg (Missionary of The African Missionary Society)	To be supplied
Evangelist to the Methodist Church (Synod), Salisbury	To be supplied
Associate Editor, The Africa Christian Advocate	Mrs. J. Thacker, 4
Mission Correspondent	Miss. M. Deyo, 2
Editor, Sunday School Literature	Mrs. M. E. Culver, 3
Concession Registrar	The Mission Treasurer
Missionary to Indian Population	**I. B. Khristmukti,** 10
Missionary to another Society, without annuity claim, member of Old Umtali Quarterly Conference.	**L. E. Adkins,** 10
Fraternal Delegates to the Synod	**W. Bourgaize,** 2
(alternate)	**C. E. Fuller,** 1
	J. Chitombo, 1
	Miss S. King, 2
	Isaac Musamba
Literature and Language Work	Miss Beulah Reitz, 3
	Esther Mahlanga
	Stephen Shamu
Secretary of Education	Miss E. Parks, 1
Secretary of Evangelism	**M. E. Culver, 4**
Secretary of Stewardship	Miss B. Reitz, 3
Directress of Bible and Daily Vacation Schools	Miss L. Tubbs, 3
Director of Religious Education	Mrs. M. J. Murphree, 2
M. Y. F. Councillor	Mrs. L. G. Blomquist, 1
Secretary of M. Y. F.	R. Chikosi
Language Study	Mr. & Mrs. L. Blomquist
	Mr. & Mrs. C. E. Fuller
	Mr. & Mrs. J. Thacker
	Mr. & Mrs. T. Roberts
	Mr. & Mrs. M. E. Culver
	Mr. & Mrs. C. W. Huie
	Mr. & Mrs. Ericson

	Dr. & Mrs. Sheldon
	Mr. & Mrs. K. Harper
	Miss E. Ashby
	Miss H. Wildermuth
	Miss M. Taylor
	Miss F. Hackler
	Miss L. Pfaff
	Miss S. Hervold
	Miss M. Johansson
	Miss R. Bailey
On Furlough	Mr. & Mrs. R. C. Gates
	Mr. & Mrs. T. A. O'Farrell
	Mr. & Mrs. E. L. Sells
	Miss Lulu Tubbs
	Miss Ona Parmenter
	Mr. & Mrs. Q. C. Roberts

Harvest Home in St. Andrews Church, Umtali, with produce from pioneer Mission gardens brought to the town Church for offering and display.

An early Mission Student with the produce of the garden.

PART VI

REPORTS

(a) District Superintendents

REPORT OF HONDE DISTRICT

John Nduna, *Superintendent*

Bishop Booth and Fellow-Workers,

"And other sheep I have, which are not of this fold. Them also I bring and they shall hear my voice, they shall become one flock, and one shepherd." *John* 10: 16.

Nothing is so troublesome and sorrowful in the heart of a true shepherd than seeing that some of the sheep of the flock are missing or probably left in the wilds of the country where beasts of prey prowl as night draws near. For this reason the Lord Jesus Christ came, so that He might bring nigh home such lost and unprotected sheep in His fold and He alone be the Shepherd of the flock for which He gave His life.

The evangelism campaign of the Conference year has been that of winning men, women and children for Christ through the efforts of the Sunday School work throughout our Church in S. Rhodesia. Though the scheme prepared by Mayi Murphree was not efficiently carried out in Honde District owing to lack of trained teachers we are surprised to see good results showing. Sunday School classes have been well-attended by both adults and children with eagerness in learning the Word of God. The attendance at each of the three Churches has been steady: Church 150, 80, and 60; Sunday School 100, 80, and 60 per Sunday. These figures give us encouragement and hope for the expected growth of the Church of God in this District.

We as a Conference unit of work wish to express our appreciation and gratitude to Mayi Murphree for the hard work she did in organizing two Sunday Schools during the year. Better and more helpful methods of carrying on Sunday School, to suit both the adults and children, were taught with the aim of winning the same for Christ. Much knowledge of the Bible was gained by teachers of the North and South sections of this Conference. The continuance of this kind of school will nourish and maintain a high standard of Scriptural knowledge as well as showing ways and means of bringing others into the Church of God.

There is a steady flow of people into Honde Valley from the places where the Government no longer allows them to live. The Government is beginning to use measures of centralization on this reserve now. These hordes of coming people need the Church and school badly for their children. Our two existing Bible Schools will be quite unable to give them these life-build-

ing elements. This great need for the establishing of more Churches is very urgent indeed for the sake of Christ and His Kingdom.

The evangelistic work of the District is mainly dependent upon the local Pastor Rev. Katsidzira, the Local Preachers, Rukwadzano, Women, and Volunteer Bands who at different times hold revival meetings at various places in the Circuit.

The Easter meetings of the year in the Circuit ended with good results. Mr. Kasambira reports that Nyamugure's family who had hitherto made all sorts of troubles so as to make it impossible for him to build up God's work at Gatse, repented during these blessed meetings. With courage these converts gladly burned their charms, etc. Many other heathen were surprised at seeing the power of the devil defeated by that of God. Several witnessed to the assurance of their victory and newness of life. Zhwawu (Joas), a young student from Senaland now at Gatse got a vision from the Lord. The Lord made him see his people wallowing in a lost, damned state of life. This young man became restless and sleepless for he longed to see the salvation of his homefolks brought about. He wished he had some education with which he would sacrifice his life for their salvation. He begs for prayers that his life be spared for the purpose of this vision.

We are glad to place on record the name Elisha Zamba as our first circuit travelling evangelist who joined us this year on the work of expanding evangelism in this area. He and Mr. Kasambira, the district lay steward, made two special preaching tours northeast of Honde during the year. They were welcomed by many people who numbered 354. All came to hear these preachers talk about Christ. They were with them for two days. The three chiefs: Zindi, Cikomba, and Mandeya are as ripe harvest. All have asked us for church and school. These petitions are good and reasonable, but owing to lack of funds nothing can be done at present. We need three men to be appointed as evangelists if money was available.

The District Church Record for the year shows as follows:—158 full members, 50 preparatory members, 40 baptized children, 150 beginners. The Sunday School has an enrollment of 158 scholars. Both community Bible Schools have enrollment of 197 children under religious instruction with four teachers paid under self-support basis.

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REPORT OF MREWA DISTRICT

C. E. Fuller, *Superintendent*

Fathers and Brethren:

Our Lord once said: "One soweth, another reapeth. I sent to you reap that whereon ye have not labored: others have labored, and ye are entered into their labor."

Reaping where others have sowed has special significance in this report – a record of many years devoted service by the Rev. and Mrs. H. I. James, with whose name **Mrewa** is practically synonymous, written by one who has vainly struggled to follow a most indefatigable steward of God.

Mrewa's Campus, the dream of Baba James; the lovely *Mrewa Church* born in James' mind and built with his hands; the loyal *Mrewa Personnel,* testimony to his vision and leadership; all tell of the James' industry, perseverance, and planning.

The Native Commissioner, in company with many officials and friends, presented a silver tea service and oral tribute to the veteran Mrewa Missionary. Students lined the road, waving flowers in farewell to their retiring principal. When Baba and Mai James left Mrewa they left their hearts there, and were themselves endeared in many hearts.

High among the gifts left was that of a strong and excellent staff, the quality of which is reflected in the character and fine morale throughout the Mission and the District. While all missions were suffering the dire effects of the Government's cut in financial aid to the schools, and faced bitter opposition when forced to ask school fees to help pay teachers, Mrewa's schools unanimously rose to meet the emergency. A faithful group of pastors, teachers, and laymen was responsible.

An efficient Headmaster, Mr. Burns, led the Central Primary School forward. His wife, a domestic science expert assisted our teachers in that work. Their transferring to European education leaves Mrewa with a need for replacement after their work of two terms.

The Rev. and Mrs. Dugmore, teachers of Standard VI Classes, have imprinted their own Christian character on their students; who earnestly prayed for their continuance with us, and enthusiastically celebrated at the news that Mr. Dugmore would become their Headmaster and remain on the staff of the school in that position next year. Under their influence many students have turned to Christ and to Christian Service as life work.

Our pastors, passing from one administration to another, were faithful councellors and helpers. The Native Education Department (particularly through Inspector Smith), the Native Commissioner's Office, the Land Development Officer, and Chief Mangwendi have all been friendly and helpful. Our missionary colleagues have won our lasting gratitude for self-giving helpfulness.

This Mrewa garden, envisioned, ploughed, planted, cultivated, fertilized, watered, and lovingly tended by many following the lead of Baba James and his Master, is white unto harvest; *but it requires more hands to assist in that harvest.*

In such a work the report must be personal, not statistical. Throttled with problems of finance, statistics, claims, reports, receipts, ledgers, bills, accounts, applications, orders, enquiries, etc. we crave to see and to speak of the intimate affairs of the Spirit of God in men. The Church and Schools have advanced in numbers, but our chief concern is in the Christian quality.

At the Center two movements have taken place: one for more intense and efficient education, and the other for more efficacious evangelistic effort. The whole district has felt the effect of these movements.

Regularity of attendance, diligence in work and study, higher standards of achievement have been urged and met. Mr. Dugmore's first

sermon, on John 3: 16, has typified the Christian message both at Mrewa and throughout the District. The effect of the efforts is real.

There is the boy who passed Standard V on probation, at the bottom of the class, was threatened with expulsion for bad conduct and poor work. Admitted conditionally, he worked hard; studied much; yielded himself to Christ; pushed to the very top of Mr. Dugmore's class, and plans to enter Christian service after further training.

Upper standard boys and girls have offered to teach Sunday School Classes, four have volunteered to go into the Christian ministry, and Christian evangelism has become a part of certain student group activities.

Baba Luke Chieza, eager to evangelize, carries the Gospel to the Hospital, preaches to the prisoners in the jail, and is rewarded by seeing changed lives.

A young teacher, Samuel Tsopotsa, saw the need of transient workers in Mrewa Village, and gaining our approval, went single handed, gathered a large group of men and boys, and started night school. This motley, rough crowd first did not fit in with Mrewa Campus. Now more than a third of them are regular attendants at Church, and many have become Christians under a leadership of love.

This spirit carries out into the whole district. A men's group, begun last year, has increased, holding evangelistic services frequently in the Reserve. This and the Women's Society have won many new Christians and have made old Christians better. The number of youths won to Christ at Mrewa Center when the men held services at the Central Primary School was beyond counting.

Quarterly Conferences, numbering from 500 to 700 attending these three day Business, Bible Study, and Evangelistic meetings, have been effective evangelizing agencies. "Revival" is seen in these gatherings.

There a cynical teacher turned to Christ. Another confessed he had robbed God, and testified to great joy the first time he substituted a willing silver gift for his usual grudging penny offering. A group of men offered to leave their work and income for weeks or months to get a course in Bible Study to help them to save others. Walking 20 miles, a youth confessed a fault which many would pass over lightly, and offered the superintendent to work six months without pay to atone for the wrong. At a missionary meeting a poorly paid teacher dropped a half month's salary (£1–0–0), tightly wrapped in paper, into the love offering. A well known prosperous African business man, a tither, has asked to study for the Christian ministry by correspondence, and in the meantime offers to go to hard places to preach the Gospel on week-ends. These are not figures, they are people, touched by Christ.

All is not like this. Some teachers have had to leave because of immorality, Churches have been weak in self - support, and aims have not been realized. Yet there is much being done.

School enrollment and attendance have increased by 20 percent. Most teachers are active in Christian work. Bricks are being burned everywhere, and buildings are going

up or will soon go up in most schools either for Churches or classes.

At the Center the twin wells and water tank are complete, waiting the installation of the pump. The new dairy is complete, its furnishings finished, and will open in September. A new five room dispensary and infirmary is now built, waiting to open its doors in September. The over-crowded Center awaits new dormitories, class rooms, and teachers' houses to accommodate its growth.

In a small round hut all the medical work has been done. People walk many miles, even past the hospital, to be assisted by a Christian nurse. But housing and equipment are lacking, and there was no room for many. Still they come. Out on a bush trail, in our station wagon, Mrs. Fuller delivered a baby for one African mother. Villagers in the Reserve call for help. They need it.

At one with our honoured predecessor, we dream of Mrewa's greater ministry to the people. We ask this Annual Conference to add to our staff to make that possible. We look forward to the early adjustment of our Mrewa Central Primary School to meet the need of training Christian leaders for this district, asking your prayerful consideration and assistance in filling this need.

More are needed to work in God's field, fulfilling the aim to have leaders of good academic standard, with a zeal for Christ and Christian evangelism.

REPORT OF MTASA – MAKONI DISTRICT

M. E. Culver, *Superintendent*

Tudor Roberts
School Superintendent

There has been an opportunity on my part during the last two years to make a completely objective study of the Mtasa–Makoni District. Being the Superintendent in a sort of advisory capacity, and not being the Missionary in Charge, my function has been mainly to enquire into the progress of the Church work and to aid in some of its general planning. I therefore take no credit for the accomplishments of this District, but probably come into condemnation for the things that were not done.

It is obvious to the careful enquirer that here is a district which shows the fruits of close supervision. The history of Mtasa–Makoni is that it has been most fortunate of all districts in having missionary supervision which has been given in undivided attention for a period of ten years. The Churches are among the oldest and best established of the Conference, the supervision from the first was of the best. Special mention must be made however, of the two names that have most to do recently in building this unit of work. Rev. P. Hassing fulfilled his appointment to excellent effect and built into the Church work especially those qualities which make an evangelistic Church with a stable, loyal membership. In the last two years Mr. T. Roberts has given very close supervision to the school work which has made these schools undoubtedly

the highest standard schools of our Conference.

These things are said to emphasise the point which we are all aware of: each district goes forward in proportion to the supervision which it receives and the best supervision logically is that which can be given with undivided attention from all the major demands of a central station.

The district is ready for the appointment of another ordained minister. The Ministry this year as given by the faithful pastors under appointment has been of a high order and a very deep consecration.

I have been personally grateful for this experiment in working together on one task with a fellow colleague. It might be considered an advisable thing to do again. It appears that an educationalist and a ministerial missionary in cooperation can render service to a larger territory and give each one a chance to fulfill his special training.

M. E. Culver, *Supt*

Mr. Roberts will give the balance of the report:

Bishop Booth, Members of Conference and Friends:—

Again I have enjoyed learning from and working with Mr. Culver at Quarterly Conferences and have been enriched in my understanding of Church duties.

The Emphasis of the year did not finally provide records of Sunday School advance though the ministers worked hard at this and did receive good instruction at the Sunday School course. This sort of emphasis should be presented a year before useful records are expected.

The district needs again to expand having now 29 approved schools and appeals for two new ones in the Honde Valley and an unoccupied area beyond, besides appeals from companies and farms. There is still before us the last opportunity to occupy the Inyanga area already penetrated in earnest by the Catholic Church. This expansion should make room for at least 8 new schools.

The Ziwi Zano Society has done good work in opening the Honde Valley for occupation for people being removed from European farming areas. The society has the goodwill of the Land Inspectors who are at present surveying this new Native Occupation Area which is of great importance which we can but should not neglect. For the Inyanga advance an evangelist has made two tours for information and has received invitations to bring his Church and school. I would like to propose an evangelistic tour of three weeks or month into the area. Beyond that, I cautiously suggest a new mission station or base be established in North Inyanga to shepherd the area.

I unwisely allowed the academic school system to operate without charging school fees because I felt that school crop monies, the capital on hand and some aid from the the Church would carry the work. This was wrong judgement and the present uncertainty of grants and large expansion leaves us in debt and with no capital for securing school supplies for the beginning of next year. The local School Boards are advised of next year's school fees though this does not

make the situation any more pleasant. The school plant shows an improvement however at every place though not quite as much equipment was added this year as was added last year. This loss and these minor gains do not tell of the need for higher standard in the reserves and the immediate readiness of two schools to receive Std. IV.

The two years of reliance upon near complete government aid has, I believe, only slightly improved the schools but has left the district slightly weaker because people have interpreted the grants in aid as a relief from rightful obligations. At this point I wish to recognise and pay respects to the ministers who continued on their bicycles to give actual strength during this time of change and experiment in their circuits. The school life and teaching is only as strong as as the support of the Church and and School Board.

NYAKATSAPA FARM: No demonstrator could be secured and last year's lans went largely undeveloped though outlines were made and every "misha" was visited personally in a land "control" and Community programme. Some strong and unpleasant supervision has been given to keep us in line with the recommendations of the Natural Resources Board and the people have responded fairly well. During the year the people have, with some help from rents, built to roof level the new 6 room school building dedicated by Bishop Booth last year. The people now have changed their plans and wish to roof the building in abestos or iron. I have no doubt that though they do not now have the money for it they will secure it by some sort of sacrifice. I wish that we were in a position to help them.

Tudor R. Roberts.

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MARANGE–ZIMUNYA DISTRICT

M. E. Culver, *Superintendent*

Bishop Booth, and Conference:—

The Apostle Paul has given us an encouraging promise: "Faithful is He that calleth you, who also will do it."

The followers of Christ in the Marange and Zimunya Reserve have heard some very clear calls for the past year. We stand at the close of the year thankful that God has done so much for us but we have also come to this time realizing that there were many calls which we did not sufficiently organize ourselves to answer.

The reserves are becoming increasingly more crowded. People are moving into lower Marange and sending calls for teachers and evangelists. It was thrilling to answer these calls for the establishment of new Churches. We now have several new congregations and Marange should be divided into three circuits with the appointment of another minister.

Calls have come from European farms. One European, Mr. G. Valentine, has done an excellent piece of preparation for establishing our work in his farm. He started with 50,000 bricks and built a five room teachers house and a four room school building and now is

burning more bricks for a beautiful Church in the center of his farm.

Our building program has been in answer to a call from the children for better schools, from the teachers for better homes, from the Christians for more appropriate houses of worship. Two Churches were completed this year and nine more started; five new four-room school buildings have been completed and four others started; seven new five room teachers houses have been completed and two others started; two new parsonages are nearing completion.

The most insistent call has come for more teachers. In real confidence we began the year with 115 teachers and for the first time in history every station was satisfied. There was a 10 o/o increase all around. However, with the breakdown of the educational department's grant program we found ourselves 360 pounds short. The people voted to take a fee and pay the balance and thus keep all of their teachers. There are no children out of school in any of our communities where the Church serves due to a shortage of teachers.

There is, however, the insistent need for Std. IV throughout the reserves which we are not able to meet. The Std. IV at Muradzikwa is expecting to be increased next year. Mt. Makomwe has finally realized Std. IV which opened last February. The district now has 75 children in this standard, and there 22 boys and girls in boarding.

The Brooks Memorial Library at Mt. Makomwe has over 200 books. A second library is soon to be opened at Rowa.

To the rest of the world these might seem like small accomplishments, but they mean a great deal to the faithful followers of Christ. Our Christians are outnumbered yet they shoulder the responsibility for the educational facilities of the whole population; they have carried the heavy share for the advancement of their people, and they have been glad to do it. Also the four ministers have kept a high standard of ministry. Much has been done in pastoral visitation which counts for so much. The Christians have kept strong in faith and their numbers have increased.

The Churches have expanded in the response to heart–felt calls. A Bible School organised by Mrs. Culver was a source of help to the women. The M. Y. F. has made a strong beginning under the capable leadership of Richard Chikosi. Organizations have been set up through out Marange Reserve and a large youth rally was held at Mt. Makomwe. A good work was done in evangelism during the recent cattle epidemic when evangelists and ministers took advantage of the forced concentration of people and held evangelistic meetings for several weeks in the Mutsago area.

Fifty-eight Quarterly Conferences have been held this year. Each local Church has been served in this way which has brought rich rewards.

There were other calls unanswered: calls for better agriculture, for a more thorough–going literacy campaign, more Youth work, missionary offerings, Bible schools for the men, a greater program of evangelism, a deeper Christian life. What we did God helped us with. He was faithful and we are thankful. We aim to have greater faith next year and answer more calls.

REPORT OF THE MTOKO DISTRICT

W. Bourgaize, *Superintendent*

Bishop Booth and Fellow-Workers,

Once again we present the Conference Report: prepared at considerable time and trouble, presented, listened to, seldom, if ever read, printed at great expense—then consigned to the archives of oblivion.

The aim of every missionary church is inevitably twofold—to extend and to deepen. To further extend is difficult and inexpedient until we can secure more workers consecrated and adequately trained. Therefore, this year our aim has been not so much to extend as to consolidate what we have begun by the deepening of the religious life, and the more earnest search for Holiness and Power. Religion as the very heart of human life and the unescapable necessity for young and old is something not admitted by too many.

Our program of Evangelism as reported last year is continuing, and is making steady progress. In the African Church the easy acceptance of the preached Word, and the happy excitement of religious experience has to be deepened into real spirituality, informed, faithful, and dependable. The adverse influence of pagan traditions and the pull of the unconverted circle of friends and relatives is still very strong, resulting in instances of physical wrong doing; and lust comes in to complete the destruction of the new life. In spite of this, and largely because of faith in the teaching of the Bible, each generation almost each decade, witness a real deepening of spiritual experience, a real strengthening of faith.

Last year many of us were feeling that the "letter" was deadening our educational work, so it was good to recall the words of St. Paul that the remedy was the life-giving spirit. This we set as our ideal for this year—a spiritual tone permeating every department of our school work.

The first requirement is undoubtedly cooperation; cooperation between the missionaries and teachers; between the teachers and the parents or guardians of the the children; between the Central School and those of the Reserve; between the Mission and the European community at our doors. We give thanks to our Heavenly Father for the wonderful measure of success that has attended our efforts. In this connection our venture of starting a Standard Five with simple Teacher-Training has played a considerable part, and the happy fellowship of Standard Five and Sub A is good to see.

The second requirement is discipline—not necessarily the harsh, jail-like type—but what has been described as joyous discipline. We find Pathfinding and Wayfaring an aid to this, as practically all our pupils and teachers take part in these movements. The quick happy response to the orders there, gives excellent training for obeying the orders perhaps not quite so welcome and inculcates the habit of obedience. We are proud to be able to report that our Pathfinders have been certified as up to standard, and are now recorded as 1st Mtoko African Scouts.

We appreciate deeply the interest taken in us by our European neighbours and feel that, in return, they are seeing for themselves that Mission boys do really work. Is not this a small contribution to the solving of the great problem that faces Southern Rhodesia?

Owing to shortage of cement and roofing material our building program has of necessity been somewhat curtailed. However, in spite of this handicap, we have completed the erection of a large, commodious industrial building, with tool rooms at one end, and a large classroom at the other end, the real work shop with ten workbenches being in the centre.

A foundation has been laid for the first unit of the boys' dormitories. And the foundation is completed as the first step toward the erection of a large, commodious church building. We intend to proceed with these two units as fast as material becomes available.

For the first time in several years we have been compelled to purchase mealies for the boarding department; this being due to the third year of drought which cut our crop fully two-thirds.

Steps have been taken to acquire on a mission lease an additional hundred acres immediately adjoining our present freehold property. This has become necessary owing to the fact that the new government-built dam which now supplies the water supply for Mtoko, and which is located seven miles from Mtoko, intercepts the water from the Mudze River which was supplying with water our new mission site through which this river runs, or I should say, used to run.

A plantation of a thousand eucalyptus trees was set out this year and is now well-established. We plan to repeat this performance.

Our village schools though smaller in number by just one through lack of teaching staff are much larger as regards enrolment, and are more efficient. We now have but two one-teacher schools in the district; the larger schools have four teachers.

I have not mentioned any workers by name as it would take a long time to give a list of all who deserve praise and commendation. But I wish to express our sincere appreciation and thanks for the splendid spirit of cooperation that has marked all of our activities this past year.

There is still much that needs to to be done in many ways, but our motto still is, as it has been these many years: "Hitherto hath the Lord helped us."

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REPORT OF MUTAMBARA MISSION AND DISTRICT

C. W. Huie *Superintendent*

Bishop Booth and Fellow-Workers,

As I look back over the work accomplished since the last report of this district I am humbled. We have edged forward, but in comparison to the need it is as nothing. The people of this area are truly hungry for the Gospel Message of Salvation. We have done what we could and the response has been marvellous, yet we are conscious of spiritual starvation among the people wherever we go.

I am filled with gratitude for the cooperation and for the work that has been done by missionaries and African co–workers. In the District the Rev. Kasambira with the local preachers and evangelists have carried on the work of the Church with very little from the center to encourage them. With the help of the teachers in the school, the church work has gone forward.

At the beginning of the year we held an Institute for both schools and Sunday Schools. Together we carefully planned the work of the year. The first two hours of each day were given over to S. S. work. The goals and aims were outlined and ways were discussed in which to meet these goals. How to reach the herdboy became a topic for much discussion. One teacher said, "When I have spoken, many of you will want to cut my throat, but I feel it should be said. When we African fathers think more of our boys than we do of our cattle, this will cease to be a problem." He went on to make a proposal that five or six men could hire one elderly man to look after all their cattle and so free the boys for school and S. S. Other proposals were made, and it has been a matter of great interest to see how these teachers have gone out to help the superintendents get these boys into S. S. At most of the places two sessions of S. S. are held. That has helped but it has not been enough. At two of the churches the S. S. lessons are being carried to the people early each Sunday morning. At one station the distance is too great for some of the people to walk to the Church, so the head–teacher of the school has organized a class and he goes on his bicycle each Sunday to teach them, arriving back at the Church in time for S. S. there. Another such class has now been organized by that same church. At another station the S. S. Superintendent has appointed five boys as teachers. Prior to Sunday the boys are taught the lesson by the Superintendent; then early on Sunday morning they go in different directions to where the herdboys congregate before starting out with the cattle. So at that church, five classes are being taught just as the sun comes up. With this spirit and determination on the part of the Christian workers, it did not take very long reach the two lesser goals of the S. S. —that of enrollment and attendance. The main goal of winning people to Christ continues to receive our united efforts.

The Sunday School at the center has also reached the goals of enrollment and attendance. Mid–week prayer meetings have been organized throughout the Mutambara Reserve and for these services the people are indeed grateful.

The Wabvui has been active this year, and the opening of five new Sunday Schools and preaching points has given ample opportunity for voluntary work. Through the local ministry and Wabvui we have found enthusiastic leadership for these places.

The Mutambara Church continues to be filled for the Sunday Worship Services. The need for the new addition to the church which is nearing completion is often very apparent. On the Sundays during holidays the church is almost as full as it is when the students are present. It will indeed

be a great day when no one need stay away for lack of room.

The Rukwadzano members have been untiring in their efforts to live their motto, "For Christ and others" They visit the sick and help those who are in need. They seek to win the lost and pray for the fallen. When we have heard of a need it has been a source of comfort to know that the Rukwadzano would be there to minister. The Nyanyadzi Clinic has opened a new field of service for the Rukwadzano, and they report many helped and one definitely won for Christ through their efforts.

Other means of bringing the Gospel to the people have been the Camp Meetings and Easter Revivals. We were fortunate in having the Theological Class with us for our Camp Meeting this year. The first few days were spent together at the Center, then part of the class with other helpers went to various out-stations where many people were reached. For the Easter Revival the Wabvui and other leaders scattered throughout the District in an effort to make the meaning of the Cross and of the Resurrection more real to others.

Miss Reitz reports for the Junior Church, "This has been a profitable year for the Mutambara Junior Church. Emphasis has been placed upon training the children to take their place later in the parent church as responsible members. A Bible memory contest and weekly Bible drill are so acquainting the children with that Book that both their knowledge and their love of the Scriptures are being deepened. Their offerings are divided between the parent church and the Old Umtali Orphanage for the partial support of one of the babies there. The children contribute regularly to Ngariende and also took active and happy part in celebrating the Harvest Festival."

The School. It was a happy day when we were able to offer Standard Six to the students, but with this has come the problem of how to give them the additional training they desire. The Teacher – Training Department at Old Umtali can take a limited number, but when that number is reached, the rest of the class face the question of, where next? It is heartening to see the young people eager to go on in their preparation for life's work, but it is discouraging to see so many of them forced to discontinue their education because of no place to go. Some few of the boys and girls here have been able to get in at other schools. Mutambara is represented in at least two of the Institutions for higher training in the Union of South Africa. Five students have been accepted in the two Government schools of S. Rhodesia; two are training as carpenter teachers at Mt. Silinda; two are at the Church of England Mission at St. Augustine; and a few more have been able to get in at the other places for higher education; but very many of the Standard Six graduates from here must seek employment with the Mission or go elsewhere without the training they desire. With the rest of the Conference we look forward to the time when the Church can offer our own boys and girls higher education. We are grateful to Miss Deyo for the splendid work she has done in the school this year. Since the going of Miss Tubbs in March, she has tried to carry on

the work of three full-time missionaries.

Sister Hanson reports on the Medical work: "The words of Martin Luther at Worms: "Here I stand. I cannot do otherwise. God help me Amen'—have come to my memory these months since I arrived back from furlough. With it has come a growing sense of utter dependence on God.

"A great many people from the Reserve and the villages are covered with a truly dreadful scabies. They have to washed before they can be treated; a difficult task when the water supply has to be carried by hand. Because of water-shortage the lights also have failed. Therefore the night work has to be done with small lanterns only.

"In the one ward for women we can take only the worst cases. As a result we have to nurse whooping-cough, measles, typhoid, septic sores, pneumonia, malaria, scabies, etc. in the same ward. How can we call that modern nursing? People know of our crowded conditions so they stay at home sick. It becomes a problem to build up a work against such odds. I often think that we should close the hospital until we can get decent quarters. The health of the nurses as well as that of the patients is endangered by these crowded conditions.

"The Clinic work is encouraging. Both the general Clinic and the prenatal and Baby Clinics are well attended. We have had out-breaks of whooping-cough which have been very severe. Even the one-month-old babies have had it. A large number of our Christian parents have brought their children in the early stages of this disease for vaccination, which has cut short the attacks. I was encouraged and blessed one day when one of our Christian women came to me after we had lost four babies from complications in whooping-cough. I had felt the loss of the children very much. She said, "You must not let the loss trouble you the way it does. We have tried to tell these people to come to you early as we have done; none of our children have died, but these have waited and some of them have even gone to the witch-doctors seeking their help; this will be a lesson to them not to wait until the disease has taken hold." Our poor ignorant mothers are learning their lesson in a hard way.

"It has been a source of inspiration to see how the Christian women have come to help us out at different times, carrying wood, bringing water, cutting grass as well as praying, visiting, and helping the patients to see Jesus.

"Inpatients admitted	257
Inpatient days	3293
Outpatients	2512
Outpatients unit maintained	9696
Maternity cases	59
Maternity patients days	510

Building. In spite of all the difficulties of securing building materials and of getting permits to build, some things have been accomplished. The classes first completed the Industrial Building which was begun last year. Their project for this year is that of building the first home for African workers in the new location. Now the class is busy on the new addition to the church. A new room to the mission house has been completed. Work on one unit of the school building

continues. Two of the cottages for girls have been completed, and the girls are making bricks for more units and other work at the Girls' School. Storage tanks for water have been built and rams are being installed. This will solve the water problem at the Girls' Boarding Department and at the Hospital. The parsonage at Nyanyadzi has been completed and is now occupied. Three new churches and two schools are being built in the District this year. At the beginning of the second term of school, it became necessary to replace one of the district teachers. The new teacher looked the situation over and one of the first things he said was that he would like to build a church. I explained to him what it would take and left him to work it out in his own way. I knew that he was striving toward his goal, but I had no idea that he had done so much until I read his note a few weeks later. The contents of which was: "We have finished making the bricks and have raised enough money for the builder. I do not know enough about building to do the work, but if you can send me a builder with the plan we can start to build to-morrow." I have chosen three Standard Six boys and they are glad to go and spend this holiday helping the teacher and the people build their church.

I should like to take this opportunity to thank the builders of Mutambara not only for the material building which they have done, but also for the character building among the boys with whom they worked.

Farm. Another year of partial drought has meant that the farm has not produced up to capacity, though with careful supervision and management we have been able to reap a bountiful harvest. The farm manager reports more than 1000 bags of grain harvested and most of the food for the boarding department has been grown on the place, We are grateful to all those who helped to produce a good crop.

Miss Hervold who arrived last November received a hearty welcome by all of us. We have been glad that we could free her almost entirely for language study, but appreciate the various ways she has been able to help out while studying the language, especially in the Religious Education Programme and her visitations to the villages.

At the end of last year we were able to secure the services of Miss Iris Jakobsen as a school secretary. She has done secretarial work and much more. She has made a very great contribution to the work of the Sunday School, has taught Bible classes in the school, and has led one of the weekly class-meetings.

Mr. deBruijn and Mrs. Todd once again receive our appreciation for the work they have done in the school this year.

Miss Scovill, whose appointment was made to Mutambara last year, arrived just one week before Conference. She lost no time getting into the work. About twelve hours after her arrival she was in the class-room substituting for one of of the staff who was ill. It is truly wonderful to have her here with us.

In closing this report I should like to thank Rev. Murphree for using his influence in securing Dr. Laubach. We look forward to start-

ing the literacy campaign in this District, and in fact have already tested out what we learned at the Laubach Conference, for two classes have been taught at the Center with good results. The Sunday following the Conference the minister at Nyanyadzi had two boys ready to demonstrate as he told the people about the wonderful method of leading men to Christ through teaching them to read. We also thank Mrs. Murphree and the Theological Class for their untiring work in launching the Sunday School Campaign. The help that we received at the Sunday School Institute has been instrumental in advancing the Kingdom throughout this District.

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REPORT OF NYADIRI DISTRICT

G. A. Roberts, *Superintendent*

Bishop Booth and Fellow-Workers,

It was a very pleasant experience to be aboard a boat and returning to Africa after the furlough in the homeland. It was thrilling to see the lights of Cape Town, Table Mountain, and finally Africa where we have put in the greater portion of our lives in the Master's Vineyard. It is grand to be here and to feel that we are where and in the work that the good Lord would have us. Perhaps we can do more "stitches" before retirement, and then let us hope and pray that retirement may not mean the end of service.

The church at Nyadiri Center presents an enormous and glorious opportunity. The 600 poeple under instruction at Nyadiri Center was a good field for just the kind of worker that Rev. Amos Kapenzi was. He was kindly in his meeting of the pupils of the school, but firm in judgement where moral conduct was at stake. We lost a man that was respected and prized highly as a Christian guide to the pupils of the school.

A church building is one of the greatly needed buildings at Nyadiri Center. In the words of Rev. Blomquist: "I do not know what has happened in the past, but I understand that the site for a big church has been selected and now we have to go on to build the walls. It has cost a lot of work and worry to make this part of the plan and foundation. Now we have to begin putting in the stones, and I think the very same thing will happen now. The Devil has never left the missionaries to work along. He always labors when we are without. The last day our Superintendent was at Nyadiri, before he went on furlough, he turned over all books and forms for the District and a map with these words: "Go on now, brother, and do your best." I think I never had a feeling of such littleness as in that moment. A man had had experience for many years in Mission work and now I should carry on. But I have learned to obey and I went on. But now it will be another story...

"The schools have in most places good teachers and I think with more training and help the results will be good. The trouble has been school fees and I had to close five schools before the thing was settled. I hope that next term and next year things will be better.

"About the Church, our East Circuit is without a minister. Our good and warm-hearted Rev. Amos Kapenzi left there a large vacuum after himself. We can only thank God for his work and pronounce a benediction and words of peace upon his memory. Our evangelist there, Abel Muzorewa, is doing a good work. At Chido there is now the foundation for a church, high upon a hill from which you can see far away. From the valley you can also see the church with the cross on the top of the tower, telling you about Christ and His Salvation. It will be our sign for the coming year.

"We want to start regular health work during the coming year and are trying to get one African nurse for each Circuit. The first one will be placed at Manyika.

"I finish my short report with the words from II Cor. 12: 10 and will go forward in the Faith of God."

Nyadiri Medical Report. "The past year our medical work has shown progress, and a part of my dearest dream is beginning to materialize. That is the establishing of health work on the district.

"In October Miss Grace Buttfield joined our staff. She is a qualified Health Nurse and has a real missionary outlook. She began her program in the Center first, extending the work which I had tried to do but for which I had so little time. Many prophylactic injections and smallpox vaccinations were given. Health examinations of all students were carried out at the beginning of the school term, and treatments followed. We were fortunate in securing assistance from an occulist in Salisbury who came out and examined the eyes of those who most needed attention.

"We have done a good deal in fighting malaria, using D. D. T. in all hospital buildings and the Nurses home. It would seem that there has been much malaria among the hospital staff during the year. An Infant Welfare and an Ante-natal Clinic have been established and are going well.

"Some District work was done by accompanying our District Superintendent on his visits to a number of the outstation schools. We have found that scabies is very widespread and the new medicine now available made it possible to clear this up in one treatment.

"Miss Buttfield is now on leave for two months and then she will return for at least a two-year period in which we hope to get a real program established and African nurses trained to carry it on. It is our hope that this program may be coordinated with Religious Education and other work of the District. We now have car for the medical work and are planning to prepare it as a real "Mobile Health Unit."

"In December, 1947, the largest class of students yet to complete their course of training, graduated with honors. There were seven girls—one of these led the list with the highest marks of all taking the examinations in the Colony —all were in the upper half of the the list. But better than this was the fine spirit and good work of the entire group. All except one are working in Mission Stations and I have had good reports of their work. At present we have twenty-two girls in training, and most of this group are very promising students.

"We should not forget to give

credit to the fine work done by our Technician and teacher, Titus Kuturi, and our able staff nurse, Alice Gurure.

"We are eagerly looking forward to the return of Miss Whitney and the coming of Dr. and Mrs. Sheldon, which will give us a real staff to carry out our enlarged program also to the completion of our new Nurse-Training and Clinic Building which has just begun, and is so badly needed.

"Perhaps the most inspiring part of our work is the efforts of our girls in Sunday School work each Sunday with the hospital and the two students who attended the Laubach Conference are earnestly endeavoring to teach others to read and to win them to Christ."

The School. In the words of Miss King: "The enrollment in the girls' boarding department is smaller than it has been for many years which is probably due to the increase in boarding fees. This seems to indicate that parents of the district do not yet realize the importtance of education for girls, as they have more money than ever before and could pay the fees if they desire to do so. It is hoped that the number of girls will increase as they do much better work in classes where they are not greatly outnumbered by boys.

"The death last December of our boarding Mistress, Mrs. Nyabvuri, better know as Mrs. Edward Makoni, was a sad blow to the Girls' School and Community. She was a real mother to the little girls in her charge and we had looked forward to her being the same for all the girls this year. But the lady teachers have taken on the supervision of the boarding department and discipline in a splendid fashion. The spirit of taking responsibility and cooperation in all phases of the work is a matter of daily thanksgiving and reflects great credit on their parents, missionaries, and teachers.

"Our building program proves to be a waiting program for when we first applied for a permit to build the new dormitories we were told to apply again in nine months and when we reapplied the reply was more than two months in coming and said to apply again in another year. We are in a strait betwixt two, for the inspectors constantly urge us to provide more classrooms while the building board refuses us building permits. More bricks are being made and hedge planted around the site of the proposed dorms, and we shall proceed as rapidly as possible."

The schools numbering over 400 pupils in the several departments of Nyadiri Center have presented a full–time work for the several missionaries and the three contract workers until Mrs. Cooper left two months ago. Since that time there have been only Dr. Findlayson and his wife. He and Miss Parks divided the responsibility of the Literary Departments of Teacher Training and the Central Primary. Miss Hackler teaching in the Teacher–Training Department has put spirit and energy into the work. However desirable it seemed to be to have the Teacher – Training classes at Nyadiri the Educational Department insisted that our school was short-staffed and under the circumstances the Teacher Training of the second year could not be recognized. The second year class was transferred to Old Umtali.

It was declared that the staffing of African teachers was not sufficient in numbers nor were they sufficiently experienced in years of teaching. Also it was considered that our schoolrooms were not sufficient in number and that table and bench equipment would not pass inspection. We have added some equipment and still the equipment is declared to be below par. In garden instructional practices of rotation and crop growing I believe we will make a good showing with the T. T. classes.

Our livestock demonstrational feeding lessons are not good but given a little more time we will be giving some demonstrations in some of these lines. Our poultry demonstration teaching is on the way. I have wished many times since being at Nyadiri that the land could be developed as it should be, that the three schemes where water could be used for irrigation without very great expence might be developed. This would take years of diligent effort and hard work but the development would be worth it. The knowledge of vegetable growing has increased until every African family can have vegetables if they consider this kind of food necessary. But this is not all, the classes learned that enriching the soil made any and every kind of crop grow better. Miss King is in charge of the Girls' School and directs the industrial work. I do not know of any kind of industrial work in which the girls do not get at least some training. At an Agricultural Show mainly supported by our school people a few days ago the exhibits in maize, articles of handcraft, and vegetables surpassed the European Agricultural Show of 1908 in Umtali. Let me assure one and all that it took careful judgement to place the exhibits in the classes for the prizes.

However much any and every other teaching is necessary, Evangelism must be given the place of greatest attention if Nyadiri District and Center are to make progress. We had a Women's Meeting held at Chikukwa in Nyadiri. A number of women brought in their sacred properties for demons and confessed Christ as their personal Saviour. 1038 people of which 800 were women attended the Sunday services. Chikukwa Station is planning to build two teachers' houses of kimberly brick, and a school. Next year they plan to build a church of burned brick.

In the words of Rev. Kajese: "Since the work started in Maramba and Pfungwe many people have been brought to Christ through preaching in the churches and schools. The Camp meetings have resulted in many being brought to Christ. Many villages are not yet changed, so we are sending preachers into the villages every Sunday. The shortage of teachers delays us in opening churches and schools, but we remember the command of our Lord Jesus, "Go ye, and preach, and teach all nations'. So we are looking forward to sending His word to those who never heard nor believed."

Rev. Munjoma writes, "I am glad to write this report of the work of Umzumba South Circuit. This year has been a hard year for the church; the people of the church were downhearted because of money problems. They were told that they were free from school fees, but were later to pay, which they refu-

sed to do. While they were talking it over, church attendance was very poor. All people came together to talk about money instead of attending church. They were so angry about this that they burned the minister's house when he and his family were fast asleep. However the women and some young people are growing in the Christian Spirit. I am here asking the Conference to pray for these people. Their need is great."

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REPORT OF OLD UMTALI DISTRICT

M. J. Murphree, *Superintendent*

Bishop Booth and Fellow-Workers

One day during the past Conference year a group of people were singing a song. Something about the mood fascinated me so I listened closely. The words went like this:

I'm sometimes up, I'm sometimes down,
I'm sometimes almost to the ground;
Oh, nobody knows the trouble I've seen,
Nobody knows but Jesus.

Could they be singing about Old Umtali? Could it be that a member of the Old Umtali staff had written the words? It seemed so, yet I'm told that the song had its origin in another land, and that it belongs to a collection of songs known as Negro Spirituals.

The various departments of Old Umtali Mission continue to function These departments include:

Central Primary School
Teacher Training School
Primary or practicing School
Theological School
Agricultural Department
Industrial Departments
Medical Department
Rhodesia Mission Press
Church.

Careful scrutiny of the tasks, as compared with the number of people responsible for their execution, makes one marvel that instead of being "almost to the ground" that we're not altogether "under the ground." The "Glory, hallelujah's" which burst forth are expressions of gratitude for a cooperative staff, representing the Women's Division, the General Division, the contract workers, and the African members.

The **Central Primary School** has been fortunate in having the guidance of Miss Jessie Pfaff, the headmistress, for four consecutive years. Many teachers in this department have testified to the help —spiritual and professional – which they have received from her. We should like to point out, also two of our ministers, Rev. Ngonyama and Rev. Nduna, who have labored so well and so faithfully in this school for many years. They have not only taught subjects, but have shaped the lives of the hundreds of pupils who have come under their influence.

The Teacher Training Department has not been so fortunate in its continuity of staff. During past months this department has experiencced a change of heads and, with the exception of Mr. Enoch Chieza, a complete change of staff. Great credit is due the headmistress, Miss Lois Pfaff, for the splendid work which is now being done. The coming of

Mrs. Reich, a contract worker, to this department at the beginning of the year was a real answer to our need. In July the Department of Native Education urged that the pupils in Teacher Training at Nyadiri Mission be transferred to Old Umtali. Since our staff was already taxed to the limit, such an influx of pupils during the year would have been impossible. The situation was partly solved, however, by the arrival and addition of Dr. Ruth Bartholomew from Paine College. Her assignment to the Old Umtali Teacher Training staff made it possible for us to receive the Nyadiri second year Teacher Training pupils. We should not be at all sorry to hear Miss Bartholomew indicate her desire to continue missionary work among us.

The **Primary or Practicing School,** under the supervision of Mrs. Tudor Roberts, has met a two-fold need. It has served as a laboratory for our teachers in training and has solved the need for education of the many children living on the mission and surrounding territory.

An outgoing **Theological class** consists of men who, with their wives, have been tried and found faithful. Unfortunately there are not enough of these men to fill the vacancies in the Conference, to say nothing of going forward in our Church work. It is most urgent that a new class begin the three year course in January of next year.

Agricultural and Industrial programs. One missionary Mr. Thacker, has been responsible for most of the supervision of the agricultural and industrial work among the school boys. This includes class room instruction in agriculture and wood work as well as practical work in farming, forestry and animal husbandry. Similarly, Miss Wildermuth, headmistress of Fairfield Girls' School, has had the responsibility of the girls' industrial program – sewing, laundry, cookery, basketry, etc. Much credit is due these two specialists and to their staff for having accomplished so much in the face of such stupendous tasks.

Medical Work at Old Umtali has been seen to fluctuate as missionary nurses come or go. It takes time for a new nurse to win the confidence of people to the extent that they will entrust her with matters of life and death. Sister Mary Chapman, who came last year to assist for three months, stayed with us for nearly a year. Her work here was appreciated by us all but, especially, by Sister Margit Johanson who arrived from Finland last November and has had so many new experiences. Now Sister Margit is alone and the other day one of her African assistants said to her, "You walk like you had a heavy stone on your back." Truly, she does have a load but already she has won the confidence of the people. Sister Parmenter's enforced furlough, because of ill health, leaves additional responsibilities of girls and orphans to Sister Margit. We all regret Miss Parmenter's necessary departure but we hope that she will have many years of happy service in the home-land.

The brightest spot perhaps of our staffing here is the anticipated arrival in the very near future of the Rev. Mr. Frank Jackson for the **Printing Press.** During the past

year, the usual type of printing has gone on, with a minimum amount of missionary supervision. When paper restrictions are lifted, we anticipate a new emphasis in the Crusade program – a literature emphasis, with a trained man at the publication end.

Old Umtali Church has continued to thrive under the guidance of its pastor, Rev. J. Chiinbadzwa. Long ago our Sunday morning congregation began to fill the Assembly Hall to much more than comfortable seating capacity. Through the year a Junior Church service, directed by Miss Mildred Taylor, has added to the interest of Sunday mornings. Methodist Youth Fellowship groups have been given an important place in the Church program. The whole Church has been made Sunday School conscious, although the leadership and the teaching of the 28 classes has been done mostly by Teacher Training and Theological students. Preparatory to each Sunday's lessons, training classes for the Junior teachers have been held. Our Church has had the distinctive honour of having our pastor selected to represent Africa at the World Council of Churches at Amsterdam, where he is now. We look forward to his enthusiastic reports upon his return to us.

Old Umtali District. With both of the ministers of the Old Umtali District circuits free from class room teaching, the Church work has had a chance, and gone forward. After so many years of faithful teaching, in addition to pastoral duties, Rev. Philip Chieza rejoices over his present appointment which allows him time to visit among his people. Four new preaching places and five Sunday Schools have been organized in his, the Odzi, circuit. At a recent meeting of the Old Umtali Circuit, Rev. Wilson Mandisodza, the pastor, presented a class of 40 for full membership in the Church, most of whom are young men and women of the teen age.

These nearby stations provide excellent opportunities of field work for our students in training at Old Umtali. The opportunities have been utilized to an extent, but only to a small extent. With no one sufficiently free from Old Umtali Center responsibilities to give adequate supervision to this field, we have had to look longingly into the land. We should like to go over and possess it.

Let us return to the Old Umtali staff situation. Time was when, in addition to missionaries of the Women's Division, there were 4 couples and 1 single man living on the campus, all with major appointments to Old Umtali Center. What have we now? Two couples. (We are not unmindful or ungrateful for the help which the wife of the Umtassa–Makoni missionary has given us, this in addition to her own responsibilities). The **Rhodesia Mission Policy** used to be that Old Umtali was a Center to which all districts might look for trained leadership. The training of Christians leaders and teachers requires teachers, teachers who are not cumbered with the "serving of tables" but who have time for study, meditation and counselling. Is it not time that our Mission Policy be reconsidered and restated? Is Old Umtali to be or not to be a training Center?

REPORT OF UMTALI DISTRICT

Q. C. Roberts, *Superintendent*

One would gather from hearing the reports of the other districts that everything has not gone along as easily and smoothly as might have been hoped for. That is certainly true for the Umtali District as well.

For eleven years the Sells family have carried on in Umtali. During those years the town has grown and the mission program has kept pace. Though the work was sufficient for several more, by the Grace of God and the selfsacrificing work of His small missionary staff the work went on. Finally, on May 17th, the present Superintendent arrived back from midterm furlough and the Sells departed for their well earned change.

As a whole, there is a fine spirit among the staff at Umtali. This has been well demonstrated by their cooperation at the point that generally hurts most— the pocket book. Due to the changes that have come about and the slowness of government grants, Umtali has been virtually without funds for several months. Our teachers have not yet received all of their July salaries. Yet, throughout this difficulty, there has been a fine spirit of understanding and sharing, thus making the little money go quite a long way. Likewise when the situation was presented to the stewards of the church the offerings have increased enough to meet the full salaries of the pastor and evangelist—which called for some 75 o/o increase. The people have shown a will to help, and we thank God for that.

Attendance at services at the African church continues large. There is a growing need for more pastors and evangelists. There is necessity for immediate planning for new locations for churches as the African section of the town expands. The present building has reached its capacity now. Attendance averages about 700, and occasional congregations of well over a thousand fill the building to the limit.

The Umtali African School enrolled very nearly a thousand students this year, and the night school provides some education for a few hundred more. A sincere effort is being made to put a deep spiritual emphasis into the educational program, but numbers and shifting of staff make this very difficult. Many of our teachers, however, are recognizing the religious opportunity and responsibility that are theirs and are acting accordingly.

The African Girls' Hostel is becoming increasingly important in the growing town of Umtali. Far more calls are received for girls than can we hope to fill. To alleviate the present unreasonable crowding and to allow for some immediate expansion of the work, a new section of the hostel is now under construction. Plans for another unit are also drawn, and construction will begin as soon as government funds are available in January.

The Beit Trustees have been approached concerning the building of a training center in the Location for girls seeking employment. The Beit representatives who visited us some weeks ago seemed favourably impressed and expressed very agreeable surprise at the present hostel and its work.

Handwork projects, first–aid classes, and Wayfarer–Guide activities help to make a well–rounded life at the hostel. Prayers in the morning and in the evening give a good spiritual tone, and the Wednesday afternoon class meetings have been a source of inspiration to the Hostel Superintendent as well as to the girls. The Sunday evening Youth Fellowship meetings are proving most valuable.

Among the European and Coloured people at St. Andrew's there is evidence of considerable spiritual hunger and enthusiasm. The new pastor has been surprised and delighted to find considerably more real interest and desire to work for the Kingdom than he had expected. The congregation has been most sympathetic and cooperative during the period of change from one pastor to another, and prospects are bright for advancement. Sunday Schools, Youth Clubs, the Women's Association, Prayer Services, as well as the regular worship services are serving and offering opportunities for service.

The new Superintendent wishes to go on record as expressing hearty thanks to all his new parishioners and fellow–workers for their cooperation and help. It is a real pleasure to serve with the people in Umtali.

(b) Standing Boards, Commissions & Committees

REPORT OF THE BOARD OF EVANGELISM 1948

For Christ and His Church

"Evangelism's glorious ambition is to make Christ known, loved, and obeyed everywhere."

What does this mean to our Conference? Do we need a more intensive evangelism throughout work? There are many people mixed in among us, living next to our homes and churches who as yet are without the Savior. There are large areas surrounding us which are yet without churches. We need an evangelism that will bring us more teachers, evangelists, ministers, and consecrated church members who will win others to Christ. We have perhaps had 10,000 church members on our roll since we have started in this country. But we have had about 100,000 boys and girls pass through our schools staying on an an average of four years under our constant supervision. We have hardly won one out of twenty of these children to the church. There are today 22,000 boys and girls enrolled in our schools. How many will we win to Christ? We need an evangelistic effort among our young people. Furthermore, we need an evangelistic emphasis among our selves to deepen our spiritual lives, to relieve us of our fears, to make us more a people separated from the things of the world, more devoted to the things of Christ. We need also an evangelism to win the whole family to Christ and His church.

We therefore set the following program and aims for the Quadrennium:

(1) A forty percent increase in full members by the end of the next four years.

This means

1948–49 ... 900 new full members
1949–50 ... 1000 new full members

1950–51 ... 1100 new full members
1951–52 ... 1200 new full members

4200 total new full members.

(2) It is noted that this past year we did bring in a good ten percent increase. However, this year was the year in which we reap the work of the special year of evangelism two years ago. To gain ten percent each year ahead we must have another strong emphasis on evangelism. A practical method of recruiting and training every member must be worked out by Superintendents with each local church. Literature will be sent out.

(3) The establishment of family prayers. Encourage the use of the Sunday school list of daily Bible readings. Each minister should have a record kept up to date on how Christian homes are keeping family devotions.

(4) There will be the establishment of a Preaching Institute sometime during the April holidays, 1949, at which time Bishop Booth will be with us to guide our institution. A preaching contest will be held previous to this.

(5) A program of training students through service while they are still in our central schools. (a) by extending the period for religious instruction to the higher standards and give some practical teaching on conducting class meetings, Sunday-schools etc. (b) multiplying M. Y. F. units thus giving more students a chance to become officers and learn the organization. (c) An extension service every Sunday to surrounding churches by sending out teams of preachers, Sunday school teachers and M. Y. F. leaders. (d) More religious emphasis in Wayfarers and and Scouts. (e) The T. T. students have an extra course taken with the Theological students on pastoral work. The T. T. students should do a large part of the supervising of the extension program from the Old Umtali Center.

(6) It should be a recognized policy and a universal practice among us to assign all teachers in our work as assistants to the ministers wherever they are appointed.

(7) It is urged upon the missionaries and central school staffs to get out into the villages more and add their assistance to evangelistic efforts.

(8) All pastors are to assume the duty of keeping in touch with their members who leave home until they have been safely taken in by another pastor.

This is the program which is necessary for the revival, strengthening, and increase of our Church. In the year of FAITH before us let us act courageously and accomplish in His name and by His grace these aims which we have set before us.

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REPORT OF THE BOARD OF CONFERENCE CLAIMANTS.

1. It was recommended that Thomas Marange and Mrs. Amos Kapenzi be paid pension henceforth, according to the Rhodesia Annual Conference Pension Plan. It was also recommended that an offering

be taken at the Conference to pay the 20th annual payment of Mr. Kapenzi in order that Mrs. Kapenzi may draw the monthly pension that is possible rather than the single sum payable for 19 years pension payment.

2. We recommend the payment of 30/– (thirty shillings) per quarter each to be paid to Peter Marwa and Job Gondora.

3. We recommend that one half of the harvest home offering be given to a fund for assisting the retired Accepted Supply Pastors.

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REPORT OF THE BOARD OF HOSPITALS AND HOMES

We deeply regret the necessity of Miss Parmenter's leaving the field on account of ill health and we pray that she will have many years of enjoyable service for Africa from the home front. Miss Parmenter's leaving has again left a vacancy to be filled, but the many demands for a more advanced medical program on the field which calls for additional nurses, should also be supplied. We would like to appeal to our home church for devoted Christian nurses to give themselves to this work. Indeed we would ask, "Where are the young women who have heard God's call?" Old Umtali has buildings and possibilities but only one nurse. We must not rest until we have at least two missionary nurses at Old Umtali. We would also appeal to the church on the field as well as at home to give the medical work a better chance. We are now forced to work under impossible and primitive conditions. This cannot continue, but more adequate buildings and equipment must be found. We would like to impress the fact that we need it now—not after a year or so, **but now.**

In regard to the extension of our medical work and particularly the Public Health phase, it is recommended that as fast as the Central Stations are able to give supervision, clinics be established in Outstation areas with a trained African Nurse in charge. Any Station desiring such a Clinic will:–

1. Find funds and build the necessary buildings—outside help may be be sought if it is felt necessary.
2. Assure the salary of the African nurse.
3. Save funds for the initial outlay for medicines and equipment.

We propose to investigate the available materials for Visual Aids to Health teaching, also for Religious Education, and to secure or produce all helps possible in this material.

We shall endeavor to give a special course or courses in training our nurses at Nyadiri for Bible teaching and Sunday School work with special emphasis on Evangelism. Our aim is 'Every nurse a consecrated Christian evangelist as well as a medical worker'. This is the type of nurse we hope to place in any outstation clinics we may establish.

It was agreed that we should continue to present the need for more adequate support for motherless babies. We feel that this is a great opportunity for the African Missionary Society and other local groups to give a real missionary contribution.

No help from the Government is given in this work, and the appropriation from the Mission Board in America does not cover half the cost of maintenance. Last year Enoch Munjoma suggested that the African Missionary Society could and should help with this work, therefore it was recommended that we ask the Society to make a regular contribution toward the support of each of these homes. The Chairman suggested that this item be referred to all the African Missionary Societies and have them present this matter to their people, that is to the local groups as well as the general societies.

We wish to thank members of the Rukwadzano for their increasing help and interest in these homes for babies, and also some local church groups who have contributed to their support during the year.

E. Ashby, *Secretary*

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REPORT OF THE BOARD OF LAY ACTIVITIES

1. We recommend that at each station and centre throughout the Conference an African Treasurer be chosen to handle the Church funds and keep the records, paying out such funds as directed by their Quarterly Conference.

2. Some stations seem to be charged more per quarter than others with a larger membership. Since this is due to numbers of inactive members on the roll, we recommend (1) that on each charge there be a committee to revise the church records and bring them up to date and (2) that we remind our people that those who wish to keep their membership in a church which they cannot attend should keep up their offerings to the church that holds their membership.

3. We recommend that after paying the minister's salary, the Conference assessment and the local budget, the remaining funds may be used for building the church and minister's house.

4. We recommend that pamphlets be printed to explain the work of the stewards, the local preachers class leaders and Wabvui, and lay leaders; and we humbly request our District Superintendents and ministers to teach them their work in the Church, even to the making of sermons.

5. We recommend that the Conference recognize the work of the Evangelists and, in consequence, recommend some of them be considered for local Deacon's rank.

6. We recommend that our District Superintendents and ministers make all teachers taking employment under them affirm that they will not be stumbling blocks to the work of the Church, but will help in every respect.

7. We recommend that as a matter of attraction to the teaching post the Principals of Boarding Schools improve teachers' Houses.

8. We wish to report that the delegates have collected the sum of 4/2 to help the Conference orphanages.

9. We wish to thank Mr. T. Roberts for his clear and helpful explanation of Church Budgets, using Chiduku South Circuit as an example. We recommend and strongly urge that pamphlets explaining this be prepared and circulated.

M. Chieza, *Secretary*

REPORT OF THE BOARD OF MINISTERIAL TRAINING AND QUALIFICATIONS

The names of the following are recommended to be consideted for Membership on trial in the Conference :

Patron Nyamukapa
Elia Jangamo
Daniel Makuto
Keneth Choto
Josiah Chidzikwe
Tudor Roberts

John Nduna, *Registrar*

The name of **Carl W. Huie** is recommended for full membership and for election to Elder's orders He is passed to the studies of the third year.

John Nduna, *Registrar*

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REPORT OF THE BOARD OF TEMPERANCE

This Committee recommends:

1. That every church in the Conference try to make Temperance Commitment Sunday in February, a very significant Day, with a special service and the use of the commitment cards to be prepared by the Secretary of Literature.

(a) That special Temperance Sunday School Lessons be prepared and used for this day.

(b) That the M. Y. F. also place special emphasis on Temperance on Commitment Sunday.

2. Believing that the Wadzimai of the Rukwadzano are interested in the *Temperance Movement,* we would ask the Umtali Rukwadzano to appoint one of the members to do the Temperance work in Umtali.

3. That the M. Y. F. give special attention to Temperance teaching in their program.

4. That Superintendents should set a time for special instruction on Temperance when visiting the schools of their district.

5. That the possibilities of establishing a Milk Bar at the Location in Umtali be investigated, and to ask that a small Committee be appointed to enlist the interest of African business men in this venture.

6. We kindly request the Editor of the *Umbowo* that the articles on *Temperance* be printed as often as possible.

7. We would very much like to have the cooperation of all Boarding Schools and would like them to enter for the Drawing Competition in the making of posters for printing and distribution. As a token of appreciation a prize of 5/– will be given for the best poster, 2/6 for the second best, and 1/– for the third. These prizes will be provided by the *Board of Temperance.* We authorize the Chairman of this Committee to do all he can to promote this project.

E. Ashby, *Secretary.*

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REPORT OF THE BOARD OF EDUCATION

The report of the Board of Education is again presented in the form of six sub-committee reports.

The Committee on Religious Education.

We recommend that if a District Superintendent is unable to give the needed emphasis to Sunday School work, he appoint a District

Supervisor from among his staff, this Supervisor and the Conference Representative to plan together for:

1. Short Courses or schools for the training of Sunday School leaders, with follow-up work and counselling.

2. Distribution and use of suitable leadership literature

3. Promotion of better attendance and better records.

4. Guidance in the use of Sunday School lessons, especially as new, illustrated material becomes available.

5. General promotion of Sunday School work.

We urge strongly that extra time for training in Sunday School work be given to students in Standards V and VI so that those who go out to teach will be prepared for this work.

We recommend that a commissioning service for teachers be held on the first Sunday of each school year, and that a similar service for Sunday School teachers and officers be held as soon as the Sunday School is organized for the year. Such service for teachers of village schools might be held at the planning conference at the beginning of the year and reaffirmed in the presence of the schools at Quarterly Conferences.

We request that the Executive Secretary of the Board of Education write to Miss Mae Young expressing our great regret that she was prevented from coming to us. We hope that she will soon be well. We pledge ourselves to carry on the best of our ability the work in which she is so interested.

The Committee on Schools

We recommend that the Executive Secretary of the Board of Education prepare a request asking that schools shall be opened and closed in the middle rather than at the end of the week, in order to relieve the difficulties in transporation. We also suggest that students attend schools in their own areas to help relieve this congestion. We recommend that this request first be presented to the Missionary Council.

We propose that Mr. Enoch Chieza serve as Chairman of the Committee on the Vernacular with Mrs. Huie, Miss Nancy Ngonyama, Mr. Elisha Mutasa, and others, as they try to revise the Grey Scheme book and do other necessary work.

We reaffirm our request to the Board of Missions that they send us, for the Teacher Training Department, teachers trained in primary methods, and especially those with experience in rural schools.

We recommend that Standard IV classes be opened in our village schools and taught by experienced E. T. C. teachers, as is being done in village schools of other denominations in other areas.

We recommend that a report of the student's character development be sent to the parents each term with the academic report, and that every effort be made to promote cooperation between the parent and teacher in the right development of the pupil's character.

In order to meet the urgent need for secondary education in our conference, we recommend that a committe of two representatives from each central station, one African and one European, be appointed to consult, plan and advise all groups concerned regarding staff, buildings, finance, and

government cooperation in the starting of secondary education at Old Umtali for 1949; and also to confer with leaders at Waddilove in order to cooperate with their plans. We recommend that Mr. Fuller be the chairman of this committee.

We recommend the raising of the salaries of female teachers as explained on page 417 in the 1947 *Journal*. We ask the Executive Secretary of the Board of Education to prepare the request to be sent to the government.

We approve the request of the African Christian Convention and recommend that industrial and agricultural courses be opened in some of our centers so as to meet the needs for industrial teachers in village boarding schools and in some of the advance kraal schools.

Since District Superintendents often do not have the time or knowledge of the language necessary for the important detailed organization of the schools, and since there is a need for African leadership in this field, we join the African Christian Convention in recommending that in all districts, deputy superintendents should be made by the District Superintendent in consultation with his African ministers.

Since we see negligence on the part of some teachers in performing church duties, we recommend that District Superintendents be more careful to appoint teachers of strong Christian character, and that no teacher be employed without reference to previous school superintendent, head teacher, or employer. We also recommend that Mr. Enoch Chieza prepare for distribution among our teachers an article which will embody the substance of his message to the Board of Education regarding the great need for teachers of strong moral and religious character.

The Committee on Publications

We recommend the following concerning the Chimanyika Bible:

1. That the British and Foreign Bible Society be urged to publish a sufficiently large edition of the Chiswina New Testament to meet the demand for the coming decade.

2. That the Methodist Church cooperate with the British and Foreign Bible Society by setting up a permanent committee to assist in the preparation of a revision of future editions of the Unified Shona Scriptures. We suggest the following committee: Misses Reitz, Parks, Scovill, Zwinoira, Mrs. Culver, Messrs. J. Chimbadzwa, T. Munjoma, and J. Rugayo.

3. That, should a Chimanyika edition be prepared, the Unified Shona edition be used in the Central Schools and the Chimanyika be used primarily for distribution in the villages among the elder generation.

We recommend that Mrs. Huie be authorized to prepare a Preprimer and to co-opt for helpers whomever she wishes.

We recommend the revision and printing of the *Tucece* by the Rhodesia Mission Press, and we accept the offer of Longmans, Green, and Co. to provide further graded Primary Readers in Shona.

We recommend the publication of the twelve booklets comprising *The Story of the Life of Jesus* by Dr. Laubach, the cost of the beginning books to be used in a district to be borne by the district.

The Curriculum Committee

1. We recommend that the keeping of registers, records and simple accounts be taught in Standards V and VI in order to help students who will be going out to teach before taking Teacher Training

2. We recommend that in each District an annual refresher course be held. Not more than four subjects should be taught each year, one of these to be Bible. The whole course should be made an inspiraration and uplift to the teachers. We further recommend that Umtali, being such a small group, be included in one of the neighbouring Districts.

3. The possibility of holding classes in Bible and some trade, as is done in P. E. A. after Standards V or VI; so as to prepare for village Christian leadership, was raised.

4. We recommend that the Shona Old Testament story book now being published be introduced as a textbook in Standard IV Bible and Shona classes. It may also be as a Teachers' Help in Bible Classes in the kraal schools.

E. T. Mutasa, *Secretary*

The Community Life Committee

The Zimunya and Mutambara Bible Schools held 1947 were reported as very successful. The following is the Committee on Bible Schools: Mrs. M. E. Culver, Miss Reitz, Miss Hervold (until the return of Miss Tubbs), and Mrs. Blomquist. Bible Schools for men are recommended.

We recommend that Mr. Fuller be appointed director in charge of audio-visual education, working with the I. M. C., the Education Department, and the Visual Aid Department of the Board of Missions; and also that Mr. Sells be continued on the Committee to assist in the work by contacts in U. S. A. It is suggested that a film library be made for use on the Field as well as for home tours.

We recommend the following committee to promote definite plans for a literacy campaign: Mr. Murphree (Chairman), Miss Reitz (Ex. Secretary), Mrs. Huie, Miss Ashby, Rev. Rugayo, and Rev. Musingwini.

Because of the increase of divorce among members of the Church, we recommend the following:–

1. That before the second reading of the bans the minister shall consult with classleaders and evangelists to see if the Church can approve the marriage. He shall also talk to the couple and impress upon them the importance of their marriage vows. If one person lives in another community, the pastor of that community should be asked to talk with him or her.

2. That if members of the church do get a divorce, they shall be brought before a church board for questioning and, if necessary, be disciplined.

3. If marriage involving a divorced person is requested, the minister and a committee shall investigate and, if they find this was the guilty party in the divorce, shall refuse a church marriage.

The following is recommended on the freedom of widows:–

1. The widow of a Christian man should be free to choose whether she return to her family or go to her husband's family.

2. All Christian men are urged to make a legal will so that their widow and children will be properly cared for in case of death.

3. Miss Parks is to prepare and distribute a simple statement in the vernacular of how a will can be made. This is also to be published in the Umbowo. Miss Parks is to send to each minister the forms from the N. C. for making a will.

This committee is to promote united action and public opinion against boys merely paying "damages" to parents of girls involved in immoral cases. Serious attention is to be given on sex education, purity of life, wholesome relations between boys and girls, in the M. Y. F. Bible Schools, P. T. A., Central Schools Probationers' Classes.

Mrs. M. E. Culver, *Secretary*

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REPORT OF THE COMMISSION ON MUSIC AND WORSHIP

Where possible, we suggest that the main Church service on Sunday be at 11 o'clock, thus enabling the Sunday School, M. Y. F. and other groups to have their meetings following the Church worship hour. We urge that ministers, pastor-teachers and other Church leaders see that Church services begin at the appointed hour.

We regret the inability to hold the Annual Music Institute in 1948. This was due to the fact that we were expecting a S. S. visitor from the U. S. A. to be with us during the April-May vacation. It was too late to arrange for the music school after we found that she was not coming. We, the Committee on Music and Worship, feel that the emphasis on better music in our schools and Churches be not dropped, and we recommend that:

a. At the District planning Conference with the ministers and teachers in January the District Superintendents include music classes.
b. Music Institute be held in the Southern Section of our Conference during the 1949 April–May vacation.

We look forward to the time when the Conference can set apart some person specifically for the development of better music in our midst.

REPORT OF THE COMMISSION ON WORLD SERVICE AND FINANCE

1. We recommend the following Conference assessments:–
   a. Episcopal Fund 1 1/2 per cent of pastoral support.
   b. Conference Administration — £50.
   c. Accepted Supply Pastors Relief — 6d. on the pound of every Accepted Supply Pastor's salary paid by the Circuit.
   d. General Administration Fund — £20.
   e. Central Conference Fund — £40.
   f. Conference Journal — £15.
   g. Conference Secretary — £15.
   h. Conference Treasurer — £3.
   i. Travel to Conference — £20.

Total for items b, d – i — £163.

2. We recommend that the Conference Treasurer send an itemized statement of the various Conference assessments to each District Superintendent by the end of each year.

3. We recommend Mr. Per Hassing for Conference Treasurer.

4. In answer to the request brought by the African Christian Convention regarding mode of travel for African ministers, we recommend that in the case of older ministers the size of the circuit be reduced or another minister added.

5. We urge as has been done before that the records of local income and and disbursements of circuits be made available to stewards and leaders and suggest that African Treasurers be used wherever possible.

6. We recommend that the teaching of simple bookkeeping be given to the ministers in training.

On motion of Mr. M. J. Murphree it was voted that the Conference assume the amount of one hundred pounds – part of the expenses of our delegate, J. Chimbadzwa, to the World Council of Churches at Amsterdam, to be assessed on the basis of 3d. per full member, with the provision that if these expenses be otherwise provided the assessment be withdrawn.

I. Scovill, *Secretary*

REPORT OF THE COMMITTEE ON AUDITING

We have audited the books of the following organizations and have found them to be correct and in order:

1. African Christian Convention: The funds in the Post Office Savings Bank amount to £62–13–1 Cash in hand £2–17–9.

2. Rukwadzano Rwe Wadzimai: The funds in the Post Office Savings Bank amount to £348–1–6. Cash in hand £17–15–2.

3. African Missionary Society: The Funds in the Post Office Savings Bank amount to £418–13–9. Cash in hand £7–15–6.

4. Conference Treasurer: We have checked all receipts, vouchers, and ledger entries, and have made the necessary additions. We request time to complete the trial balance and to check with the bank statement.

A. Kajeje, *Sec.*
M. Deyo
J. Nduna

REPORT OF COMMITTEE ON ACCEPTED SUPPLY PASTORS

SEE SECTION C OF PART X.

REPORT OF THE COMMITTEE ON CONFERENCE RELATIONS

It is recommended that Thomas Marange be given the retired relation, but that he be permitted to take such an appointment as his health will permit.

M. J. Murphree, *Secretary*

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REPORT OF THE COMMITTEE ON RESOLUTIONS

These past few days have been busy ones, filled with a seemingly never ending series of sessions and committees which, with all of their activities, have been made most pleasant by the hospitality of Old Umtali residents. Africans, Europeans, teachers, nurses, and students of this place have done everything possible and some things which were not so possible to make us eagerly look forward to returning next year, for again renewing our faith and enthusiasm for continuing our part in our Master's work. So again we say thank you for allowing us to come.

The presence of our Bishop is always an inspiration to us. We are especially glad this year that Mrs. Booth could come with him to remain for the whole Conference. Their keen interest in the work of the church is a constant challenge to us. Bishop Booth's great enthusiasm for Africa finds concrete expression in the Christians he has persuaded to come to Africa. If the son is a "chip off the old block" we heartily approve of the trees.

Some of our prayers have been answered in the coming of the Rev. and Mrs. Lennart Blomquist and their children, John and Eva Maria, Rev. and Mrs. C. E. Fuller and their children, Charles and Judith, Miss Margit Johansson, and Miss Signhild Hervold to join our ranks. We welcome them to our fellowship and pray that they may have many happy years of service in Rhodesia. The fact that they come from America and three different countries of Scandinavia reminds us of the world-wide character of our church and its mission.

Dr. Ruth Bartholomew is another most welcome addition to our staff although her stay among us is to be short. We hope that she will find during her year here as much inspiration as she brings. If she does, she will surely feel that her time has been well spent.

We are happy to welcome the Rev. Robert Forshaw and Miss Winnie Phillips as Fraternal Delegates from our sister Methodist Church. We appreciate very much the messages brought to us during the devotional periods by Mr. Forshaw.

The Rev. and Mrs Ernest Dugmore who are rendering such splendid service at Mrewa are also welcomed to our Conference and we shall often find a bad mood dispelled by the remembrance of Mr. Dugmore's "head-ache peas."

To Mrs. Reich, Miss Jakobsen, and Mr. Sheppy go our hearty appreciation for their untiring efforts to ease the load of our work.

Babies born into Conference families this year are: Asbury Maringe, son of Rev. and Mrs. Mparutsa; Azariah, son of the Rev. and Mrs. O. G. Chimonyo; George Webster, son of Rev. and Mrs. W.

M. Mandisodza; and Ebson Sabury, son of the Rev. and Mrs. E. N. Zimonte. We hope and pray that each of these sons may grow into a good Christian whose life will be given to the Lord's service as their parents lives are. Long may these sons shine.

On March 27, 1948, Miss Dorothy Sells, daughter of the Rev. and Mrs. E. L. Sells, and Mr. John Wreford were united in marriage. We join in wishing them all possible happiness and trust the home which they have established will be a source of Christian inspiration as the homes from which they came have been.

It is with great pleasure that we welcome the returning missionaries from furlough to the field again. We give our hearty thanks to God for His care over them. The following are their names: Rev. and Mrs. G. A. Roberts, Rev. and Mrs. P. Hassing and family, and the Misses Parks, Hanson, and Scovill. We wish them happiness and success in the years before them in His vineyard.

The last days of our Conference are deeply shadowed by the news of the death of Mrs. Jonah Chitombo. Our hearts go out in sympathy for the bereaved husband and family, and we pray God's comforting presence with each of them.

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REPORT OF THE STUDENT LOAN COMMITTEE

1. It was voted that the following nine be granted a Student Loan of five pounds for the year 1948;

David Mukatekwa
Aleck Segura
Cecil Mupunga
Ernest Bwawa
Nehemiah Zisengwe
Josiah Makange
Nyowerwi Nelson Chikavanga
Phenihas Ngwende
Solomon Zisengwe

2. It was recommended that any student who wished to receive a Student Loan for one year should fill out his application blank by the end of the second term of the year before and give it to his District Superintendent. He, if he should approve of it, should present it to the Student Loan Committee for consideration at their meeting at Conference time.

3. We recommend that each student who receives a Loan be required to work during the Dec.-Jan. holiday and at least one of the short holidays to help himself. Only those who do so will be considered for a loan a second year.

4. We further recommend that if there are more applications for loans than money available, other things being equal, preference be given to those who have done most to help themselves during the school terms during free hours and on Saturdays.

5. We recommend that the Secretary of the Student Loan Committee make a complete list of all the students who have received loans throughout the year and to arrange with the Conference Treasurer for the repayment of the Loans through the District Superintendent who employs them.

6. We recommend that Student Loan Day be observed throughout the Conference on the designated Sunday (October 19) or at another time, and we request a generous re-

sponse to replenish the Loan Fund so that many worthy students may be helped.

Edith Parks, *Secretary*

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REPORT OF THE COMMITTEE ON INTERDENOMINATIONAL RELATIONS

The Committee on Interdenominational Relations makes the following recommendations to the conference:

1. Having heard that the Synod approves in principle our plan presented last year, we urge a meeting of the committee we appointed last year together with a similar committee appointed by the Synod to continue plans for the joint theological school.

2. We recommend that we send investigating committee headed by the bishop to look well into the matter of the difficulties of the Methodists in Salisbury, to seek to remove friction, and to find out ways these people may be cared for.

Q. C. Roberts Jr., *Secretary*

(C) Special Committees...none
(d) Conference Statistician
see page to end.
(e) Conference Treasurer
(f) Other treasurers (Under Conference Treasurer)

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ITEMIZED REPORT OF RECEIPTS AND EXPENDITURES OF THE CONFERENCE TREASURER SINCE LAST REPORT, AUGUST 1946

ACCOUNT		*Recived*	*Disbursed*
Student Loan Fund		£ 158–18– 9	£110– 5– 0
Accepted Supply Pastors' Relief Fund from Circuits	£ 41– 3– 9		
Interest	17–18– 0	59– 1– 9	15– 0– 0
Ministers' Pension Fund			
from Circuits	159– 0– 4		
Ministers	62–10– 0		
Interest	153– 1– 0		
Pub. House	27– 1– 2	401–12– 6	11– 0– 0
Episcopal Fund		28–15– 2	
General Administration		20– 0– 0	
Central Conference		40– 0– 0	
Ministers' Travel Fund		40– 0– 0	42–10– 9
Methodist Youth Fellowship...		21– 2– 2	21–10– 8
Conference Administration		50– 0– 0	92–12– 4

Journal		15– 0– 0	15—0– 0
Conf. Sec. Expense		25– 0– 0	25—0– 0
Conf. Treas. Expense		3–16– 9	3–16– 9
Music Institute 1947		22– 6– 4	22—4– 6
Postal Savings Refund		150– 0– 0	
Rhod. Loan Certificate Refund		362–10– 0	
African Missionary Society		12– 1	12– 1
Teachers' Savings			
from Teachers	£ 487–10– 5		
Interest 28– 6– 0		515–16– 5	1286– 4– 1
As yet undesignated **		125–13– 7	
Total		£2040– 5– 6	£1645–18– 0

** District funds received but not designated since total not yet received.

Conference Assets:

Funds on Hand	£ 441–10– 7
Government Bonds and Stock	3420– 0– 0
Rhodesian War Certificates...	336– 0– 0
Invested in the Board of Pensions, Chicago	688– 1– 0
Overpaid Accounts:	
Conference Administration	42–12– 4
Methodist Youth Fellowship	1–15– 6
Conference Assessments	23–18– 1
Unlocated	1–15–11
Total	£ 4955– 3– 5

Conference Liabilities:

Student Loan Fund	£ 46– 8– 8
Accepted Supply Relief	401– 7– 0 1/2
General Administration	25– 3– 0
Central Conference	102– 2– 0
Regional Conference	75– 0– 0
Teachers' Savings	81–18– 4
Retired Workers' Fund	20– 0– 0
Ministers' Travel Fund	17–19– 3
Episcopal Fund	28–15– 2
Ministers' Pension	4030–16– 4 1/2
Undistributed Fund on Hand	125–13– 7
Total	£ 4955– 3– 5

(g) Miscellaneous.

REPORT of the SECRETARY LITERATURE AND STEWARDSHIP

"Behold, I have set before thee an open door, and no man can shut it" has been our encouraging promise for the year.

A paper shortage has lessened the output of the office so that the number of evangelistic leaflets, stewardship messages and other books has not reached our aim for the year, while manuscripts awaiting publication are at the Press and in the Secretary's office. The long-desired Bible Lessons have begun their ministry, with many expressions of gratitude coming in from those receiving them. Reports keep coming in of discouraged Christians receiving new hope, backsliders being reclaimed and of others being led to seek the Saviour through reading these lessons and other literature sent out from our office.

Distribution is still a problem, and calls for cooperation on a larger scale of missionaries, evangelists and ministers. Very effective work has been done by Rev. Thomas Marange in Umtali and through him a guard in the Umtali Prison has been interested in using our books and leaflets in ministering to prisoners, while similar service is being rendered to the sick by the head orderly of Nyanyadzi Dispensary.

Since the coming of Dr. Laubach we have worked on a joint project of putting the twelve books comprising "The Story of Jesus" into a form that will meet the needs of the four language groups — the Wandau, the Wakaranga, the Wazezuru, and the Wamanyika. Although the Literacy Campaign in this area cannot be said to be officially launched, quite a number of the delegates to the Literacy Conference went home full of enthusiasm for bringing the ability to read, and through it the knowledge of the Saviour, to the untouched people of our country; and they at once began using the methods learned from Dr. Laubach. To make this campaign really effective, however, a strong committee is needed to promote it throughout the Conference.

Gradually our members are becoming interested in helping to support literature production with their giving. Some who do not buy books for their own use bring offerings to us to enable us to send the message of Christ forth to to those in towns and isolated places through the printed Word. One steward walked 28 miles to bring a small gift from his wife. Other Rukwadzano women have been able to interest people of Umtali in making donations from time to time.

We feel the need of a world vision among our people, and are glad to report that at several places something is being done for Overseas Relief, offerings are being taken, and garments being made to send for use during the coming winter.

The idea of tithing and the God's Acre Plan is growing slowly. In places there seems to be some confusion as to the true meaning of tithe, which calls for more specific teaching. Still, there is increased giving this year showing a per capita rate of 15 shillings per member. One District reports that

at the end of the second quarter of 1948 all the apportionments of the District were met, and that the giving for these first two quarters exceeds the total giving of the District for 1947.

Let us remember that the measure of loving is the measure of giving. As one young man expressed it, in speaking of the reason his father had been able to continue in giving the tithe even in times of adversity, "I suppose it is because he loves God so much". So our aim for the coming year is a deepening love, as well as an increasing faith.

B. Reitz, *Secretary*

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DIRECTOR OF RELIGIOUS EDUCATION

Bishop Booth and Fellow-Workers:

The most interesting appointment in the Rhodesia Annual Conference – the development of the Sunday School program – has provided plenty of thrills and work. In accordance with authorization of the last Annual Conference, two sectional Sunday School Institutes have been held, at which times the year's Crusade emphasis on Sunday Schools was planned.

But it is always much easier to launch a new program than it is to keep it in operation. The desired follow-up work was not possible in many cases. A few ministers have sent in reports of their work, records of attendances as well as of general progress. These reports indicate the desire and need, especially, for better trained and more consecrated leaders in the Sunday School. Where follow - up work has been done there have been most encouraging results. An example follow: Early in the Crusade all of the stations on one circuit had surpassed the attendance and enrollment goals and soon most of the families were using the Sunday School Bible readings as as family devotion guides.

The new Sunday School lessons, published in cardboard cover, booklet form for the half year, have brought forth many responses of approval. Pupils prize and keep these much better than they did the old paper covered sheets. During the coming Conference year, it is planned that, wherever adequate surpervision is possible, visual material be used in connection with these lessons.

In the Theological School the Sunday School program has continued to receive major emphasis. Visual education has been stressed and each student has made himself a combination flannel–black–board to take with to his new appointment.

Religious Education classes with the Senior Teacher Training pupils at Old Umtali have given cause for much satisfaction, also a glimpse through their recent examination papers reveals potential Sunday School leaders throughout the Conference.

A **Nyadiri** pupil states, Out going teachers must not think they should teach book knowledge only, but should consecrate themselves to Christ and to the teaching of people. They should win more people to Christ and fulfill his will preaching the Word to all people.

From a **Mrewa** pupil in training came this wisdom: Religious Education methods are more or less the

same as those applies to the day school teaching. A teacher who is really interested in his pupils will go to their homes to find out why they are absent. Sometimes he will find the absence is due to ineffective teaching or inadequate equipment, and these he will seek to improve. Cooperation between ministers, stewards and day school teachers is essential, and the support of the entire church should be enlisted.

Zimunya-Marange pupils in training agree on the subject of interest. One writes: The three R's are good for children to be taught but there is another subject which should be taught by a well qualified teacher – that is Sunday School. Outgoing teachers should be able to win others for Christ and to make Sunday School the most interesting subject to the people. Ministers, stewards and teachers should have times together to discuss plans for improving the Sunday School and how to win people for Christ. This pupil is supported by his friend who writes that "Without interest a person cannot learn."

An **Old Umtali** pupil says that Teacher Training is not training for book learning only but for building Christian character and Christ's way of living.

It should not be necessary to reiterate these thoughts from Mtoko Mutambara, Nyakatsapa, Chiduku and other places. And now, a final quotation from one of the papers of this Teacher Training class: "Cooperation between the minister, the stewards and the day school teacher is very important because if they can't cooperate as one body, they will prove failure in winning people to Christ." May each one of us rally to the challenge set forth by this outgoing young teacher. Let us add strength to that of those already working that the Sunday School truly be a channel for winning people to Christ.

See recommendations in Report of Board of Education – Religious Education Sub-committee.

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THE AFRICAN CHRISTIAN CONVENTION

1. The African Christian Convention of The Methodist Church resolves that the fine paid for the damage to a girl by a man does not teach the onlookers that this is a destructive action, spiritually, economically and socially.

We therefore recommend that this subject after a thorough discussion by the Conference should be forwarded to the Rhodesia Missionary Conference and to the joint Chiefs' Council of Umtali District and to the Chiefs' Councils in other places.

2. We recommend that Industrial courses be opened in some of our centres so as to meet the needs for industrial teachers in village boarding schools and some advanced kraal schools.

3. In order to give freedom to a widow as shown by the discipline in the Christian Church we wish that the wife of the deceased brother should be free to choose whatever she would like to do, that is to go back to her people or to stay at her husband's people without being married.

4. We, of the Christian Convention, have seen that the ministerial support is inadequate in order to enable them to get better travelling facilities for themselves. We therefore recommend that the Church should know all details of the Church expenditures of the money raised, so as to see what is raised is not enough to raise the ministerial support. If the minister is able to pay for better facilities himself, the Church should pay for the expenses on Church business.

5. We, of the Christian Convention, are of the opinion that in all Districts, Deputy Superintendents should be appointed, and that such appointments should be considered by the District Superintendent and the African ministers, and that such people should be men of ability, men of good character, and members of our Church.

6. We, of the Christian Convention, feel very strongly that any people who have fallen, working as leaders of our Church, or teachers in our schools, should be dropped from work and Church membership until they have shown the sign of repentance.

7. While fully realizing the importance of oneness in Christ not only among the Africans but through the entire world, the African Christian Convention in order to save the souls of their children which is the most important thing God desires, who are going into Salisbury, withdraw from the resolution we voted last year in favour of the joint church in Salisbury and we will ask the Conference to reconsider the question.

The above report is the 20th African Christian Convention Report as given to the S. Rhodesia Annual Conference. The Convention was held at Nyakatsapa School on August 20–21, 1948.

Officers (See Part II, List of Committees)

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THE AFRICAN MISSIONARY SOCIETY

Chikwizo Reserve

But ye shall receive power, after that the Holy Ghost is come upon you and ye shall be witnessess unto me both in Jerusalem and in all Judea and in Samaria and unto the uttermost part of the Earth.
Acts 1:8.

It is the key verse in the witnessing for Christ in the power of the Holy Spirit — first in the Church at Jerusalem and again in the continuous Christian History.

When the first Christian Church heard that they should go unto the uttermost part of the world, they thought of the physical features that existed, the seas, the deserts and the mountains, but the Lord meant to go and witness beyond that. The Church of Christ should be faced with extension wherever the Spirit is working within. We, in this Conference owe a debt to the Church in America for sending out missionaries across the the deep seas. The African must take part in this extension wholeheartedly.

The beginning of the African Missionary Society is an expression of gratefulness for the work done for us by the mother Church in America.

Yes, a little beginning has been done at Chikwizo and it must be made a centre of this extension. Chikwizo must be well-equipped spiritually and educationally so as to have workers. A Ten years' plan must be laid beginning now opening a Standard IV class in 1949, opening new stations —two of which must be in Inyanga District. A plan must be fixed to cover up the Inyanga District by the two African projects, Honde from the South and the Ngariende from the North. Great is the day when the two will meet, even greater than the day when the Allies met in Berlin, for the final victory. Let us move holding the Christian banner, Christ being the great Captain of the Cross.

There has been a steady growth in the Church activities, a fine group of young people came forward to join world Methodism as its members, and there has been a great response in the Church contribution and we have been able to pay our evangelist without failing, and may be able to pay the other one recently appointed. Our work is interfered, mainly because people are not centralized yet; in so much that children coming from the lonely kraals have irregular attendances. However we still hope for a better day when our people will be grouped together.

The School. 1. At the beginning of the school year I handed over the headmastership to Mr. Gladman Faku an experienced teacher so as to do my full time ministry. There have been a lot of new projects introduced, as Pathfinding, and many other school subjects. When Mr. Faku got married in May this year, I handed over my class to his wife. I am quite sure that our school is well-staffed with qualified teachers. What we ask the Conference is not money, but work. We truly, humbly ask for a Standard Four class at Chikwizo, to strengthen our work, to carry out all the Mission activities with efficiency, to build up a centre of our work so as to be able to maintain self-support. We have the teachers for it, rooms for it, and necessary equipment. May we not be misunderstood, we are not doing it for glory or big name, but for the glory of God and His son, Jesus Christ.

Attendance has not been good, yet there is still chance to make it better next year, by putting a mill run by the engine to improve the condition of food for student body. The building for the same has already been put up. We are only waiting for the coming of the mill and the engine. When we leave the Conference we may find asbestos for roofing already present.

As always in the case of a new place, building construction has been going on and is still going on at Chikwizo and Nyamvurachena. We are looking forward to the day when we can put up better dormitories. Foundation has been laid for boy's dormitory to be done next year.

Medical Work. This has been the most expensive project in the station and yet it is most needful in our missionary enterprise as our Lord also healed the sick. Better medical facilities are necessary to maintain health of the students and the surroundings. Even if it's hard we still hope that when Nyadiri will have a

doctor the same will supervise our Clinic so as to enable us to get a help from the Government. Seven hundred and fifty-seven (757) patients have been received this year and treated in our Clinic. The nurse whom we in most cases have depended upon as a local Doctor has been sometimes called, for some serious cases when poeple would not call for a doctor.

Now there stood by the Cross of Jesus His Mother and His Mother's sister, Mary, the wife of Cleophas and Mary Magdalene. When Jesus therefore saw his mother and the disciple standing by, whom He. loved He said, "Behold Thy mother." St. hJon 19: 25–27.

The Christian Church in Africa should be aware of the fact that it is faced with obligations toward the sick, the blind, the widows, the orphans, the heathen, the ignorant. The above people suffer, because the Christian people ignore their responsibilities. It is these poor, needy Africans who are the victims of all evil because they live in want.

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RUKWADZANO RWE WADZIMAI

Northern Section Report

Rukwadzauo rwe Wadzimai of Mtoko District. In this year our Rukwadzano was doing a very good work with His blessings among His people on every Tuesday. We are working for helping others and in the evening we meet together for children's prayer and the reports of homes and sick people who need help. In this year we have many new women who have come to join us and repent from their sins. The teaching of the children about a new way of life in Christian ways is also their work. The Committee was held at Mtoko Central on June 10 – 11, of three Districts: Mrewa, Nyadiri, and Mtoko. It was a blessed time to be together and think about the work of the Rukwadzano. The opening prayer was led by Miss L. Forrest, then the Scripture reading was found in the Psalms 90:20. She said, "The prayer should be the first thing in every work." The meeting passed that the Annual Women's Convention would be held at Mudzanga Station on August 5–9, 1948.

The Convention. On Aug. 5 to 9 all women were at Mdzonga Station and the words of welcome were given by E. P. Munjoma. The hymn 307 was sung. The Scripture reading was found in St. Matt. 27–30, "Come Unto Me all ye that that labour and are heavy-laden and I will give you rest". The service closed by the prayer of two women.

The next morning Aug. 6th the prayer was conducted by Mrs. A. Kanyenze and her message was found in Gal. 6: 1–12. The service was led by Mrs. Chigubu, and her message was found in St. Luke 15: 1–32, "The Prodigal Son". The blessing of the Lord was upon His people. We were greatly honoured on our meeting by having with us two chiefs, Chief Mtoko and Chief Chimoyo, and both of them gave their words of welcome to the meeting. The teaching of how to keep homes and children in good ways of life was given by

Mrs. S. Munjoma. In the evening preaching service was by Mrs. Katsidzira. Many souls were received again in spiritual ways. Aug. 7, a. m. —morning prayer by Mrs. I. Darikwa. She read from St. Matt. 10: 1–23, and Hymn 119. 10–12 p. m. —the preaching by Mrs. Masosonore, Scripture was read from Phil. 3: 1–8: "'Yea, doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus." And the power of the Spirit came upon us. There were 1420 only women, not counting children and men.

The theme of Mrs. Zimonte was this: "How will Rukwadzano women be different from other women?" The only way is to be true Christians among the people whom we call heathen.

On the Sunday morning service women were divided into two groups. Rev. W. Bourgaize preached to one about the Sower, Mark 4: 1–20. 16 women were received into full membership of Rukwadzano that day. Then in the afternoon we had the Lord's Supper. We were very happy to see our missionaries who came to see us in our meeting. Miss E. E. Munjoma who was sent by the Doctor of Mtoko Hospital to teach the women to care for their babies and their homes so that they may not be affected by contagious disease. Many people testified how Christ saved them from their sins, and the wonderful grace which He gave them in their hearts. The meeting was closed by choosing the officers.

Mrs. N. Chigubu	Chairman
Mrs. S. S. Chieza	Vice-Chairman
Mrs. E. Munjoma	Secretary
Mrs. S. Munjoma	Vice-Secretary-Treas.

Mrewa District

"The voice of one crying in wilderness, make straight the way of the Lord", as said by prophet Isaiah.

The Rukwadzano rwe Wadzimayi continued its wonderful work, visiting in all the villages and winning souls for Christ. We, of the Rukwadzano rwe Wadzimayi of Mrewa Church when our group goes out in villages, and talks to the people about Jesus, we always come back with power and tears of joy. We can see now there are old women brought to Christ. When we meet for our meetings on Wednesday, our prayer is ask God to teach us how to pray and how to win souls. We ask God to show us the better way to bring many people into His kingdom. Amen.

Mrs. E. Zimonte, for the Secretary.

Southern Section Report

Words from Scripture: "If I speak with languages of men and of angels, and have not love, I am a sounding brass or tinkling cymbal." And we all know why. We have felt the brazenness of words without emotion, the hollowness, the unaccountable, unpersuasiveness of eloquence behind which lies no love.

Our motto is and our Motto shall be for Christ and others. People are always interested to know the birthplaces of others and so that have make me to write a little history about our Society.

The Rukwadzano Rwe Wadzimayi like a baby was born at Old Umtali Mission, from a small group of women who rises up before dawn for an hour of prayer, early enough to enable them to come back to

their regular work in good time at they had to prepare for their husbands and children to go to school in the morning.

This small group of prayer kept on adding. It was known to the pastor, and he wanted to know whether all the location women were attending those prayers. Those who were not going gave their excuses. Some said that they were afraid of mosquitoes as they would take their babies with them, and the rest would like to have their full hour of sleep rather than to cut them for prayer. The pastor asked those in the group if they could not have the hour of prayer during the day, as he wished all the location women to attend. They agreed. The chosen day was Friday afte noon; the day of Friday was chosen having in mind the Good Friday the day our Saviour Jesus Christ shed His blood for redemption of all the nations, all the coloured of all the ranks, and of both sexes. For St. Paul says, "In faith stand as men." Praise the Lord! This baby was sought to be killed, but like Moses it was saved by some other Wakuru's who thought it was a nice–looking baby. When time came for these women to go into the field with their husbands they took this living baby with them. Now the baby is growing in every station in both South and Northern Sections. It is even crawling towards its neighbour's yard, the Anglican, American Board and the Dutch Reformed Church they came to our annual Convention. The American Board are seen in black skirts, white blouses, and cap. At Rukweza they have invited us to their annual Convention which is to be Sept. 9.

Bishop and Members of the Conference: The Rukwadzano is keeping on carrying the usual work of visiting our neighbours, helping them when they are sick in body or in their souls. Again when loss comes, so that even death may bring to a Christian where things cannot be shaken; to non-Christians a door of hidden treasures. As money is needed in the Circuit, a little is always given when loss comes in any home especially of members of the Church, ufu (meallie–meal) is given always to anyone, old people are also helped by various works besides food, and women who are left by husbands and get no support from him receive help. We have one in our group whose husband has been away for ten years. She is a very strong Christian woman. The Rukwadzano helps to clothe her when she naked, and help is given her and others in the field. When we had our District meeting we had several testimonies of widows and others, who thank God through the help they get from Rukwadzano. The door of helping has entered many into the Church. Many heart–hardened men have come to say, "I want my wife to go to Church and also to join the Rukwadzano."

Annual Convention was held at Chiduku Circuit in Makoni District, August 5–8. The things of God are not easy to express, but truly our Convention was a reviving one from what we could understand, why Peter asked to build three tabernacles for wherever the Spirit of God is, there is that wonderful fellowship, thus how the people felt they did'nt like to go away from that place where the

glory of God shone day and night.

Baba P. Chieza came on Saturday and on Sunday together with the Circuit ministers served the Holy Communion after reading these words: "Behold what manner of Love the Father hath bestowed upon us that we should be called the children of God." 1 John 3: 1. Before the sermon was over the Rukwadzano was very much honoured by the coming of our Bishop and Mai Booth, lead by our Superintendent, the Rev. M. E. Culver. He is the first Bishop to come and see the Women's Meeting, so the Rukwadzano will surely keep that pleasant memory. He told the people about the Women's Meeting in America. It was a great interest to the hearerrs. After his preaching service, those who had no pencils were seen busy asking those who had pencils to jot down some of his words. The people at the Annual Convention were about one thousand three hundred and eighty.

Sunday afternoon the Mushakata group from Salisbury, men and women, sang, "Oh, Cling to the Bible".

The sum of one pound (£1) was given to a lame woman, two lames at Rukweza were given five shillings (5/–) each, 11/– shillings was given to a sick who could not help himself to go to the hospital. A sum of money was given to a boy, who has no father and no mother, for his school. A few shillings were given to the Orphanages.

Hymn, Our lives would be more fair
If we our pleasures share.
There's Joy, Joy, in making
others glad."

Mrs. M. Mparutsa, Sec.

REPORT of the HARTZELL TRAINING SCHOOL ADVISORY COUNCIL

1. The need for improvement of the industrial program at O. Umtali was discussed.
2. The need for better housing for African staff was pointed out and discussed.
3. An announcement was made by Bishop Booth that Mr. Crummy is ready to match every other dollar given as an increased income for carrying on the total program at Old Umtali.
4. There was one recommendation made. It reads as follows:–

We request that the Cabinet do everything possible through staffing and other means necessary to strengthen the industrial and agricultural work at Old Umtali.

Lois Pfaff, *Secretary*

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REPORT OF THE METHODIST COUNCIL, Waddilove, August 12, 1948.

Informal conversation on matters of mutual interest to both the Synod and the Conference took place at The Methodist Council when insufficient Conference representation precluded official Council action.

Synod members broached a consensus of opinion that there should be a single Theological and Bible School for Methodism in Southern Rhodesia, with some definite plan for early action, either in an already existing station of the Synod or of the Coference, or at an intermediate ponint (geographically

and denominationally); with the missionaries responsible having freedom from distracting duties.

Regarding literature, it was believed that the two branches of Methodism explore the possibilities of cooperating in the preparation, publication and distribution of Christian literature, utilizing the several facilities in existence, as th Old Umtali Mission Press, the Epworth Book Room, and the combined work of literature secretaries. The urgency of securing inexpensive Christian reading, together with the need of thorough distribution of the same, was recognized and stressed.

C. E. Fuller,
Conference delegate

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REPORT OF THE METHODIST YOUTH FELLOWSHIP

We are thankful to God for the progress in our M. Y. F. work this year although we wish that it had been possible to do more. We are very sorry we could not have our Training Conference at the beginning of the year because of illness in the family of one of our leaders.

Maranke-Zimunya District.

At the beginning of this year's work we called for two meetings at different places where nearby stations came for the organization of their M. Y. F. groups. As a result of these meetings eight stations were organized. This makes a total of fifteen stations in this District that have organized M.Y.F.

Rev. J. Machiri, who is the Conference Director of M. Y. F., Richard Chikosi, and other co-workers decided to call the leaders of the organization for a meeting to encourage the work and to make plans for a District meeting. It was very encouraging and inspiring to see the progress of this leaders' meeting which was held on June 26th. We thank God for it. Many leaders from the stations attended it. Problems which this meeting decided to present to Annual Conference include the following:–

1. There is a great need for something in the form of a scheme to guide the leaders of the M. Y. F. in the planning of programs, perhaps with a book of active songs or quiet games, possessed by leaders at each station.

2. Are all games strictly prohibited on Sundays or are there some which can be played on Sunday?

3. Is it right for a probationer or any non-full member of the Church to preach if he is chosen by his M. Y. F. group to do so? (That is if it is a Sunday Service for which the M. Y. F. is responsible).

4. We recommend that the membership of the M. Y. F. be organized in such a way that each member may know the importance of his membership.

Two very encouraging reports came from Mushunje and Chipfatsura. They pointed out the marvellous work done by the Community Service group in the villages. Some of the young people were chosen to go into the village to help and to pray. When they arrived at a certain village where an old woman or man was in need of help they first of all helped him with his work, such as fetching water, stamping or grinding grain, gathering firewood, weeding in

his land or other necessary place of work. After that they came and sat with him in his home to sing and to pray. Where this has been done we have seen the people show their joy and gratitude by sending the children gifts, making a beautiful link between the young and the old. We pray that this movement continues. The parents are interested in the young people's movement and are trying their level best to improve it.

The reports indicated that the most outstanding problem of the of the M. Y. F., almost at every station, is the time to have it. People come late to Sunday Services at 12 or 1 o'clock. Sunday School wants to come in soon after the service, and so does M. Y. F., so usually the M. Y. F. gets half an hour or less or no time at all. A few stations have found the evening to be a suitable time.

Here at this leaders' meeting it was decided that a district meeting or rally be held at Mt. Makomwe from July 9 – 12. This meeting was attended by three or four hundred young people. The evangelistic emphasis and the emphasis on the importance of the M. Y. F. proved a great help to all. This meeting was honoured in having Miss Reitz, Miss Jessie Pfaff, Miss M. Taylor and two officers of Old Umtali M. Y. F. Miss Reitz emphasized the importance of good care of the young people at such meetings, suggesting roll call at every service and at bed time. Several conversions resulted from this district meeting.

If there is a meeting where boys boys and girls come together each station will give one or two church women to take care of its girls and one or two men to take care of the boys. These men and women shall remind the young people to go for services, to go to bed and to attend meetings as a group. We believe that this system, if properly carried out, would help our young people as they grow in the Christianlife.

Old Umtali. It was decided at the beginning of the year that our M. Y. F. at Old Umtali should be divided into six groups two Senior, two intermediate, and two Junior groups. We believe that these small groups could best meet the needs of the boys and girls. After each group had elected its officers and had been assigned a teacher counsellor, these officers were installed in an effective service conducted by the pastor.

In these separate groups we have tried to meet the spiritual needs of each member and have helped the young people to become leaders as they have participated in the programs. We have always kept before us our motto: "All for Christ". The program material prepared by Miss Evelyn deVries has been a great help. A joint meeting of all groups has been held once a month with a special speaker leading the program.

The following projects are being carried out by the six groups: the collection of four pounds for a group of thirty-five to go to Honde to give a program and to organize a M. Y. F. there; gathering of firewood and taking it to the hospital for use there; contributions of money to buy clothes for a needy person on the mission; gathering grass for thatching the roof of a house belonging to a widow at the location; weekly cleaning of the Assembly Hall for Chapel. In addition to these

projects, plans are made to take an offering for overseas relief. We have seen that these projects help the members to form habits of helpfulness and service to others.

A delegation of four from Old Umtali attended the Mt. Makomwe District Meeting, July 9–11. There we received great inspiration and were very pleased to see the fine work which Mr. Chikosi and co-workers are doing.

We have great hope of our M. Y. F. becoming an effective means of evangelism, at our station.

Mutambara District. We have a large and active group at Mutambara Station led by Mr. Eric Munjoma. Many groups out in the district were organized last year by the help of Miss Evelyn de Vries and are making progress in their work.

Mtasa-Makoni District.

Mr. Tudor reports that three or four groups have been organized in this district.

Umtali. The pastor of Umtali Hill Top Church reports that the people there are very interested in having an M. Y. F. group but its representatives to the Training Conference moved away before they had a chance to organize the young people there.

Honde, Mrewa, Mtoko, and Nyadiri. Little M. Y. F. work work has yet been done in these districts.

We feel that M. Y. F., as it contributes to the life of the young people, to the community, and to the world, is doing its part in the crusade for Christ. We must remember that the M. Y. F. is only about two years old in this Conference and faces many problems especially in the villages; yet as we continue to strengthen its program we hope to find many ways of making it a real power for Christ and an effective means of winning our young people to Him.

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REPORT OF RECOMMENDATIONS COUNCIL MEETING of the M.Y. F. Aug. 26, 1948

1. We recommend that Methodist Youth Fellowship be accepted as our official youth organization and thus come under the Board of Religious Education according to the Discipline.

2. We recommend that Mrs. Blomquist become the Conference Counsellor of Youth Work to succeed Mr. Q. C. Roberts.

3. We recommend that R. Richard Chikosi become the Conference Secretary of Youth Work but that he shall also continue his duties as Conference President until the first of the year. We suggest that whether Mr. Chikosi continue as a teacher or becomes a student, he shall be freed from holiday duties during next year for travelling over the Conference to organize the youth work. It is recommended that his travelling expenses be provided for by local M. Y. F. offerings, designated gifts, and funds provided by the Conference if necessary.

4. We reaffirm the statement that only full-church members should be officers in the M. Y. F. We agree that probationers who have a real Christian experience should participate on the programs because the purpose of the M. Y. F. is to strengthen such young people

through participation in its activities. We suggest that all ministers should make this purpose clear to the older people so that they will understand that the work of the M. Y. F. is to strengthen such young Christians.

5. It is agreed that the Church disapproves of organized, competitive, and noisy games on Sunday but we do recommend that religious drama, singing, a quiet type of question and answer game be encouraged among our young people on Sunday. It was recommended that Dr. Bartholomew and Miss M. Taylor prepare a small game and music booklet that would meet this need in the villages.

6. It is agreed that another M. Y. F. Training Conference should be held the first of next year and the £25 provided for the Training Conference last year be used. We recommend that a Conference M. Y. F. Treasurer be elected at this meeting when other Conference officers are elected. We suggest that the problem of a desirable meeting time for M.Y. F. groups in villages be discussed at this meeting.

7. The M. Y. F. expresses deep thanks to Miss Evelyn de Vries for the helpful program materials which she has prepared for our use this year. Her materials will help to meet our needs until the end of the year. The M. Y. F. Training Conference at the beginning of the year shall have an opportunity to make other provisions for program materials. The expense of such may be provided by local offerings or by Conference funds if approved.

REPORT OF THE COMMITTEE ON MEMOIRS

Rev Amos Pambayi Kapenzi
Died May 4th, 1948, at Nyadiri
—Written by Rev. Samuel Chieza

Mr. Kapenzi started coming to school at Old Umtali in the year 1913. He was a happy boy, a very happy one. He smiled at everyone he met and more than smiling he loved everyone. While attending school, he worked in the kitchen of Rev. H. N. Howard. All the missionaries loved him for his happiness, goodness, obedience, and faithfulness.

In the year 1916 he left school and went to Bulawayo to work.

He came back and was married in the year 1918. He was then employed at the Fairfield Girls' School. I stayed with him and built together the house in which Mr. Rusero and his family were living. We had a very good time then. We talked and walked and worked together and worshipped God together. Most of us are short-tempered people, but he was a long-tempered man. I never saw a sign of anger in his face but only love and happiness.

When the Almighty God gave the talents to men, to Rev. A. P. Kapenzi He gave the talent of good singing voice which he kept and used very faithfully. He lead the church choir at Old Umtali from 1921 to 1945 with exception of six months when he was sent to Zinyembe Station.

In 1945 the Bishop appointed him to the pastorate of Nyadiri Church and out-stations. Rev. A. P. Kapenzi will stay in our memories for many things.

Miss R. M. Ngonyama—Written by Mrs. Mparutsa

This is in memory of Hilda, the wife of the Rev. R. M. Ngonyama, who passed away after a long period of illness which she bore with Christan fortitude and resignation. When her death was known, hundreds of people came to Old Umtali to mourn for her. All the branches of the Rhodesian Rukwadzano came, each bringing help to Baba. She was born and bred in Gazaland and was converted at Mt. Silinda Institution where she was educated.

Coming back from the Union, Mr. Ngonyama, who had gone there for an education was looking for a girl who would suit his life. Hilda was chosen by him. After marriage, they served at Gazaland for six years. After that they joined the Methodist Church of the Rhodesia Conference. They were stationed at Mutambara for nine years of splendid service. Before the Rhodesia Rukwadzano was dreamed of she taught in her home lessons such as cookery, care of children, soap-making and housewifery, lessons which are now being taught by the Rukwadzano rwe Wadzimai everywhere. She always shared with other women what she had learned. Her home and children were the first good example for all the homes of the Wafundisi and others in the Church. She was a good, faithful, and honest Christian worker. She was General Secretary of the Rukwadzano rwe Wadzimai from 1944-1948. She held the position of a stewardess and a class leader at Old Umtali.

The Lord used her wonderfully in the 1940 Gazaland Annual Convention when she went to enroll the first Rukwadzano rwe Wadzimai members at Usirizwi River. She took a long journey to Cikwidzo together with the President of the Rukwadzano rwe Wadzimai in 1946. It was, however, an ill-fated journey, for it was there that Mrs. Ngonyama was attacked by her illness.

She was a great help to her husband and to the work of her Master. She has left her husband, six daughters and two sons. The elder daughter married Mr. G. Muhlanga who is teacher at Goromonzi School. Her children are all grown except ten-year-old Samuel. Mrs. Ngonyama loved and she was loved and honoured by all. We will always remember her.

——oOo——

Mrs. Jonah Chitombo.

Tseneka Mupandare, baptized Maud, was born at Mutambara early this century, studied at Mutambara Mission, and married Jonah Chitombo there in 1923. In 1924 the Chitombos, with their daughter Rosalie, went to his appointment as pastor-teacher at Munyarari, serving there until 1933, when they went with a growing family to the School of Theology at Old Umtali.

Completing theological studies in 1935, Mr. Chitombo, now ordained Deacon, took his second appointment at Manyika, in the Nyadiri District where they served to the present time. Fearful of the reported dangers and hardships of this "far country", Mrs. Chitombo braved them, later laughing at her early fears.

Mrs. Chitombo proved a true helpmeet to her husband and a mother in Christ to many beside her own children as they served for twenty four years in these two appointments. Her contribution to the Church and community is beyond estimation, and her intended throughout the Conference.

Her sudden death in Salisbury on August 29th, 1948 was a great shock to the Rev. J. Chitombo, their seven children, and to the Conference then in session. Funeral services were held in the Methodist Church, Salisbury, by pastors Enoch Munjoma, Luke Chieza, and Samuel Chieza. Mrs. W. Maibaya also spoke, and Mr. Chitombo paid tribute to his faithful Christian wife and companion before crowd of friends. Mrs. Chitombo will be lovingly remembered by many who will wish to follow her to her Heavenly Home, where undoubtedly she fulfills the meaning of her original name Tseneka (Why not laugh?).

Part VIII.

ROLL OF THE DEAD

(a) **Members of Conference**

"Blessed are the dead who die in the Lord."

	Place of Birth	Entered Conf.	Years of Service	Died	Age	Place of Burial
Buchwalter, Abraham L.	Fertility, Penn.	1899	26	Aug. 3, 1917	52	Monrovia, Cal.
Gurney, Samuel	Long Branch, N. J.	1887	21	Aug. 3, 1924	64	Salisbury, S. R.
Howard, Herbert N.	Harrisburg, Penn.	1907	11	Mar. 7, 1925	55	Canandaigua, N.Y.
Greeley, Eddy H.	Owatonna, Minn.	1907	50	April 8, 1938	80	Old Umtali, S. R.
Faku, Clifford Edward	Fort Beaufort, Cape	1924	27	February 1946	64	Fort Beaufort,Cape
Kapenzi, Amos		1928	20	May 4, 1948		Nyadiri

(a) **Widows of Deceased Members:** None

Wives of Members:

Naomi Mparutsa, Wife of Moses Mparutsa, died February 12th, 1933.
Emma Katsidzira, Wife of Murashwa Katsidzira, died May 3rd, 1933.
Emily Faku, Wife of Clifford Faku, died March 1, 1934.
Lydia Sika Munjoma, Wife of Isaiah Munjoma, died February, 12th, 1945
Hilda Ngonyama, Wife of R. M. Ngonyama, died 1948.
————Chitombo, Wife of Jonah Chitombo, died August 30, 1948.

(c) **Other Workers**

Miss Sadie Rexrode, W. F. M. S., age 38, died January 22, 1921, after three years service in S. Rhodesia; buried at Old Umtali.

Mr. Charles F. Taylor, age 67, missionary to China, died in the Umtali Hospital, August 14, 1927 and was buried at Old Umtali.

Miss E. E. Bjorklund, age, 63, died November 19th, 1930, Her Missionary service extended over a period of thirty-five in China and Japan from 1894 to 1900, in East Africa at Inhambane 1909 to 1915 and in Rhodesia at Old Umtali 1915 to 1929. Buried at Old Umtali.

Miss Mildred O. Bnson, age 42, died July 12th ,1937, a missionary of the W. F. M. S. She served in S. Rhodesia at Old Umtali, 1926 – 1937. Buried at Old Umtali.

Part IX

HISTORICAL.

Conference Sermons

Year	*Preached by*	*Where*
1916	H. I. James	Old Umtali Church
1919	H. N. Howard	St. Andrew's Church
1921	M. J. Murphree	Old Umtali Church
1922	Samuel Gurney	Old Umtali Church
1923	H. I. James	Old Umtali Church
1924	Wilfred Bourgaize	Old Umtali Church
1929	E. L. Sells	Old Umtali Church
1931	Wilfred Bourgaize	Howard Memorial Church
1932	J. Chimbadzwa	Old Umtali Church
1942	Wilfred Bourgaize	Mutambara

(b) Former Members and Probationers

R. E. Beetyam	1901–1905	J. R. Gates	1907–1936
J. L. DeWitt	1901–1905	H. N. Howard	1909–1924
E. H. Richards	1901–1913	P. W. Keys	1909–1915
M. W. Ehnes	1901–1905	F. Conquer	1909–1912
J. M. Springer	1901-1910; 1921–1924	G. H. Runfeldt	1909–1910
R. Wodehouse	1901–1910	Muti Sikobele	1909–1913
F. D. Wolf	1901–1907	C. A. Kent	1913–1915
Samuel Gurney	1902-1905 1909–1924	J. D. Pointer	1912–1916
J. A. Baldwin	1903–1905	J. G Brass	1921–1923
J. H. Dimmit	1903–1905	L. E. Tull	1921–1928
D. A. Carson	1903–1908	F. G. Mauger	1923–1932
A. L. Buchwalter	1905–1917	R. F. Wagner	1925–1934
J. D. Ferris	1905–1911	Murashwa Katsidzira	1930–1936
S. D. Coffin	1905–1913	Maxin Mutambanengwe	1932–1936
W. C. Terril	1907–1911	M. E. Persons	1937–1939
G. A. Stockdale	1907–1913	Peter Cyahweta	1942–1943
Tizore Navess	1907–1913	Benjamin Gwaza	1944–1947
E. H. Greeley	1907–1938		

(c) Conference Sessions.

EAST CENTRAL AFRICA MISSION CONFERENCE

TIME	PLACE	BISHOP	SECRETARY
1901, Nov. 16	Umtali and Old Umtali	Hartzell	Springer
1903, Sept. 29	Umtali	Hartzell	Beetham
1905, May 26	Umtali	Hartzell	Ferris
1907, Mar. 13	Umtali	Hartzell, Burt	Ferris
1907, Nov. 22	Umtali	Hartzell	Ferris
1909, July 10	Umtali	Hartzell	Greeley
1910, Aug. 17	Umtali	Hartzell	Greeley
1911, June 7	Umtali	Hartzeli, Wilson	Gurney
1912, Feb. 17	Old Umtali	Rev. J. R. Gates	O'Farrell
1913, Oct. 22	Old Umtali	Hartzell	Greeley

RHODESIA MISSION CONFERENCE.

1915, Jan. 20	Old Umtali	Hartzell	Greeley
1916, Feb. 16	Old Umtali	(Rev. J. R. Gates)	Greeley

1917, May	3	Old Umtali	Johnson	Greeley
1917, Dec.	7	Old Umtali	Johnson	J. R. Gates
1919, April	4	Umtali	Johnson	Gurney
1921, June	13	Old Umtali	Johnson	James
1922, June	14	Old Umtali	Johnson	James
1923, June	19	Old Umtali	Johnson	James
1924, Aug.	13	Old Umtali	Shepard	James
1925, June	23	Old Umtali	Johnson	James
1926, Nov.	4	Nyadiri	Johnson	Wagner
1927, June	14	Old Umtali	Johnson	R. C. Gates
1928, Sept.	10	Old Umtali	Johnson	Murphree
1929, July	3	Old Umtali	Johnson	Murphree
1930, July	9	Mutambara	Johnson	Murphree

RHODESIA ANNUAL CONFERENCE

1931, July	8	Mrewa	Johnson	Murphree
1932, Sept.	28	Old Umtali	Johnson	Sells
1933, June	14	Old Umtali	Johnson	Sells
1934, June	13	Old Umtali	Johnson	Sells
1935, July	9	Old Umtali	Johnson	Sells
1936, Dec.	9	Old Umtali	Springer	Adkins
1937, Oct.	6	Nyadiri	Springer	Sells
1938, Oct.	5	Old Umtali	Springer	Sells
1939, Nov.	8	Old Umtali	Springer	Sells

THE METHODIST CHURCH

1939, Nov.	10	Old Umtali	Springer	Sells
1940, July	24	Mrewa	Springer	Sells
1941, Sept.	2	Old Umtali	Springer	Sells
1942, Sept.	1	Mutambara	Springer	Sells
1943, Aug.	31	Old Umtali	Springer	Sells
1944, Sept.	5	Old Umtali	Springer	Sells
1945, Aug.	21	Nyadiri	Booth	Sells
1946, Aug.	22	Old Umtali	Booth	Sells
1947, Aug.	25	Old Umtali	Booth	Sells
1948, Aug.	23	Old Umtali	Booth	Fuller

(d)

DELEGATES TO THE GENERAL CONFERANCE
Methodist Episcopal Church

1932
Ministerial
T. A. O'Farrell; Reserve —H. I. James
Lay
Miss Ruth E. Hanson; Reserve —Miss Oril Penney
1936
Ministerial
H. I. James; Reserve —E. L. Sells
Lay
Miss Sarah N. King; Reserve —Mrs. H. I. James

The Methodist Church

1940
Ministerial
T. A. O'Farrell; Reserve —H. E. Taylor
Lay
Mrs. T. A. O'Farrell; Reserve —Mrs. H. E. Taylor

1944
Ministerial
M. J. Murphree; Reserve —E. L. Sells
Lay
Miss S. N. King; Reserve —Mrs. M. J. Murphree
1948
Ministerial
Per Hassing; Reserve, R. C. Gates and E. L. Sells.
Lay
T. R. Roberts; Reserve; Miss L. Tubbs

Missionaries 1898 — 1948

List of Missionaries sent to the Rhodesia Work by the Board of Foreign Missions and the W. F. M. S. and W. D. C. S. beginning with the opening of the work in 1898, with year of entering and leaving the work.

Rev. M. W. Ehnes	1898–1901
Mrs. M. W. Ehnes	1898–1901
Rev. J. L. DeWitt	1899–1901
Mrs. J. L. DeWitt	1899–1901
Mrs. Anna Arndt	1899–1902
Mr. Herman Heinkle	1899–1903
Dr. Hammett	1899–1899
Miss Culver	1899–1899
Rev. E. H. Greeley	1890–1938
Mr. G. M. Odlum	1901–1902
Rev. R. Wodehouse	1901–1910
Mrs. R. Wodehouse	1901–1910
Rev. J. M. Springer	1901–1906
	1921–1924
Mrs. H. Rasmussen	1901———
Mrs. J. Springer	1905–1909
	1921–1924
Miss E. H. Johnson	1901–1904
Rev. R. E. Beetham	1901–1904
Rev. Samuel Gurney	1902–1905
	1909–1924
Mrs. S. Gurney	1902–1902
Mr. D. Carson	1902–1903
Mrs. D. Carson	1902–1903
Rev. J. H. Dimmit	1903–1903
Rev. G. A. Baldwin	1903–1904
Rev. J. E. Ferris	1904–1909
Mrs. J. E. Ferris	1904–1909
Rev. S. D. Coffin	1905–1911
Miss Swormstedt	1905———
Mrs. S. D. Coffin	1907–1911
Mr. E. L. Sechrist	1906–1909
Rev. J. R. Gates	1906–1919
	1926–1932
Miss H. L. Lodge	1907———
Mrs. J. R. Gates	1908–1914
	1926–1932
Miss E. M. Bell	1907–1911
Miss S. Coffin	1907–1912
Rev. G. A. Roberts	1907———
Rev. A. L. Buchwalter	1909–1915
Mrs. A. L. Buchwalter	1909–1915
Rev. H. N. Howard	1909–1920
Mrs. H. N. Howard	1909–1920
Miss E. D. Nourse	1909–1921
Miss P. Mullikin	1909–193
Rev. T. A. O'Farrell	1910–
Mrs. T. A. O'Farrell	1910–
Miss B. Fowles	1910———
Mrs. G. A. Roberts	1912–
Miss R. N. Goddard	1912———
Mrs. J. Paisley	1915–1921
Miss G. Clark	1912–1947
Rev. C. A. Kent	1912–1915
Mrs. C. A. Kent	1912–1915
Rev. H. I. James	1913–
Mrs. H. I. James	1913–
Miss E. E.Bjorklund	1915–1930
Miss E. A. Hess	1915–1932
Miss F. Quinton	1917–1940
Miss S. Rexrode	1918–1921
Miss L. Tubbs	1918–
Rev. H. E. Taylor	1919–1947
Mrs. H. E. Taylor	1919–1947
Miss O. Parmenter	1920–
Rev. M. J. Murphree	1920–
Mrs. M. J. Murphree	1920–
Miss M. Fuller	1921–1931
Rev. A. DeJacoby	1921–1921
Mrs. A. DeJacoby	1921–1921
Rev. W. Bourgaize	1921–
Rev. L. E. Tull	1921–1921
Mr. W. C. Gardner	1921–1925
Mrs. W. C. Gardner	1921–1924
Mrs. G. Beven	1922–1927
Miss B. Reitz	1922–
Rev. R. C. Gates	1922–
Mrs. R. C. Gates	1922–
Miss A. Moore	1922–1927
Rev. J. G. Brass	1922–1923
Mrs. J. G. Brass	1922–1923
Rev. F. G. Mauger	1923–1930
Mrs. F. G. Mauger	1923–1930
Miss Ethel McMann	1923–1931
Miss Sarah King	1923–
Miss. B. Ramsey	1924–1937
Rev. R. F. Wagner	1924–1927
	1929–1934
Miss J. G. Woodruff	1925–1930
Miss Ila Scovill	1925–
Dr. S. R. P. Montgomery	1925–1929

Mrs. S.R.P.Montgomery	1925–1927
Miss Oral Penney	1926–1940
Miss Ruth E. Hansson	1926–
Miss Mildred O. Benson	1926–1937
Rev. E. L. Sells	1929–
Mrs. E. L. Sells	1929–
Mrs. R. F. Wagner	1929–1934
Miss Jessie Pfaff	1929–
Miss Wilhelmina Shields	1930–1937
Miss Alice Whitney	1931–
Miss Irene Gugin	1931–1940
Rev. L.E. Adkins	1933–1937
Mrs. L. E. Adkins	1933–1937
Miss Rosa Rydell	1933–1947
Miss Edith Parks	1938–
Miss Marguerite Deyo	1939–
Mr. W. D. Hamrick	1939–1947
Mrs. W. D. Hamrick	1939–1947
Rev. Per Hassing	1940–
Mrs. P. Hassing	1942–
Dr. A. G. Anderson	1941–1947
Mr. Tudor Roberts	1941–
Miss M. Fuller	1938–1941
Miss E. de Vries	1944–
Mrs. A. G. Anderson	1944–1947
Miss H. Wildermuth	1944–
Miss Mildred Taylor	1947–
Miss F. Hackler	1947–
Rev. M. E. Culver	1944–
Mrs. M. E. Culver	1944–
Miss E. Ashby	1945–
Mr. J. Thacker	1945–
Mrs. J. Thacker	1945–
Rev. Q. C. Roberts	1945–
Mrs. Q. C. Roberts	1945–
Rev. C. W. Huie	1946–
Mrs. C. W. Huie	1946–
Mrs. T. R. Roberts	1946–
Miss Lois Pfaff	1946–
Rev. C. E. Fuller	1947–
Mrs. C. E. Fuller	1947–
Rev. L. G. Blomquist	1947–
Mrs. L. G. Blomquist	1947–
Miss M. Johansson	1947–
Miss S. Hervold	1947–
Mr. H. F. Buies	1948–
Mrs. H. F. Buies	1948–
Mr. F. Jackson	1948–
Mrs. F. Jackson	1948–
Mr. Kare Eriksosn	1948–
Mrs. Kare Eriksson	1948–
Miss Rose Bailey	1948–
Dr. Sheldon	1948–
Mrs. Sheldon	1948–

The following workers were employed on the field:

Rev. M. H. Reid, 1898; Mrs. R. St. Tulloch, 1902; Mr. M. B. Spears 1905; Mrs. H. Brown, 1903; Miss M. Brown, 1903; Miss Cuff, 1903; Mrs. T. Stratton, 1905; Miss E. Bennet, 1905; Rev. C. H. Beangley, 1906; Mr. W. H. Robson, 1906; Miss A. F. Gray, 1906; Rev. G. A. Stockdale, 1907. Mr. and Mrs. W. Garner, 1907; Miss Blezzard, 1907; Mr. and Mrs C. S. Till, 1910; Mrs. L. Carson, 1911; Mr. R. Mackenzie, 1912; Rev. and Mrs. R. B. Wallace, 1913; Mr. J. G. Paisley, 1912; Rev. William Garner, 1912; Mr. and Mrs. William Hodgson, 1917; Mr. and Mrs. S. C. Searle, 1918–1921. Mr. C. S. Till, 1920; B. J. E. Pretorius, 1924; Mr. G. Pretorius, 1925–1930; Miss J. Mcmorran 1928–1930; Mrs. Uys 1930–1933; Miss Louise Forrest 1935–1936; Miss Jean Loze, 1936–1938; Miss Lois Pfaff 1936–1941; Mr. and Mrs. Carl Huie, 1936–1940; 19 Miss Lois Jessop 1937–1940; Miss Fannie Ellener 1937–1940; Mrs. Irene Wratten 1938; Mr. and Mrs. P. F. De Brujin. 1939–1940. Mr. and Mrs. G. P. Braithwaite 1939–1941; Miss Emily Loze 1940–1946. Miss Louise Forrest. 1941–1947. Mrs. V. Sabistan 1947. Mrs. C. Boswell 1946– 1947. Miss B. Howells, 1946 Mr. & Mrs. A. M. Burns 1948; Miss F. Ellener 1947; R. Finlayson 1947; Miss Gericke 1947. Rev. & Mrs. E. Dugmore 1948; Miss Amy Martin 1948.

Part X

MISCELLANEOUS

Plan of Conference Examinations

For Europeans as per 1944 Discipline Paragraph. 2045

Undergraduates may sit for examinations at the seat of the Field Committee meetings as well as at the seat of the Conference.
The examiners will be arranged by the Board of Ministerial Training.
See Report of Board of Ministerial Training.

Courses of Study for the Rhodesia Annual Conference

TRAVELLING MINISTRY

FOR ADMISSION ON TRIAL

EXAMINATION.	*Examiner*
1. Discipline: Articles of Religion.	E. L. Sells
2. South African History.	J. Chimbadzwa
3. Life of Wesley – *Telford or Winchester.*	M. J. Murphree
4. The Moffats – *Hubbard.*	J. Nduna
5. Bible Biographies:	
a. Life of Christ – St Mark.	
b. Life of Paul – Acts	T. A. O 'Farrell
c. Life of Moses – Exodus.	
6. Written Sermon.	R. C. Gates

FIRST YEAR

EXAMINATION.	
1. Discipline. Parts I to VI.	E. L. Sells
2. History of Methodism – *Faulkner.*	W. Bourgaize
3. Plain Account of Christian Perfection – *Wesley.*	Titus Maranke
4. Translation to Vernacular. Articles of Religion.	J. Chimbadzwa

COLLATERAL READING:	
1. Pilgrim's Progress – *Bunyan.*	R. C. Gates
2. David Livingstone – *J. J. Ellis*	"
3. The Making of Bible – *Vernon.*	"

SECOND YEAR

EXAMINATION.	
1. Primer of Homiletics –*Edwards.*	E. L. Sells
2. A People's Life of Christ – *Smyth.*	W. Bourgaize
3. Primer of Christian Doctrine – *Terry.*	P.Hassing
4. Outline: Genesis, Exodus, Acts, and Romans.	T. A. O'Farrell

COLLATERAL READING:	
1. The Tongue of Fire – *Arthur.*	R. C. Gates
2. Life of Khama.	"
3. Selections from the Writings of John Wesley – *Welch.*	"

THIRD YEAR

EXAMINATION.	*Examiner*
1. History of the Christian Church – *Grant.*	J. M. Chimbadzwa
2. Shorter Manual of Theology – *Beet.*	W. Bourgaize
3. The Moslem World – *Zwemer.*	J. Nduna
4. Life and Times of Jesus – *Grant.*	T. A. O'Farrell

COLLATERAL READING:
1. The Soul-Winner's Secret – *Brengle.*
2. Christian Baptism – *Merrill.* R. C. Gates
3. Heart of Asbury's Journal – *Tipple.*

FOURTH YEAR

EXAMINATION.
1. New Testament History – *Maclean.* E. L. Sells
2. Lives of Eminent Africans – *Gollock.* W. Bourgaize
3. Faith of a Christian – *Sketchley.* H. I. James
4. The Worker and His Bible – *Eiselen and Barclay* T. A. O'Farrell

COLLATERAL READING.
1. a. Preacher and Prayer – *Bounds.*
   b. Purity ot Heart – *General Booth.* R. C. Gates
2. The Indwelling Spirit – *Davidson.*
3. a. Roman Catholic Doctrine Examined.—*Brooks.*
   b. "Should Christians Keep the Sabbath." *Torrey.*

SUBSTITUTES
1. The Bible – *Dods* 2. Digest of Methodist law – *Merrill* 3. Life of Paul – *Stalker*; 4. Bible History – *Blakei*: 5. The Preacher; His Life and Work – *Jowett*: 6. Manual of Christian Doctrine – *Banks* 7. The land of Israel – *Stewart*; 8. 100 Questions on Methodism *Wheeler* 9. How to Study the Bible – *Clifford Moule*: 10. The Christian Faith – *Curtis*: 11. Short History of the the Christian Church – *Hurst*; 12. Twenty -five Articles – *Wheeler* 13. Public Worship – *Hoyt*; 14. Life of Luther. *McGiffert*: 15. Christianity in Doctrine and Experience – *Buck*: 16 Religious Education in the Home – *Folson*; 17. Short Chapters of African History – *Wheatherhead.* 18. Islam and Africa *Da'e.* (50 Books in all)

Course Of Study For Accepted Supply Pastors

First year:-
1. The Book of Genesis.
2. The Life of Moses — Exodus.
3. The Rules for African Members of the Methodist Church in S. Rhodesia
4. Memorize — Chitendo che Wapostori.
   Munamato wa Tenzi.
   Mbiri kuna Baba.
   Rukudzo.
   Chikomborero che Wapostori.

Second Year:-
1. Nzira ye Upswene.
2. The Gospel of Matthew.
3. The Discipline: Articles of Religion. The General Rules.
4. Receive Instruction in: The conduct of a Church Service.
   The Reading of the Scriptures in Public.

Third Year:-
1. The Acts of the Apostles.
2. The Discipline: The Aids to Devotion.
3. Pilgrim's Progress.

Fourth Year:-
1. The Gospel of John.
2. The Epistle to the Galatians.

3. The Epistle to the Ephesians.
4. The Ritual Service for the Burial of the Dead.
5. A Lecture on the Life of Wesley.

(b) Conference Rules of Oder.

None

PART X (C)

ACCEPTED SUPPLY PASTORS 1948-1949

Honde

D. Katsidzira
L. Kasambira
E. Zamba

Mrewa

Elia Chidzikwe
Enoch Mrewa
Isaac Kambarami
Isaiah Tsopotsa
Jotham Resinamundzi
Lemuel Murasiranwa
Moses Hunidzarira
Peter Kananuhwa
Sandros Nyati
Silas Chitiyo

Mtasa-Makoni

Amos Karumbidza
Patrick Kanengoni
Matches Ndangana
Aaron Machiri
Samuel Matongo
Z. Kuwana
G. Rakabopa
B. Muzuru
M. Mataranyika
S. Chikwana
Elisha Kuwana
P. Mazaiwanano
John Jijita
W.Swiwela
Jonah Dangiwa
Joshua Chirikuutsi

Mutambara

Jacob Mtisi
Daniel Mranda
Goni Ndongwe
Foruma Mataure
Albert Mandonda

Nyadiri

Titus Katiyo
Paul Mutizi
Noah Muskwe
Nicholas Muskwe
Enoch Makuto

Marange-Zimunya

Lionel Zimunya
Martin Nyagura
Nathan Ndidzano
Aaron Sitole
Jonathan Tinowana
R. Mukwekweseka
Gibson Makaure
Hezekiah Kaserera
John Maswaure
Saul Madzirashe
Paul Mabiza

Umtali

Mtoko

Elisha Mvududu
Joseph Chipuriro
Solomon Katawera
Samuel Usayi
Leonard Chibanda
Elia Chikoto
Philemon Gurupira

Old Umtali

Keneth Mukoya

Mutambara (*Continued*)

Philip Sitole
Tennison Chiurunga
Egison Kadzura
Thomas Kamusona
Enoch Chiwadza

(d) The Roll of Lay Delegates Attending.
The list is found in the Minutes of the Session, Page 10.

(e) CONFERENCE AND MISSIONARY ROLL

Rhodesia Conference Roll

(Add to each address, S. Rhodesia, Africa.)

Year of Reception on Trial		
1907	H. I. James	* Mutambara
1910	T. A. O'Farrell	* On Furlough
1917	M. J. Murphree	* Old Umtali
1921	G. A. Roberts	* C. P. 136 E. Salisbury
	W. Bourgaize	* Mtoko
	E. L. Sells	* On Furlough
	David Mandisodza	Mt. Makomne, Odzi
1923	R. C. Gates	* (On Furlough)
	Thomas Marange	Box 55, Umtali
	Isaiah Munjoma	Inyazura
1924	Isaiah Darikwa	Headlands
	Benjamin Katsidzira	Muradzikwa P. B. Umtali
	Titus Marange	Box 55, Umtali
1925	L. E. Adkins	Missionary in East Africa
	Reginald Ngonyama	Old Umtali
1926	Jossiah Chimbadzwa	Old Umtali
	Zachariah Mukombiwa	Old Umtali
1927	Philip Chieza	Penhalonga
	Samuel Chieza	Mtoko
1928	Amos Kapenzi	Deceased
	Moses Muparutsa	Muradzikwa, P. B. Umtali
	John Nduna	Old Umtali
1930	Hosea Katsidzira	Mrewa
	Patrick Machiri	Watsomba, via Umtali
	Johnson Maramba	Inyazura
	Enoch Munjoma	Mtoko
	Jackson Rugayo	Mutambara
	C. E. Fuller	* Mrewa,
1932	Obadiah Chimonyo	Gandanzara, P. O. Odzi
	Silas Kasambira	Mutambara
1933	Jonah Chitombo	P. B. 136 E. Salisbury
	Jonah Machiri	Mt. Makomne, Odzi
1934	Luke Chieza	Mrewa
1937	Per Hassing	* Old Umtali
1938	I. B. Khristmukti	* (On Furlough)
1942	Nason Chigubu	P. B. 136 E. Salisbury
	Amon Kajese	P. B. 136, E. Salisbury
	Wilson Mandisodza	Old Umtali
	Samuel Munjoma	P. B. 136 E. Salisbury
	Obadiah Musingwini	P. B. 136 E. Salisbury
	Ebson Zimonte	Mrewa
1944	M. E. Culver	* Box 55, Umtali
1946	C. W. Huie	* Mutambara & Old Umtali after April, 1949.

Note — Asterisk after names of Missionaries

MISSIONARIES OF D. F. M.

Mrs. T. A. O'Farrell	On furlough
Mrs. G. A. Roberts	P. O. B. 136 E. Salisbury
Mrs. H. I. James	Mutambara.

Mrs. M. J. Murphree	Old Umtali
Mrs. R. C. Gates	(On furlough)
Miss Ruth Hansson	Mutambara
Mrs. E. L. Sells	(On furlough)
Mrs. I. B. Khristmukti	(On furlough)
Mrs. Per Hassing	Old Umtali
Mrs. T. R. Roberts	Old Umtali
Mrs. M. E. Culver	Box 55, Umtali
Mr. J. E. Thacker	Old Umtali
Mrs. Thacker	Old Umtali
Rev. Q. C. Roberts	(On furlough)
Mrs. Q. C. Roberts	,, ,,
Mrs. C. W. Huie	Mutambara to April 1949 then Old Um.
Mrs. C. E. Fuller	Mrewa.
Rev. L. G. Blomquist	P. B. 136 E. Salisbury
Mrs. L. G. Blomquist	P. B. 136 E. Salisbury
Mr. H. F. Buies	Box 55, Umtali
Mrs. H. F. Buies	Box 55, Umtali
Mr. F. Jackson	Old Umtali
Mrs. F. Jackson	Old Umtali
Mr. Kare Eriksson	Mutambara
Mrs. Kare Eriksson	Mutambara
Dr. Sheldon, M.D.	Nyadiri
	P. B. 136 E. Salisbury
Mrs. Sheldon	Nyadiri, P. B. 136 E. Salisbury.

Women's Division of Christian Service

Miss Lulu Tubbs	Mutambara (On furlough)
Miss Ona Parmenter	(On furlough)
Miss Beulah Reitz	Mutambara
Miss Sarah King	P. B. 136 E. Salisbury
Miss Ila Scovill	Mutambara
Miss Jessie Pfaff	Old Umtali
Miss M. Johansson	P. B. 136 E. Salisbury
Miss S. Hervold	Mutambara
Miss Rose Bailey	Old Umtali
Miss Alice Whitney	Old Umtali
Miss Edith Parks	P. B. 136 E. Salisbury
Miss Marguerite Deyo	Mutambara
Miss Evelyn de Vries	African Girls' Hostel, Umtali
Miss Helen Wildermuth	Old Umtali
Miss E. Ashby	P. B. 136 E. Salisbury
Miss Lois Pfaff	Old Umtali
Miss Mildred Taylor	Old Umtali
Miss Frances Hackler	P. B. 136 E. Salisbury

Other Workers

Miss L. Forrest	Mtoko
Mr. R. Findlayson	P. B. 136 E. Salisbury
Miss F. Ellener	Box 55, Umtali
Rev. and Mrs. E. Dugmore	Mrewa
Miss Amy Martin	Mrewa.

Part XI

PASTORAL RECORD

This record includes only the appointments during membership in the Conferences, and not those as "supply."

In the case of missionaries, appointments before Conference membership on the field are included.

The figures are the years of service spent in the Ministry of the Methodist Episcopal Conference and The Methodist Conference.
The addresses are given in the Conference Roll and Directory.

1. FULL MEMBERS

Adkins, Lilburn E:—On trial Minnesota Conference 1925. Deacon 1925; Elder 1927; West Concord 1925–27; 1928–29 In School; Transferred to South-east Africa Mission Conference 1930; 1930–33 Kambini Central Training School; Transferred to Rhodesia Conference 1933–1933–36 Marange, Odzi–Old Umtali and Mtasa Circuits. 1934–36 Gandanzara Circuit 1937 On furlough; 1938–47 Missionary in East Africa. Minn. (5) So. E. A. (3) (6)

Bourgaize, Wilfred:— On trial Rhodesia Mission Conference 1921 Deacon and Elder; 1921 Umtasa, Gandanzara and Headlands Circuits: 1922–25. Mtoko and Uzumba Circuits, 1925–26 Mtoko Circuit; 1927–28 Superintendent Mtoko District; 1929 On furlough; 1930–38 Superintendent, Mtoko District, 1938 on furlough; 1939–1948 Superintendent, Mtoko District. (28)

Chieza, Luke:—On trial Rhodesia Conference 1934; Deacon 1936; Elder 1938; 1936–41 Evangelist Mrewa District. 1942–1948 Mrewa. (15)

Chieza, Philip:—On trial Rhodesia Mission Conference 1927; Deacon 1932; Elder 1936; 1927–29 Muziti; 1930–31 Chiduku Circuit; 1932 Odzi Circuit 1933–35 Odzi Old Umtali Circuit, 1936–38 Odzi Circuit, 1939–48 Pennalonga (21)

Chieza, Samuel:—On trial Rhodesia Mission Conference 1927; Deacon 1930; Elder 1933; 1927–31 Mrewa; 1931–48 Mtoko. (22)

Chigubu, Nason:—On trial in the Rhodesia Conference, 1942; Deacon 1944 Chikuhwa and Uzumba North Circuit, 1942–48 (7)

Chimbadzwa, Josiah:—On trial Rhodesia Mission Conference 1926 Deacon 1929; Elder 1930; 1926–30 Assistant, Theological School, Old Umtali; 1931–33 Assistant Pastor Old Umtali and teacher in Hartzell Training School; 1934–35 Assistant Pastor, Old Umtali. 1936–40 Pastor Old Umtali; 1941–46 Salisbury; 1946–48 Old Umtali. (22)

Chimonyo, Obadiah:—On trial Rhodesia Conference 1932; Dacon 1935; Elder 1936; 1932–34 in school; 1935–1938 Old Umtali Circuit; 1939–41 Chiduku Circuit South; 1942–48 Gandanzara Ciruit. (17)

Chitombo, Jonah:—On trial Rhodesia Conference 1933; Deacon 1935; 1933–1935 In School; 1935–47 Nyadiri Circuit. 1948 Nyadiri East Circuit. (16)

Culver, Maurice E. :—On trial, Newark Conference 1942; Deacon and Elder 1944; Transferred Rhodesia Conference 1945: Maranke and Zimunya Circuits 1945–46; Maranke Zimunya District 1948. (7)

Darikwa, Isaiah:—On trial Rhodesia Mission Conference 1924; Deacon 1926; Elder 1930; 1924 Rupinda; 1925–32 Mtasa Circuit; 1932–39 Mrewa Circuit; 1937–1940 Salisbury; 1941–48 Headlands Circuit. (24)

Fuller Charles E.:—On trial Pennsylvania Conference, 1930; Deacon 1933 Picture Rocks Circuit 1927–29; Half Moon 1929–1930 Riddlesburg 1930–31: Burnt Cabins 1931–1933; Cherry Tree 1933–1935; Shirland (Rock River) 1935–1938; Appointed missionary 1938; Kambine 1939–1943; Eastern Transvaal District 1943–1946; Furlough 1946–1947; Transferred Rhodesia Conference 1947; Superintendent Mrewa District 1947–1948 (19)

Gates, Robert C.:—On trial Rhodesia Mission Conference 1923; Deacon 1923; Elder 1927; 1923–1927; Literary and Normal Department, Hartzell Training School; 1923 Old Umtali Circuit; 1924 Old Umtali Church; 1925 Old Umtali Church and Circuit; 1926 Mission Correspondent; 1927 Superintendent, Old Umtali District; 1928 On furlough; 1929—1931 Superintendent, Old Umtali District and Principal Hartzell Training School; 1932 Superintendent, Nyadiri District; 1933–35 Superintendent, Mrewa District; 1936 Superintendent, Umtali —Rusapi District, St. Andrews 1935–36 Mission Treasurer; 1937 On furlough; 1938–46 Hartzell Training School, Teacher Training Dept. 1939–46 Mission Treasurer and Correspondent. 1947–48 On furlough (26)

Hassing Per:—On trial Norway Conference 1937, Deacon 1938; Elder 1939, transferred Rhodesia Conference 1940: Chiduku, Gandanzara, Mtasa and Old Umtali Circuits 1940–41; Superintendent, Mtasa–Makoni District 1942–46 1947 On furlough. Mtasa—Makoni Dist. 1948—

Huie, Carl W.:—On trial Rhodesia Conference 1946; Deacon 1946; 1946 Mutambara Mission; 1947 Superintendent, Mutambara District. 1948 Member, Principal Hartzell Training– Old Umtali (3)

James, Henry I.:—On trial West Wisconsin Conference 1907; Deacon 1910; Elder 1913, 1907; Birchwood; Transferred Wisconsin Conference 1908; 1908–09 Algoma; 1910–12 Oconto; Transferred, East Central Africa Mission Conference 1913; 1913–1914 St. St. Paul's, Penhalonga; 1915 Principal Hartzell Training School; 1916–1919 Mission Treasurer; 1916 Bible Department and Mission Press; 1917–18 Principal Central Training School; Old Umtali Circuit; 1919 On furlough; 1920–22 Superintendent, Umtali District and St. Andrew's Church; 1920–24 Mission Treasurer and Correspondent; 1923–24 Superintendent Mrewa District 1925–26 On furlough; 1927–28 Superintendent Mrewa District; 1929-31 Superintendent Umtal, District and St. Andrew's Church: 1932–34 Superintendent Umtali District; Principal Theological School, Pastor Old Umtali and Mission Press: 1930–1934 Mission Treasurer and Correspondent. 1935 On furlough; 1936–47 Superintendent, Mrewa District.1948–1949 Furlough. 1949 Superintendent Mutambara. (37)

Kajese, Amon:—On trial in the Rhodesia Conference, 1942: Deacon 1944 Chidakwa and the Maramba–Pfungwi-Darwin Circuit, 1942–1947 (6)

Kapenzi, Amos:—On trial Rhodesia Mission Conference 1928; Deacon 1930, Elder 1932; 1928–45 Assistant, Hartzell Training School (Literary Department;) Nyadiri 1945–1948 deceased. (20)

Kasambira, Silas:—On trial Rhodesia Conference, 1932: Deacon 1934; Elder 1936; 1932–33 In school; 1934 Penhalonga; 1945–40 Gandanzara Circuit; 1941–1945 Mt. Makomwe; Nyanyazi 1945–1948 (17)

Katsidzira, Benjamin:—On trial Rhodesia Mission Conference 1924 Deacon 1926; Elder 1930; 1924–1925 Nyamukwarara; 1926 Gandanzara 1927–1931 Gandanzara Circuit; 1932–34 Mtasa Circuit; 1935–38 Marange Circuit; 1939–48 Zimunya Circuit. (25)

Katsidzira, Hosea:—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934; 1930–31 in school; 1932–35 Mangwendi Circuit; 1935–36 Mangwendi and Headlands Circuits: 1937–1938 Headlands Circuit; 1939–1948 Mrewa Circuit. (19)

Khristmukti I. B.:—On trial Rhodesia Conference 1938; Deacon and Elder 1938; 1938–45 St. Thomas Church, Umtali; Missionary to the Indians. (10) 1947–1948 On Furlough (11)

Machiri, Jonah:—On trial Rhodesia Conference 1933; Deacon 1935 1933–1935 In school; 1935–1937 Evangelist, Old Umtali District; 1938–1939 Mukahanana Circuit; 1940–41 Teacher Hartzell Training School Old Umtali. 1942–48 Chiduku South Circuit. (16)

Machiri, Patrick:—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934; 1930–31 in school; 1932–33 Chiduku Circuit; 1934 Marange Circuit; 1935–48 Mtasa Circuit. (19)

Mandisodza, David:—On trial Rhodesia Mission Conference 1921; Deacon 1921; Elder 1929; 1921 Salisbury; 1922–29 Headlands Circuit. 1930–33 Umtali; 1934 Leave of absence; 1935 Supernumerary; 1936 Loacated; 1937–43 Mangwendi Circuit 1944–1948, Marange Circuit. (28)

Mandisodza, Wilson:—On trial in the Rhodesia Conference, 1942; Deacon 1944; Muziti, 1942–43; Nyakatsapa, 1945–46 Old Umtali Circuit 1947–48 (9)

Maramba, Johnson:—On trial Rhodesia Mission Conference, 1930 Deacon 1932; Elder 1936; 1930 Assistant, Hartzell Training School; 1931–33 Mukahanana Circuit; 1934 In School; 1935–36 Penhalonga; 1936–38 Penhalonga Circuit; 1939–48 Chiduku Circuit North. (19)

Marange, Thomas:—On trial Rhodesia Mission Conference 1923; Deacon 1926; Elder 1928; 1923 Umtali; 1924–25 Mutambara Circuit; 1926–38 Zimunya Circuit; 1939–46 Marange Circuit; 1947–48 Associate, Umtali, Retired 1948; (25)

Marange, Titus:—On trial Rhodesia Mission Conference 1924; Deacon 1926, Elder 1930; 1924–28 Salisbury; 1929–31 in school; 1932–33 Gandazara Circuit; 1934–48 Umtali. (25)

Mparutsa, Moses:—On trial Rhodesia Mission Conference 1928; Deacon 1930, Elder 1933; 1928–29 Umtali; 1930-44 Nyadiri; 1945-48 Zimunya Circuit (21)

Mukombiwa, Zachariah:—On trial Rhodesia Mission Conference 1926 Deacon 1929: Elder 1932; 1926 Assistant Agriculture Dept. Old Umtali, 1927–28 Penhalonga; 1929–33 Headlands Circuit; 1934–38 Chiduku Circuit, 1938–46 Old Umtali Circuit; 1948 Mrewa North Circuit. (23)

Munjoma, Enoch:—On trial Rhodesia Mission Conference 1930. Deacon 1932; Elder 1934; 1930–31 in school; 1932–48 Mtoko North Circuit. (19)

Munjoma, Isaiah:—On trial Rhodesia Mission Conference 1923; Deacon 1926 Elder 1930; 1923 Mtasa Circuit; 1924 Nyakatsapa; 1925 Umtali Native Church, 1926–28 Old Umtali Circuit; 1929–36 Salisbury; 1937–1938. Mrewa: 1939 Leave of absence; 1941–42 Old Umtali; Nyanyadze 1943 Zimunya, Circuit 1944: Johannnesburg 1946; 1947 Chiduku East Circuit (26)

Munjoma, Samuel:—On trial in the Rhodesia Conference, 1942; Deacon 1944; Uuzomba South Circuit 1942–1948 (7)

Murphree, Marshall J.:—On trial Nebraska Conference 1917; Deacon; 1919, Elder 1920; Transferred Rhodesia Mission Conference 1921; 1921–23 Principal Hartzell Training School, Superintendent Old Umtali District; 1924 Superintendent Mutambara District; 1925 on furlough; 1926–31 Theological Department, Old Umtali; 1926 Gandanzara Circuit 1927, Superintendent Rusapi District; Mission Press, 1928 Superintendent Old Umtali Rusapi Districts, Rhodesia Misssion Press; 1929 Rhodesia Mission Press 1930–31 Supt. Rusapi District, Mission Press; 1932 Superintendent Umtali-Rusapi District St. Andrew's Church; 1933–34 On furlough; 1935–38 Superintendent Old Umtali District. Principal Hartzell Training School, Mission Press: 1939–40 Superintendent Umtali District and Mission; 1941–44 —on furlough. 1945 Old Umtali 1946–48 Superintendent Old Umtali District, Principal Hartzell Training School Neb. (4) (28)

Musingwini, Obadiah:—On trial in the Rhodesia Conference, 1942; Deacon 1944; Mrewa North Circuit, 1942–48. Nyadiri Circuit 1948 (7)

Nduna, John:—On trial Rhodesia Mission Conference 1928; Deacon 1930 Elder 1932; Assistant, Hartzell Training School (Literary Department) Old Umtali Circuit 1928–31; 1932–38 Teacher Training School Old Umtali; 1939, Superintendent of Schools Old Umtali District; 1941 Leave of Absence; 1942–48 Assistant, Hartzell Training School (Literary Department) 1942–48 Superintendent Honde District (21)

Ngonyama, Reginald:—On trial Rhodesia Mission Conference 1925; Deacon 1927, Elder 1929; 1925–26 Assistant, Mutambara Mission; 1927–28; Mutambara Circuit and Mutambara Mission; 1929–33 Marange Circuit 1934–48 Assistant, Hartzell Training School. (24)

O'Farrell, Thomas A.:—On trial East Central Africa Mission Conference 1910; Deacon and Elder 1910; 1910 to June 1915 Mutambara Mission and Circuit, 1915–1918 On furlough; Jan. to April, 1919 Principal Central Training School, Old Umtali; 1919–20 Mrewa Mission and Circuit; 1921–23 Superintendent, Mrewa District; 1924 On furlough; 1925–26 Superintendent, Mrewa District; 1927–31 Superintendent, Nyadiri District; 1932 On furlough; 1933–39 Superintendent Nyadiri District; 1940 On Furlough. 1941–47 Superintendent, Nyadiri District, 1948 Furlough (39)

Roberts, George A.:—On trial Rhodesia Mission Conference 1921; Deacon and Elder 1921; 1907–1908 Old Umtali, Assistant Agriculture Department; 1909–1910 Old Umtali Industries. 1911 Old Umtali Agriculture and Sunday Schoool Missionary; 1912–13 Old Umtali Agriculture Department 1914 On furlough; 1915–18 Old Umtali Agriculture and Animal husbandry, 1919–20 Mutambara Circuit; 1921 On furlough; 1922–23 Old Umtali Department of Agriculture and Gandanzara Circuit; 1924 Principal Hartzell Training School and Gandanzara Circuit; 1925–28 Principal Hartzell Training School and Department of Agriculture; 1929–30 On furlough; 1931–37 Superintendent, Mutambara District; 1938 On furlough, 1939–45 Superintendent, Mutambara District; 1947 On furlough 1948, Principal Nyadiri Mission. (28)

Rugayo, Jackson:—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934; 1930–31 in school; 1932–48 Mutambara Circuit. (18)

Sells, Ernest L.:—On trial Kentucky Conference 1921; Deacon 1925; Elder 1927; 1921–22 in school; Transferred to Kansas Conference 1923; 1923–24 Winchester; 1925–27 in school; 1927–28 Elgin; Transferred to Rhodesia Mission Conference 1929; 1929–32 Superintendent, Mrewa District; 1933–35 Superintendent, Umtali – Rusapi District, St. Andrews, 1936 On furlough; 1937–1938 Superintendent, Umtali District, St. Andrew Church; 1938 Superintendent, Mutambara District; 1939–48, Superintendent, Umtali District, (Ky. (2) Kansas. (6) On furlough 1948. (20)

Zimonte, Ebson:—On trial Rhodesia Conference, 1942; Deacon. 1944; African Missionary Society, Chikwizo, 1942–48 Mrewa East Circuit. 1948.— (7)

——o-O-o——

ORDAINED LOCAL PREACHER

Tubbs, Miss Lulu:—Ordained Deacon and Elder, Michigan Annual Conference 14th September, 1924, Appointed as a missionary under the W. F. M. S. to Rhodesia in 1918, Mutambara and Mutambara Circuit 1918-1947 (except for times when on furlough) 1948– Furlough.

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STATISTICS 1948

	Men	Women	W. D. C. S.	Other Workers.	Full members of conf.	Conf. members on trial	Accepted supply Pastors	Local preachers.	Exhorters, Other workers	Church members.	Preparatory members.	Total preparatory & Full members.	Total baptized children under 12.	Total Christian comm. Nos 10, 11, 13.	Full members received this year.	New preparatory members this year.	New beginners this year.	Children baptized this year.	Adults baptized this year.	No. Members removed this year.	Non-resident members.	Marriages.	Deaths.	No. of Sunday Schools.	No. of Teachers & Officers.	No. of Scholars.	Av. Attendence.	No. of Boarding Schools.	No. of Board. S. Teach.	No. of Boarding School boys.	No. of Boarding School Girls.	No. of Elementary Schools.	No. of Elementary School Teachers.	No. of Elementary School Boys.	No. of Elementary School Girls.	Total under instruction.
MTOKO DISTRICT.																																				
NORTH Circuit with CIKWIZO					1	1	4	8	10	125	169	294	24	318	37	71	230	22	37	1	3	3		12	40	873	602	1	2	29	16	11	24	508	315	868
CIKWIZO CIRCUIT						1	1	2		28	23	51	14	65	9	10	193	4	9	1	2			4	7	206	140	1	2	29	16	3	5	83	32	160
SOUTH CIRCUIT	1			1	1		3	1	9	140	276	416	33	449	51	153	192	7	49		1	2	1	9	51	1187	1097	1	4	105		8	22	553	515	1173
TOTALS	**1**			**1**	**2**	**2**	**8**	**11**	**19**	**293**	**468**	**761**	**71**	**832**	**97**	**234**	**615**	**33**	**95**	**2**	**6**	**5**	**1**	**25**	**98**	**2266**	**1832**	**3**	**8**	**163**	**32**	**22**	**51**	**1144**	**862**	**2201**
NYADIRI DISTRICT.																																				
NYADIRI N. CIRCUIT					1			23		301	467	798	132	930	26	28	350	5	26	23	91	11	4	9	37	1120	694	1	8	52	22	8	25	572	472	
UZUMBA E. CIRCUIT					1		1	13	3	123	241	364	15	743	47	53	149	2		2		2	9	5	11	592		1	4	31	3	4	7	336	332	
NYADIRI S. CIRCUIT					1			15	4													6						1	6	42	16	5	11	289	260	549
NYADIRI E. CIRCUIT								9		62	219											4		6								6	14	337	242	
UZUMBA S. CIRCUIT					1			15	4	69	155	224	66			49		21	27			1	3	4		260						5	9			
NYADIRI Cent. CIRCUIT	2	2	4	1	2					60	134				13	7		8	26	1	170	4	3	1	22	500		1	18	225	98	1	27	304	146	467
TOTALS	**2**	**2**	**4**	**1**	**6**			**75**	**11**	**615**	**1216**	**1831**	**231**		**86**	**137**	**499**	**34**	**79**	**25**	**179**	**28**	**17**	**25**	**70**	**2472**		**4**	**36**	**350**	**139**	**29**	**95**		**3307**	**29**
MREWA DISTRICT.																																				
MREWA STATION	1	1		4	1			14	1	165	131	296	124	420	28	18	35	17	3	12	7	7	1	2	31	540	520	1	21	275	180	1	2	50	65	570
MREWA CIRCUIT					1		3	29		308	205	513	206	519	2	61	168	20	36	12		6	4	14	63	1206	1077					10	27			1050
MREWA EAST					1		3	12	4	251	184	435	105	540	45	70	66	12	26	24		5	2	9	66	1105	874					9	21	419	428	547
MREWA NORTH					1		1	20		206	149	355	88	433	47	45		23	51			7	3	8		589						7	17			711
HEADLANDS CIRCUIT					1			18	3	356	196	552	202	754	27	35	216	27				1	2	7		595						5	10	186	166	342
CIKIWO CIRCUIT								8	1	29	102	131	16	147		15	188	2				1	1	3	8	149						1	3	48	55	103
TOTALS	**1**	**1**		**4**	**5**			**101**	**9**	**1315**	**967**	**2242**	**741**	**2813**	**149**	**244**	**673**	**101**	**116**	**78**	**4**	**24**	**13**	**43**	**168**	**4184**		**1**	**21**	**275**	**180**	**34**	**80**			**3323**
OLD UMTALI DISTRICT.																																				
NORTH CIRCUIT					1			14		386	104	490	88	681	40	25		30	8			6	3	4	18	523	435					3	9	134	137	271
SOUTH CIRCUIT					1		1	7		282	74	356	66	748	21	20		12		8	5	6	1		15	496	418					2	13	223	266	489
OLD UMTALI CENTRE	2	2	5	2	3			18		268	256	524	76	600	8	13		6			102	2	1	3	18	630	473	2	18	196	140	3	4	126	110	572
TOTALS	**2**	**2**	**5**	**2**	**5**		**1**	**39**		**936**	**434**	**1370**	**230**	**2029**	**69**	**58**		**48**	**8**	**8**	**107**	**14**	**5**	**7**	**51**	**1649**	**1323**	**2**	**18**	**196**	**140**	**9**	**26**	**483**	**513**	**1272**
UMTALI DISTRICT																																				
MILLES MEMORIAL	1	1	1	1	2		1	23	4	561	195	756	216	979	32	49	156	57	29	15	30	17	3	6	31	620	573					2	26	441	519	960
ST. ANDREWS								2		321		321	200	521	37			18		6	50	11	10	1	8	110	75									
TOTALS.	**1**	**1**	**1**	**1**	**2**		**1**	**25**	**4**	**882**	**195**	**1077**	**416**	**1500**	**69**	**49**	**156**	**75**	**29**	**21**	**80**	**28**	**13**	**7**	**39**	**730**	**648**					**2**	**26**	**441**	**519**	**960**
HONDE DISTRICT.																																				
MUTAMBARA DISTRICT.																																				
CENTRE CIRCUIT																																	12	213	265	759
RESERVE CIRCUIT																																				
MUTAMBARA CIRCUIT																																				
TOTALS																																	**12**	**213**	**265**	**759**
MTASA-MAKONI DISTRICT.																																				
NYAKATSAPA CIRCUIT					1		4	16		884	273	1157	800	1957	78	90		46	45	2	26	19	13	11	18	838		1		18		8	26	475	501	976
CHIDUKU S. CIRCUIT					1		6	23		548	234	772	224	996	62	72		29	22			6	7	14	43	571						4	14	275	257	532
CHIDUKU N. CIRCUIT					1		2	19		312	109	421	168	589	5	12		26	45			5	1	6	9	300						5	22	316	360	676
GANDANZARA CIRCUIT					1		6	32	2	704	194	898	501	1399		50		72				16	13	9	35	1042						9	36	522	523	1045
TOTALS	**1**				**4**		**18**	**90**		**2448**	**810**	**3248**	**1693**	**4941**		**224**		**173**			**26**	**46**	**34**	**40**				**1**		**18**		**26**	**98**	**1588**	**1641**	**3229**
MARANKE-ZIMUNYA DISTRICT.																																				
MARANKE N. CIRCUIT					1		2	18		394	103	887	176	633	38	57		25	7	9	28	7	3	10	32	876						10	32	487	538	1025
MARANKE S. CIRCUIT					1		3	23		277	145	432	64	496	42	73		18	4	8	32	11	8	9	23	826		1		11	13	9	29	491	479	970
ZIMUNYA N. CIRCUIT	1	1			1		3	22		530	125	655	290	945	60	62		40	50	12	92	7	2	6	49	559	436					6	25	374	430	804
ZIMUNYA S. CIRCUIT					1		3	15		224	159	383	85	468	34	102		18	6	8	30	7	5	7	24	531						7	22	443	438	981
TOTALS	**1**	**1**			**4**		**11**	**78**		**1425**	**532**	**1957**	**615**	**2572**	**164**	**294**		**101**	**67**	**37**	**172**	**32**	**18**	**35**	**128**	**2983**		**1**		**11**	**13**	**31**	**108**	**1795**	**1835**	**3630**
DISTRICT TOTALS.																																				
MTOKO DISTRICT	1			1	2	1	7	9	19	265	445	710	57	767	88	224	422	29	86	1	4	5	1	21	91	2060	1693	2	6	134	16	19	46	1061	830	2041
NYADIRI DISTRICT	2	2	4	1	6			75	11	615	1216	1831	213	2044	86	137	499	34	79	25	179	28	17	25	70	5472		4	36	350	139	29	95	1838	1452	3307
MREWA DISTRICT	1	1		4	5		9	101	9	1315	967	2242	772	2813	179	277	673	101	116	48	4	24	13	43	168	4184		1	21	275	180	34	80	1550	1773	3323
OLD UMTALI DISTRICT	2	2	2	2	5		1	39		936	434	1370	230	2029	69	58		48	8	8	107	14	5	7	41	1649	1323	2	18	196	140	9	26	483	513	1272
UMTALI DISTRICT	1	1	1	1	2		1	25	4	882	195	1077	416	1500	69	49	156	75	29	21	80	28	13	7	39	730	648					2	26	441	519	960
HONDE DISTRICT					1		1	4	8	158	40	208	40	248	18	27	151	10	18	45		2	1	2	10	148	130					2	4	100	97	197
MUTAMBARA DISTRICT	1	1	4	3	1	1	1	69	8	762	815	1673	403	2183	141	206	404	45	43	42	54	12	1	19		2109		1	14	129	102	21	12	213	265	759
MTASA-MAKONI DISTRICT	1				4		18	90		2148	810	2348	1693	4841	100	227	400	173			26	46	34	40		2000		1	1	18		26	98	1588	1641	3229
MARANKE-ZIMUNYA DIST.	1	1			4		11	78		1425	532	1957	615	2572	164	294	400	101	67	37	172	32	18	35	128	2983		1		11	13	31	108	1795	1835	3630
GRAND TOTALS	**10**	**8**	**14**	**12**	**30**	**2**	**49**	**490**	**59**	**8806**	**5454**	**14316**	**4409**	**19097**	**884**	**1463**	**3105**	**616**	**446**	**227**	**626**	**185**	**103**	**199**	**547**	**21308**		**12**	**95**	**1113**	**590**	**173**	**495**	**9069**	**8925**	**18718**

STATISTICS 1948

	No. of Churches.	No. of other preaching points.	Value of Churches & Lands.	No. of Parsonages.	Value of Parsonages & Lands.	Value of Schools, Hospitals, Press, Lands, Missionaries residences.	Value of W. D. C. S. property.	Indebtedness on real estate.	Amount paid on debts.	Pastoral support.	Conference claims.	Episcopal fund.	Central Conference.	General Conference.	African building project	Other benevolences & fees.	Total local church contributions.	Government grant.	Farm produce etc.	Mission bldgs repairs etc.	Grand total of income.	No. of treated patients.	Operations performed.	Injections given.	Lab. examinations.	Extraction of teeth.	Obstetrical cases.	Total treatments given.	Offerings & fees received.
MTOKO DISTRICT.																													
NORTH Circ. with CIKWIZO	12	5	125	9	55					60						203	204	786	56		1229	380		35				415	12
CIKWIZO CIRCUIT	4	1	15	1	15					60						203	60	280	38		561	380		35				415	12
SOUTH CIRCUIT	9		65	8	50	500				192						368	192	1580	99		2239								
TOTALS	**25**	**6**	**205**	**18**	**120**	**500**				**312**						**674**	**456**	**2646**	**193**		**3729**	**760**		**70**				**830**	**24**
NYADIRI DISTRICT.																													
NYADIRI N. CIRCUIT	8	3	195	18	130	280				87	5	1	1	1				568											
UZUMBA E. CIRCUIT	5		120	7	55					96	5	1	1	1															
NYADIRI S. CIRCUIT	5									80	5	1	1	1															
NYADIRI E. CIRCUIT	6		125	6	55					94	5	1	1	1															
UZUMBA S. CIRCUIT	5									80	5	1	1																
NYADIRI Cent. CIRCUIT		7		2	1700	18980	7620	189	13	98	7	1	2		91	35			845			4666		8289	5465	73		18493	
TOTALS	**10**	**10**	**540**	**33**	**1940**	**19260**	**7620**	**189**	**13**	**552**	**32**	**6**	**7**	**4**	**91**	**35**	**667**		**845**			**4666**		**8289**	**5465**	**73**		**18493**	
MREWA DISTRICT.																													
MREWA STATION	1	3	3000	2	40	8600		500		92	5	1	1	1		10	150	2500	100	320	6230						3	235	
MREWA CIRCUIT	11		160	5	65	250				92	5	1	1	10	10	150	345	650	33		1028								
MREWA EAST	9		138	9	110	100				80	5	1	1	10	10	280	417	650	28		1095								
MREWA NORTH	8		160			102				92	5	1	1	10	10	210	240	850	24		1114								
HEADLANDS CIRCUIT	7		145	3	80	3145				85	4	1	1	10	70	150	220	242	21		483								
CIKIWO CIRCUIT	3		30	1	10					7		1	1	10		30	40	60	2		102								
TOTALS	**39**		**3633**	**205**	**305**	**12197**		**500**		**442**	**24**	**7**	**6**	**3**	**70**	**830**	**1412**	**5952**	**208**		**10052**	**490**					**3**	**235**	
OLD UMTALI DISTRICT																													
NORTH CIRCUIT	3	2	275	4	100					90	7	3	1	1	50		151	276			505								
SOUTH CIRCUIT	3	4	275	3	90					90	7	3	3	2	15	5	122	520			642								
OLD UMTALI CENTRE	1	6	750	9	6780	25050	9440			92	7	3		2			109	2000			2212								
TOTALS	**7**	**12**	**1380**	**16**	**6970**	**25050**	**9440**			**272**	**21**	**7**	**7**	**4**	**65**	**14**	**382**	**2796**			**3359**								72
UMTALI DISTRICT.																													
MILLES MEMORIAL	1	10	2200				5000			114							114	1418											
ST. ANDREWS	1	3	6000	1	3000					500							500												
TOTALS	**2**	**13**	**8200**	**1**	**3000**		**5000**			**614**							**614**	**1418**											
HONDE DISTRICT.	**2**	**2**								**3**		**6**					**23**												
MUTAMBARA DISTRICT.																													
CENTRE CIRCUIT	1	8	800	1	200	35000	7600											1600	2500	143	1069	2326	1	1			59	2650	565
RESERVE CIRCUIT	3	4				400				18							18												
MUTAMBARA CIRCUIT	14	11				2600											8200	934			1070								
TOTALS	**1**	**8**	**800**	**1**	**200**	**8100**	**7600**				**35**						**2420**	**3434**	**2500**	**143**	**1069**	**2326**	**1**	**1**	**59**		**59**	**2650**	**565**
MTASA-MAKONI DISTRICT.																													
NYAKATSAPA CIRCUIT	10		470	17	850	2530				89		38			260		388	669											
CHIDUKU S. CIRCUIT	3		300	5	78	365				78		22			190		290	354											
CHIDUKU N. CIRCUIT	9		430	13	290	535				95		31			105		231	519											
GANDANZARA CIRCUIT	8		720	23	355	1130				90		43			50		183	892											
TOTALS	**30**		**1920**	**68**	**1573**	**4560**				**353**		**35**			**605**		**1093**	**2436**											
MARANKE-ZIMUNYA DISTRICT.																													
MARANKE N. CIRCUIT	10	2	240	9	285	430				102					225	76	395	600	10		1003								
MARANKE S. CIRCUIT	9	5	245	9	265	625				102					195	84	392	600	13		1005								
ZIMUNYA N. CIRCUIT	6	1	240	11	240	460				102		68			110	130	246	600	15		861								
ZIMUNYA S. CIRCUIT	6	1	100	9	205	340				102					90	47	242	600	18		860								
TOTALS	**31**	**9**	**825**	**38**	**995**	**1855**				**408**		**68**			**620**	**337**	**1275**	**2400**	**56**		**3729**								
DISTRICT TOTALS.																													
MTOKO DISTRICT	21	5	190	17	105	500				396		4	4	4	12	571	396	2366	155		3168	380		35				415	12
NYADIRI DISTRICT	29	10	540	33	1940	19260	17620	189	13	552	27	5	8	4		35	667	3000	845		4512	4666		8289	5765		73	18793	
MREWA DISTRICT	39		3633	20	305	12197		500		442	24	7	6	3	70	830	1412	5952	208	320	10052	490					3	235	
OLD UMTALI DISTRICT	7	12	1380	16	6970	25050	9440			272	21	7	7	2	65	14	382	2796			3359								72
UMTALI DISTRICT	2	13	8200	1	3000		5000			614		5	5	5	20		614	1418			2132								
HONDE DISTRICT	2	2								3		6					23				32								
MUTAMBARA DISTRICT	14	8	800	1	200	8100	7600			200	35						242	3434	250	143	4069	2326		3455	59		59	2650	565
MTASA-MAKONI DISTRICT	30		1920	68	1573	4560				353	135				605		1093	2736			4134								
MARANKE-ZIMUNYA DIST.	31	9	825	38	995	1855				408	68				620	337	1275	2400	56		3729								
GRAND TOTALS	**175**	**59**	**7488**	**194**	**15088**	**71515**	**29660**	**689**	**13**	**3240**	**389**	**34**	**30**	**18**	**1392**	**1787**	**6104**	**23802**	**1514**	**463**	**35187**	**7862**		**11779**	**5564**		**135**	**45643**	**649**